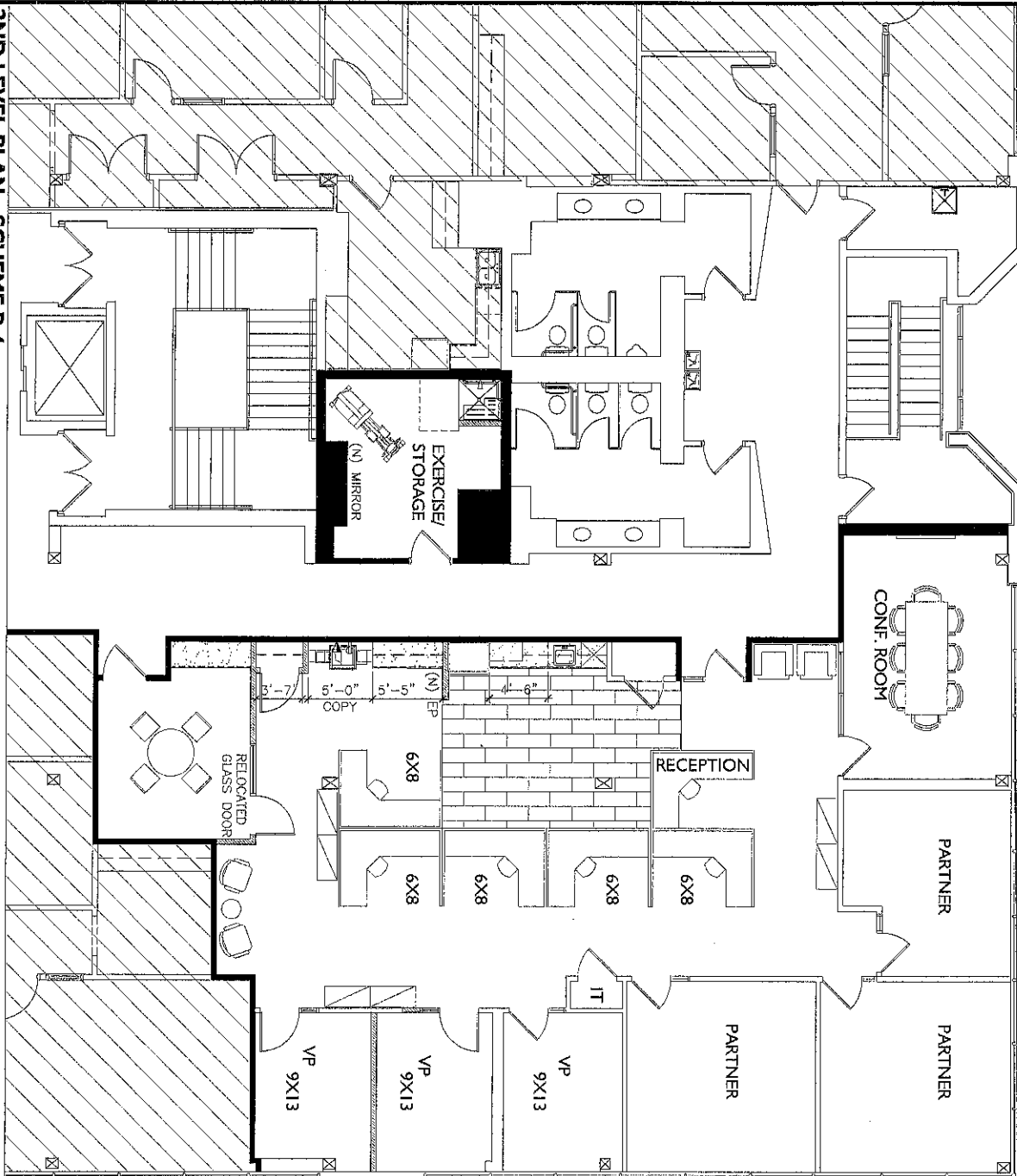


2ND LEVEL PLAN - SCHEME B.4



NOTES

1. UPDATE ENTRY DOOR HARDWARE
2. REPLACE BLINDS THROUGH OUT
3. PROVIDE ELECTRICAL FOR WALL MOUNTED TV IN EXERCISE ROOM
4. CLOSET NEAR SMALL CONF. ROOM TO RECEIVE SHELVING ON ONE SIDE
5. EXERCISE/STORAGE TO RECEIVE ADEQUATE VENTILATION
6. FURNITURE SHOWN ON PLAN FOR REFERENCE. PLEASE SEE FURNITURE MANUFACTURER FOR FURNITURE CONFIGURATION AND INFORMATION
7. NEW DOORS TO BE 8'-0" X 3'-0"
8. NEW LOCKING HARDWARE ON EXERCISE ROOM DOOR
9. INSTANT HOT SYSTEM TO BE INSTALLED FOR (N) SINK AND SHOWER
10. (N) REFRIGERATOR TO HAVE WATER LINE FOR ICE MACHINE

SCALE: 1/8" = 1'-0"

2021-04-14

DATE AS NOTED	DATE
SCALE AS NOTED	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE
REVISIONS	DATE

ISSUED DRAWINGS	DATE
1. DESCRIPTION	DATE
2. ISSUED FOR REVIEW	02.16.2021
3. ISSUED FOR REVIEW	03.02.2021
4. ISSUED FOR REVIEW	03.23.2021
5. ISSUED FOR REVIEW	04.08.2021
6. ISSUED FOR REVIEW	04.14.2021

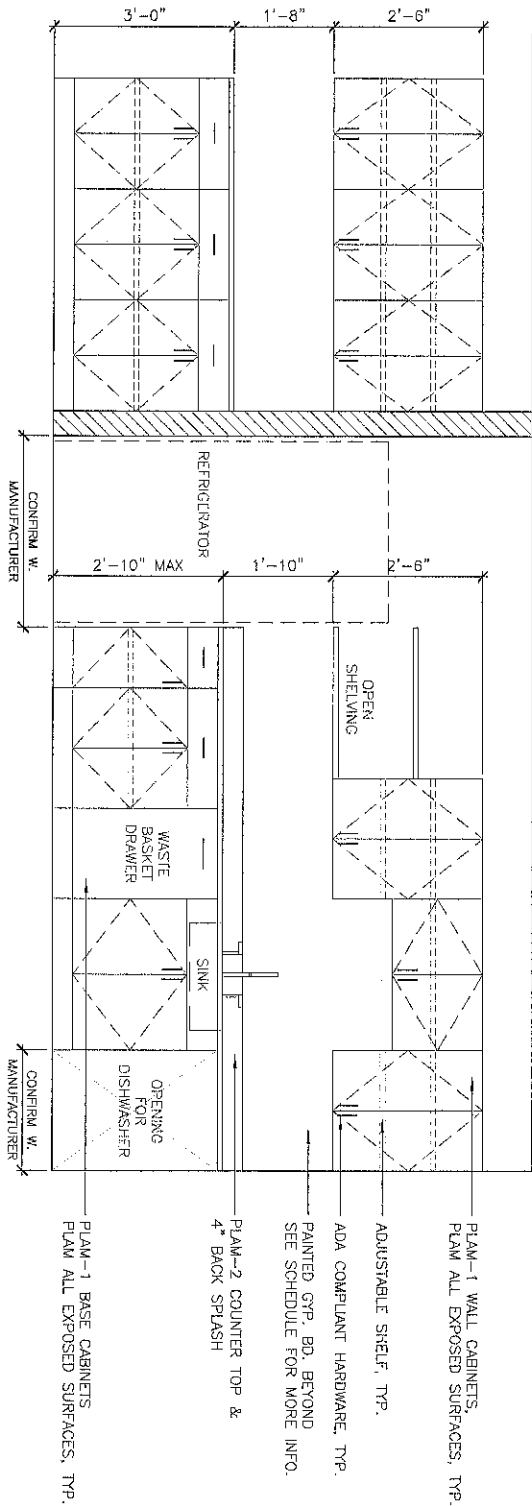
L2 CAPITAL RENOVATION SCHEMATIC PLAN

PREPARED BY:
92 LANCASTER AVE
DEVON, PA

Prepared by:

EGHC
ARCHITECTS, LLC

189 W. LANCASTER AVE. PAOLI, PA 19301 (610) 543-7881

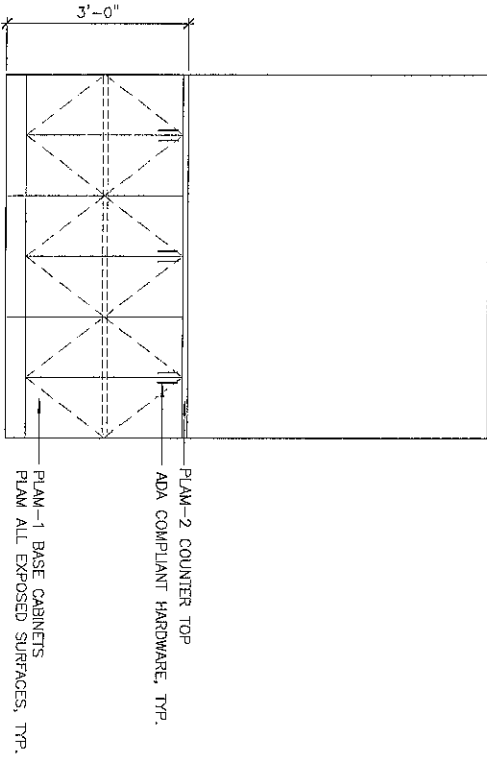


KITCHENETTE & COPY AREA ELEVATION

SCALE: 1/2" = 1'-0"

FINISH SELECTIONS

- PLAM-1: WILSONART | D554 DESIGNER WHITE (CABINETRY)
- PLAM-2: WILSONART | 4925 CALCUTTA MARBLE (COUNTERTOPS)
- PAINT-1: MILLENNIUM | 8700W POWDERING SNOW (FIELD COLOR)
- PAINT-2: MILLENNIUM | 8503M FADED JEANS (ACCENT COLOR - LOCATIONS TBD)
- LVT: SHAW CONTRACT | UNCOMMON GROUND 6" (STYLE 0188V) - 02500 FRENCH GREY
- CARPET TILE: SHAW CONTRACT | SKY TILE (STYLE 51174) - 72481 ADVENTURE



SMALL CONF. ROOM ELEVATION

SCALE: 1/2" = 1'-0"

Prepared by:



189 W. LANCASTER AVE. PAOLI, PA 19301 (610) 543-7881

SHEET TITLE:

L2 CAPITAL RENOVATION
ELEVATIONS & FINISH SELECTIONS

PROJECT:
92 LANCASTER AVE
DEVON, PA

ISSUED CHANGES:		
NO.	DESCRIPTION	DATE
2.	ISSUED FOR REVIEW	02.16.2021
3.	ISSUED FOR REVIEW	03.02.2021
4.	ISSUED FOR REVIEW	03.25.2021
5.	ISSUED FOR REVIEW	04.08.2021
6.	ISSUED FOR REVIEW	01.14.2021

DATE:	AS NOTED
SCALE:	AS NOTED
DRAWN BY:	
CHECKED BY:	
PROJECT #:	

2021-04-14