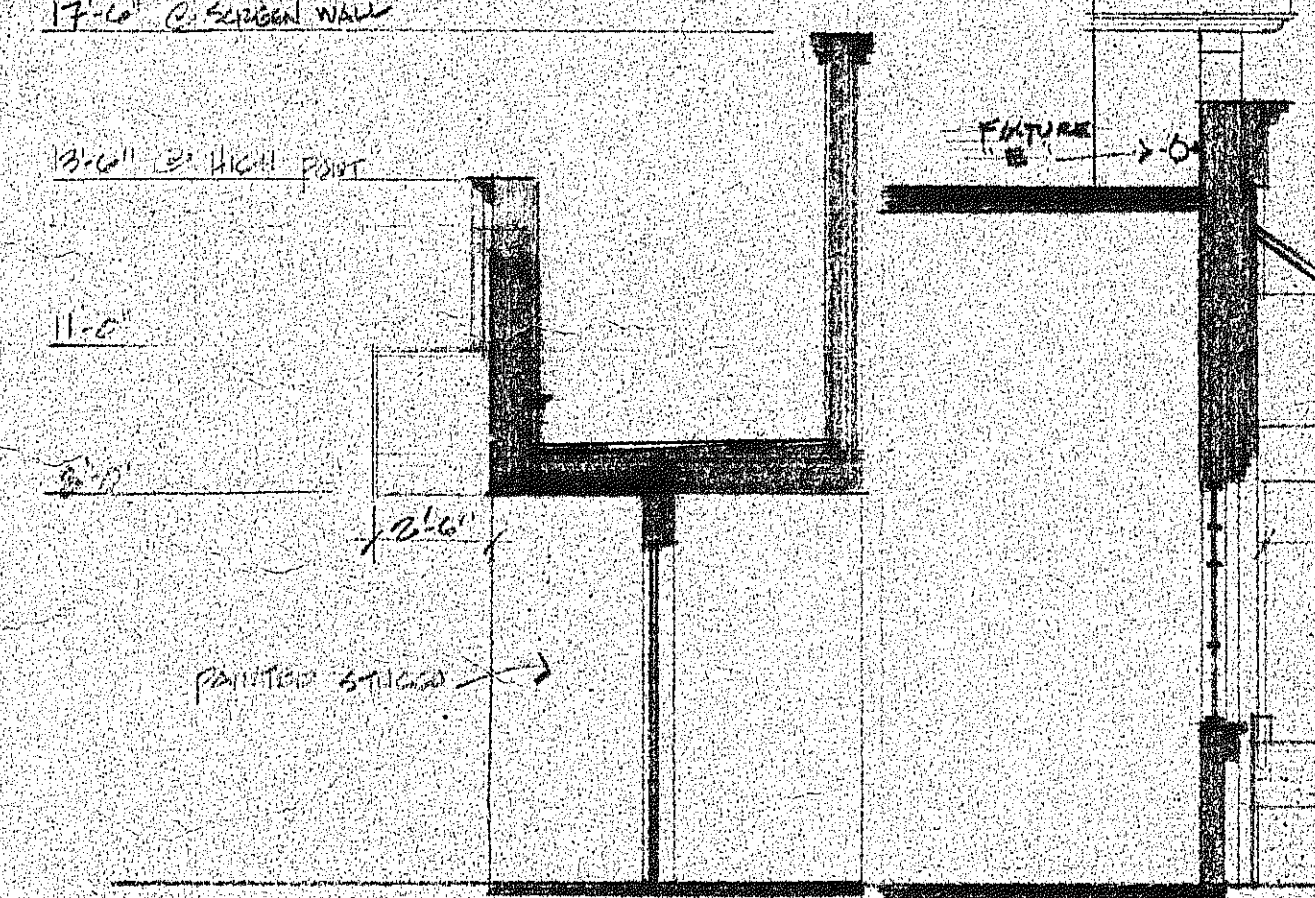


**SITE PLAN**

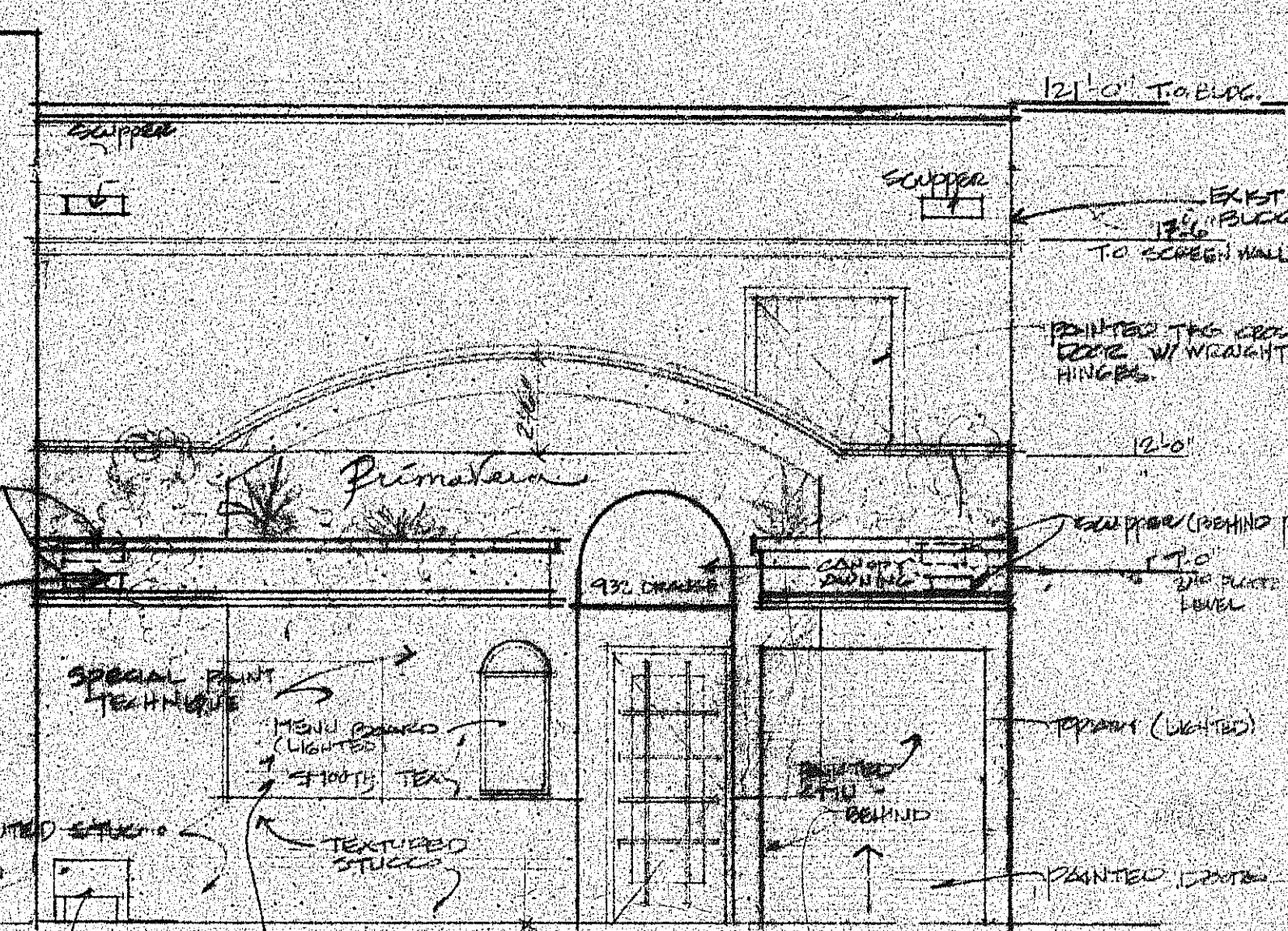
1/8"

|                                      |          |                        |          |
|--------------------------------------|----------|------------------------|----------|
| LIGHTING LOAD (3 VOLT AMP PER SQ FT) | 9,844 VA | ELECTRIC OVEN          | 3,600 VA |
| REFRIGERATOR TSS (1)                 | 862 VA   | HEAD                   | 2,160 VA |
| FREEZER                              | 840 VA   | SHALL APPLANCE LOAD    | 6,000 VA |
| MICROWAVE                            | 1,476 VA |                        |          |
| VACUUM                               | 1,743 VA |                        |          |
| DISHWASHER                           | 1,495 VA |                        |          |
| PAINTING TOOL                        | 1,160 VA |                        |          |
| FREEZER                              | 1,200 VA |                        |          |
| WALK IN                              | 1,772    |                        |          |
| ICE MAKER                            | 2,766    |                        |          |
| WARMER                               | 828      |                        |          |
| BREATHING                            | 2,336    |                        |          |
|                                      |          | TOTAL VA               | 47,916   |
|                                      |          | TOTAL SERVICE 120 AMPS |          |
|                                      |          | PERIOD SIZE PER SDGE   |          |
|                                      |          | GROUND SIZE            | 10       |



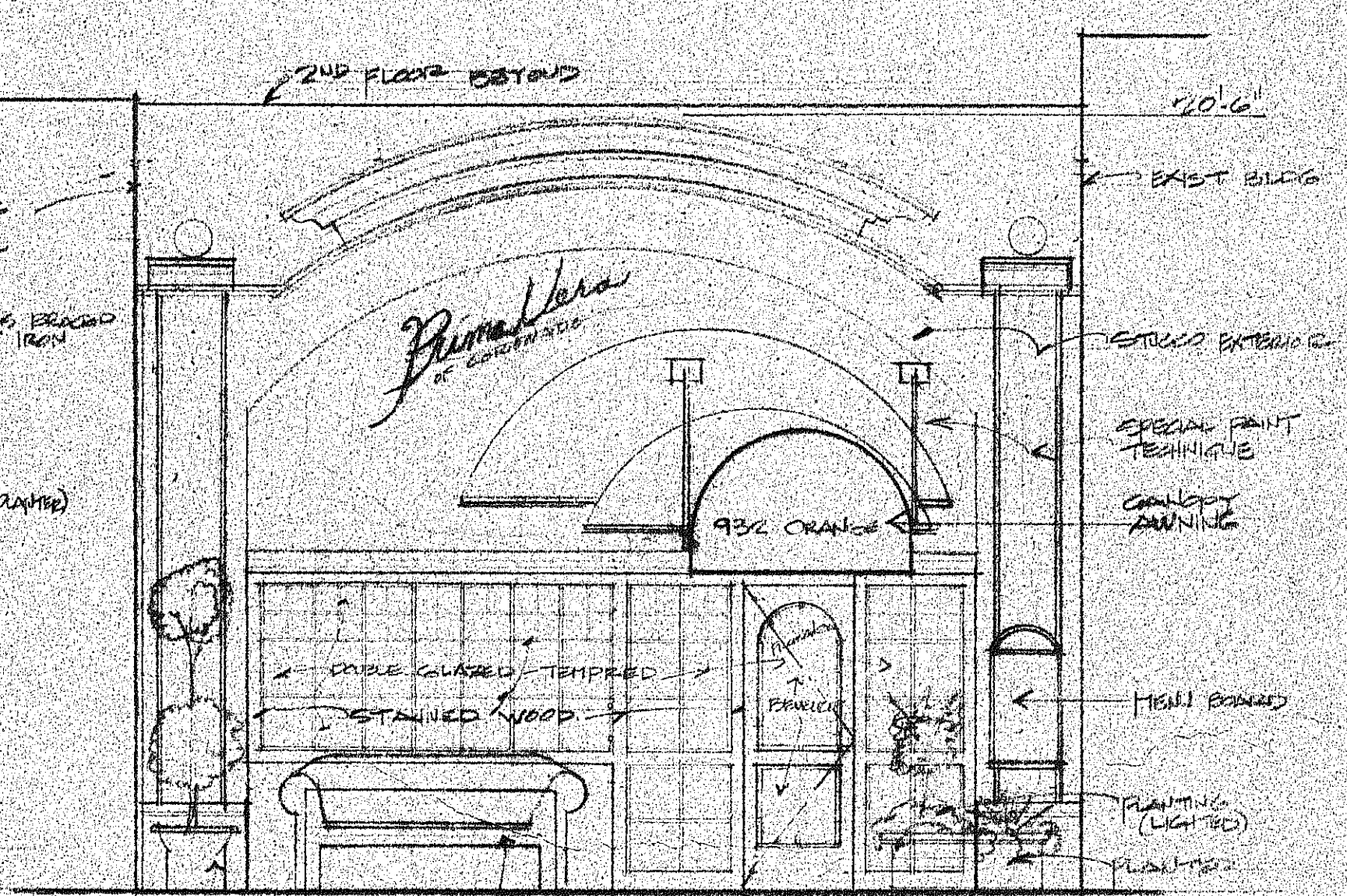
**FRONT ELEVATION**

1/4"



**WEST ELEVATION**

1/4"



**EAST ELEVATION**

1/4"

**PROJECT INFORMATION**

1. PRIMA VERA RESTAURANT OF CORONADO • 932 ORANGE AVE • CORONADO CA 92118
2. OWNER: HANSEN, INC. & CHRIS STANLEY • 932 ORANGE AVE • CORONADO CA 92118  
619-435-0434
3. CONTRACTOR: JACKMAN, INC. & HARRY JACKMAN • 1330 ORANGE AVE • CORONADO CA 92118  
619-522-7022
4. BUILDING AREA: 2625 # FIRST FL. & 653 # 2ND FLOOR 3278 # TOTAL
5. NEW CONSTRUCTION. EXIST. WALLS & PROPERTY LINE (212 PER 5-A)
6. OCCUPANCY: A-3 CODE PER USC
7. ALL WORK SHALL COMPLY WITH USC, UHC, UPC, NEC, NFPA AND LOCAL CODES
8. ALL EXTERIOR GLASSING IS DOUBLE
9. ALL WORK SHALL COMPLY W/ CAC TITLE 24, AS APPLICABLE
10. ELECTRICITY & GAS SERVICE BY SDGE
11. WATER SERVICE BY CALIFORNIA AMERICAN WATER CO.
12. SEWER SERVICE BY CITY OF CORONADO
13. TRASH SERVICE BY CITY OF CORONADO
14. MAXIMUM # OF EMPLOYEES/SHIFT (INCLUDING MANAGER) - 4
15. RESTAURANT IS 100% SM DOWN DINING - ALL FOOD PREPARED ON SITE - ALCOHOL SERVED
16. ALL EXT DOORS ARE SELF CLOSING - OUTWARD OPENING
17. ALL OPENABLE WINDOWS, VENT OPENING & MINOR OPENINGS SHALL BE PROVIDED W/ TIGHT FITTING SCREENS MIN 1/8" MESH / INCH
18. ALL CEILING - 5/8" TYPE-X - GREEN BOARD CEILING. PROVIDE W/ 1/2" GYPSUM BOARD MINOR OPENING & COOKING LINE UP W/ 1/2" COVER

APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date: MAR 22 1989

REVISIONS BY

**Johnson, Inc.**  
INTERIOR PLANNING • DESIGN • CONSTRUCTION  
1000 BAYVIEW

THESE DOCUMENTS ARE INSTRUMENTS OF SERVICE AND SHALL REMAIN THE PROPERTY OF THE DESIGNER, NO USE OR REUSE OF THESE DOCUMENTS IN WHOLE OR IN PART SHALL BE PERMITTED UNLESS AUTHORIZED IN WRITING BY THE DESIGNER. NO COMPENSATION SHALL BE ACCOMPANIED BY APPROPRIATE COMPENSATION TO URSAPAT, INC.

PRIMA VERA  
OF CORONADO

Date 22 Feb 55

Scale

Drawn

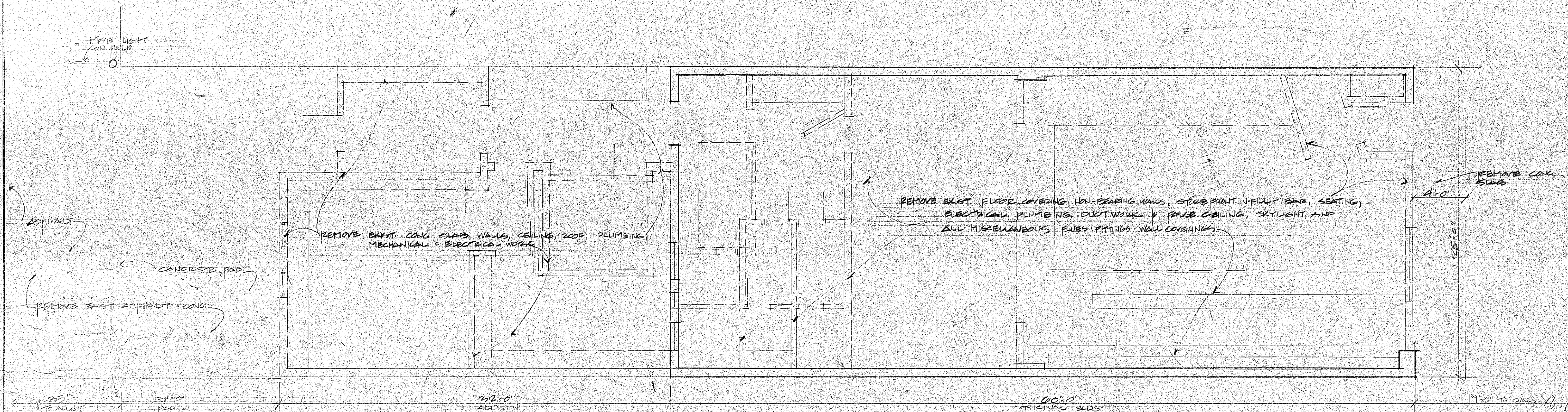
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Of Sheets

As Marked  
APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date MAR 22 1989



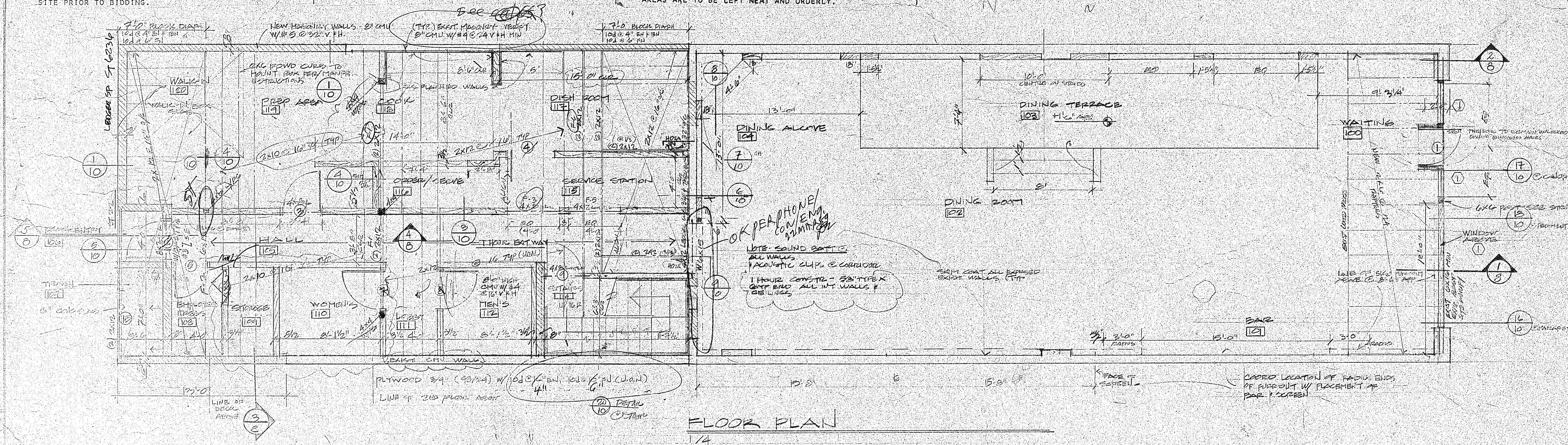
## DEMOLITION SPECIFICATIONS

1. EQUIPMENT AND METHODS USED SHALL BE AT THE CONTRACTOR'S OPTION. WORK SHALL BE PERFORMED IN AN ORDERLY MANNER AND ONLY AFTER COMPLIANCE WITH ALL SAFETY PRECAUTIONS HAVE BEEN MET.
2. REMOVE EXISTING STRUCTURES AS INDICATED ON DEMOLITION PLAN. CONTRACTOR WILL INSPECT JOB SITE PRIOR TO BIDDING.

3. CONTRACTOR TO EXECUTE WORK IN A MANNER TO PREVENT DAMAGE TO ADJACENT WORK AND STRUCTURES. TAKE PRECAUTIONS TO GUARD AGAINST MOVEMENT OR SETTLEMENT OF EXISTING STRUCTURES, AND PROVIDE ANY SUPPORT OR TEMPORARY BARRICADES TO COMPLETE WORK.
4. CAREFULLY REMOVE REQUIRED PORTIONS OF INDICATED STRUCTURES, ETC. CUT MATERIALS TO STRAIGHT EDGES TO PROVIDE NEAT FINISHING WHERE NEW MATERIALS MEET EXISTING AND/OR EXPOSED. TAKE CARE TO AVOID DAMAGE TO EXISTING STRUCTURE.

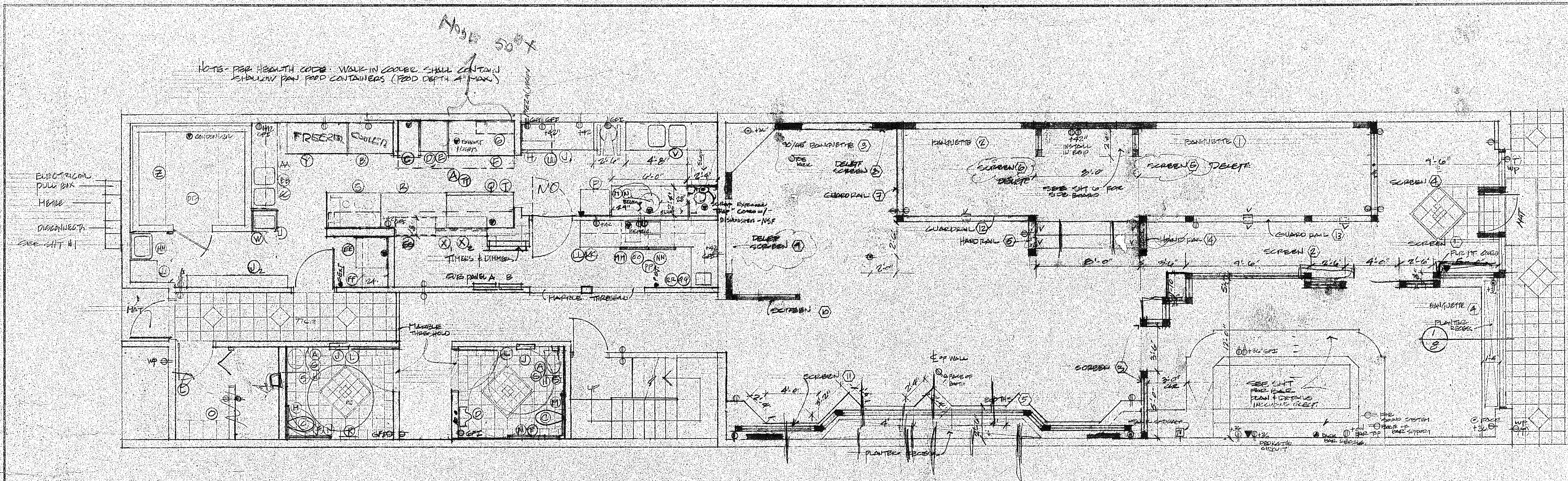
## DEMOLITION PLAN

5. ALL EXISTING WINDOWS, DOORS, FIXTURES AND APPLIANCES REMAIN THE PROPERTY OF THE OWNER AND ARE TO BE PROPERLY TURNED OVER TO THE OWNER FOR STORAGE, UNLESS OTHERWISE NOTED.
6. UPON COMPLETION OF WORK, REPAIR ANY DAMAGE RESULTING FROM THE DEMOLITION OF THE WEATHER DUE TO THE DEMOLITION. ALSO DEBRIS IS TO BE EXPOSED AND ALL AREAS ARE TO BE LEAFY AND ORDERLY.

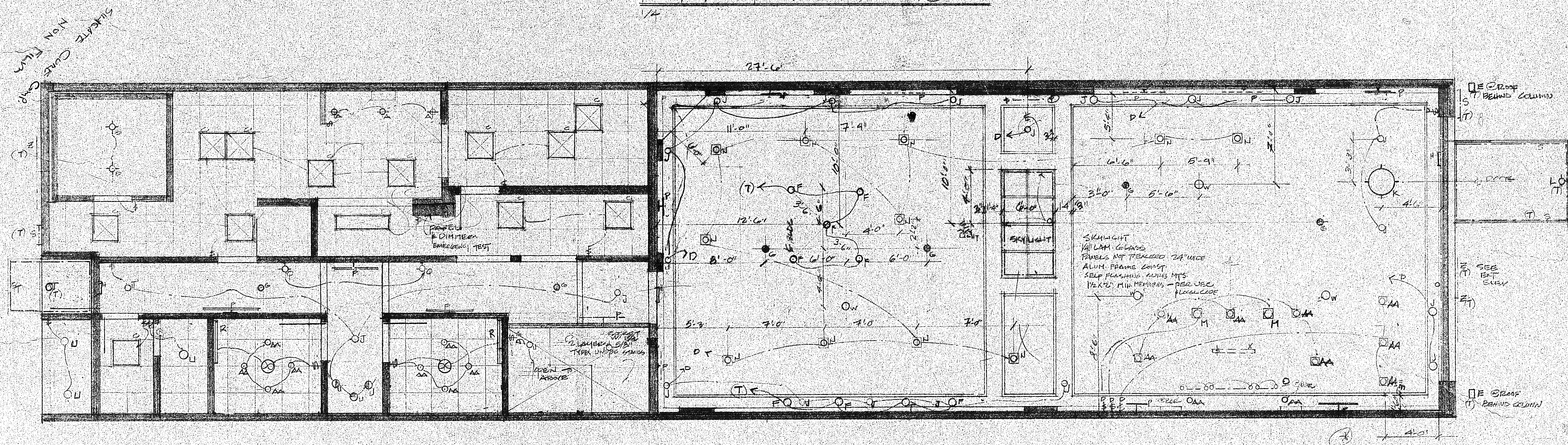


## FLOOR PLAN

Of Sheets



FIXTURE PLAN & FLOORING  
1/4



## LIGHTING - POWER LEGEND

- |                                                                                     |                                                                                                      |                  |                                                                                     |                      |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------|----------------------|
|  | RECESSED FIXTURE                                                                                     |                  |  | EXHAUST FAN          |
|  | WALL MOUNTED FIXTURE                                                                                 | (T) DENOTES THIN |  | SWITCH               |
|  | CHANDILIERS/PENDANT FIXTURE                                                                          |                  |  | DIMMER               |
|  | CEILING MOUNTED FIXTURE                                                                              |                  |  | MOUNTING HEIGHT      |
|  | CAVE/LIGHTED FIXTURE (TRACK)                                                                         |                  |  | DUPLEX OUTLET        |
|  | LIGHTING TRACK                                                                                       |                  |  | 220V OUTLET          |
|  | TRACK FIXTURE                                                                                        |                  |  | OUTLET/W/ SWITCHED   |
|  | STRIP LIGHT                                                                                          |                  |  | FLOOR OUTLET         |
|  | UNDER COUNTER FIXTURE                                                                                |                  |  | HARDWIRED CONNECTION |
|  | CEILING W/ FLUORESCENT FIXTURE                                                                       |                  |  | GFI                  |
|  | WATER PROOF (NOT ALL ENTERIES, KITCHEN, BATHROOM, PATIO, PORCH, OR ALL LISTED FOR RAIN/WATER PROOF.) |                  |  | TELEPHONE            |
|                                                                                     |                                                                                                      |                  |  | TELEVISION CABLE     |

REFLECTED CEILING PLAN  
1/4

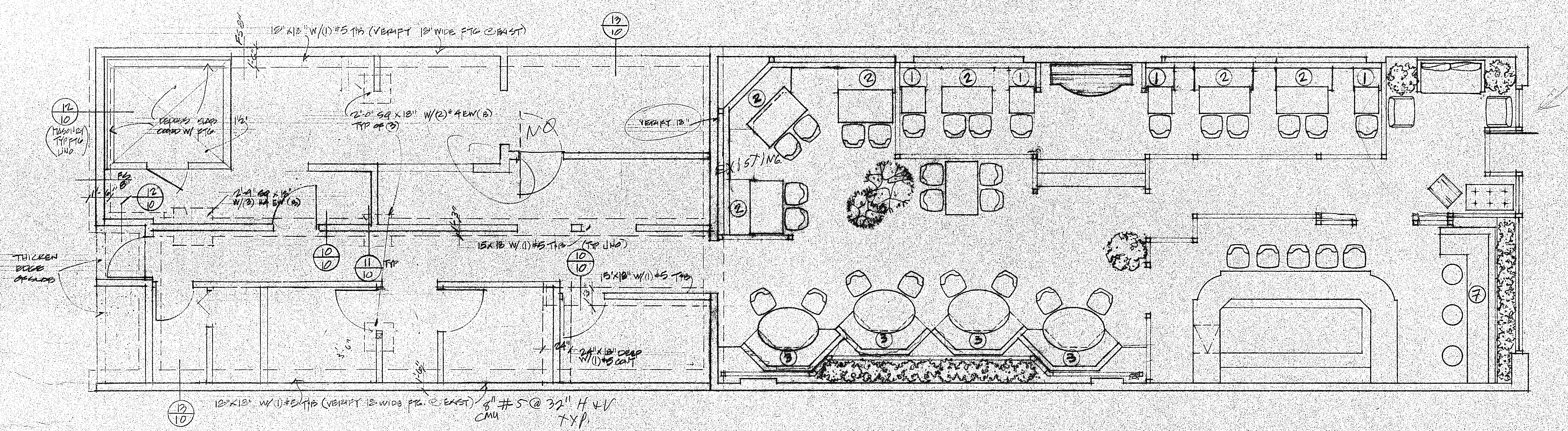
LIGHTING NOTES

1. AT ALL FOOD PREP, COOKING, CLEANING AREAS THERE SHALL BE 20 FC CANDLES @ 30" AFF.
2. AT ALL FOOD UTENSIL STORAGE AREAS, REFRIGERATED STORAGE, RESTROOM + DRESSING AREAS, ALCOHOLIC BEVERAGE PREPARATION + UTENSIL CLEANING AREAS SHALL HAVE MIN. 10 FC CANDLES AFF.
3. AREAS SHALL HAVE MIN. 20" FC CANDLES FOR CLEAN-UP ACTIVITIES.
4. LIGHTING @ ALL FOOD STORAGE, PREP, COOK + SERVE AREAS SHALL HAVE CHATTER CHBLOS.

NOTE: PICTURES W/ DIMMER ARE SHOWN 1. P (A SPECIFIC SWITCH)  
OR 2. DC (CIRCUIT TO DIMMER)

ALL DINING PICTURE LIGHTS (P) ON 1 DIMMER & ALL  
CORRIDORS (P) ON ONE DIMMER

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APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date MAR 22 1989



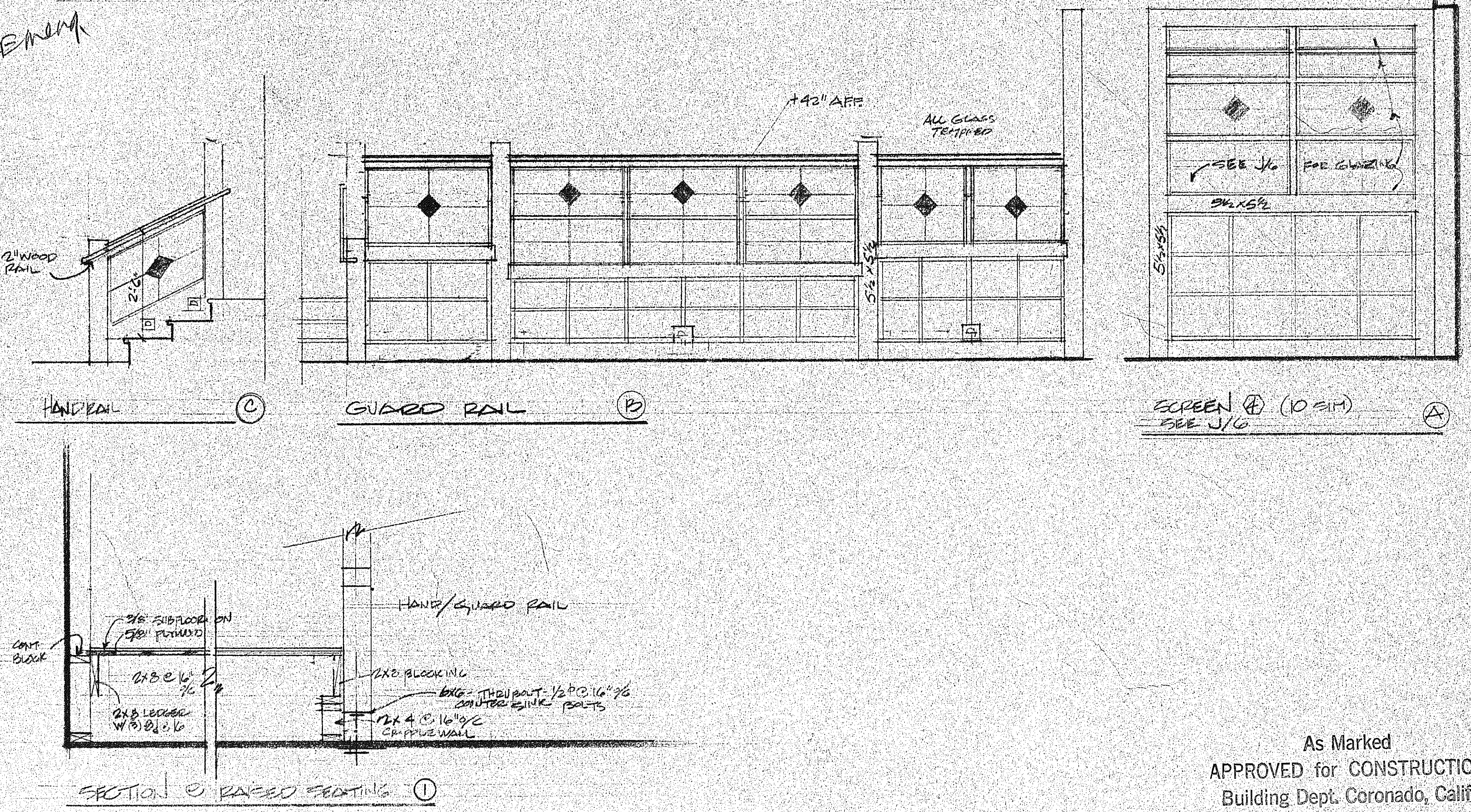
FOOTING PLAN

NEW SEATING PLAN

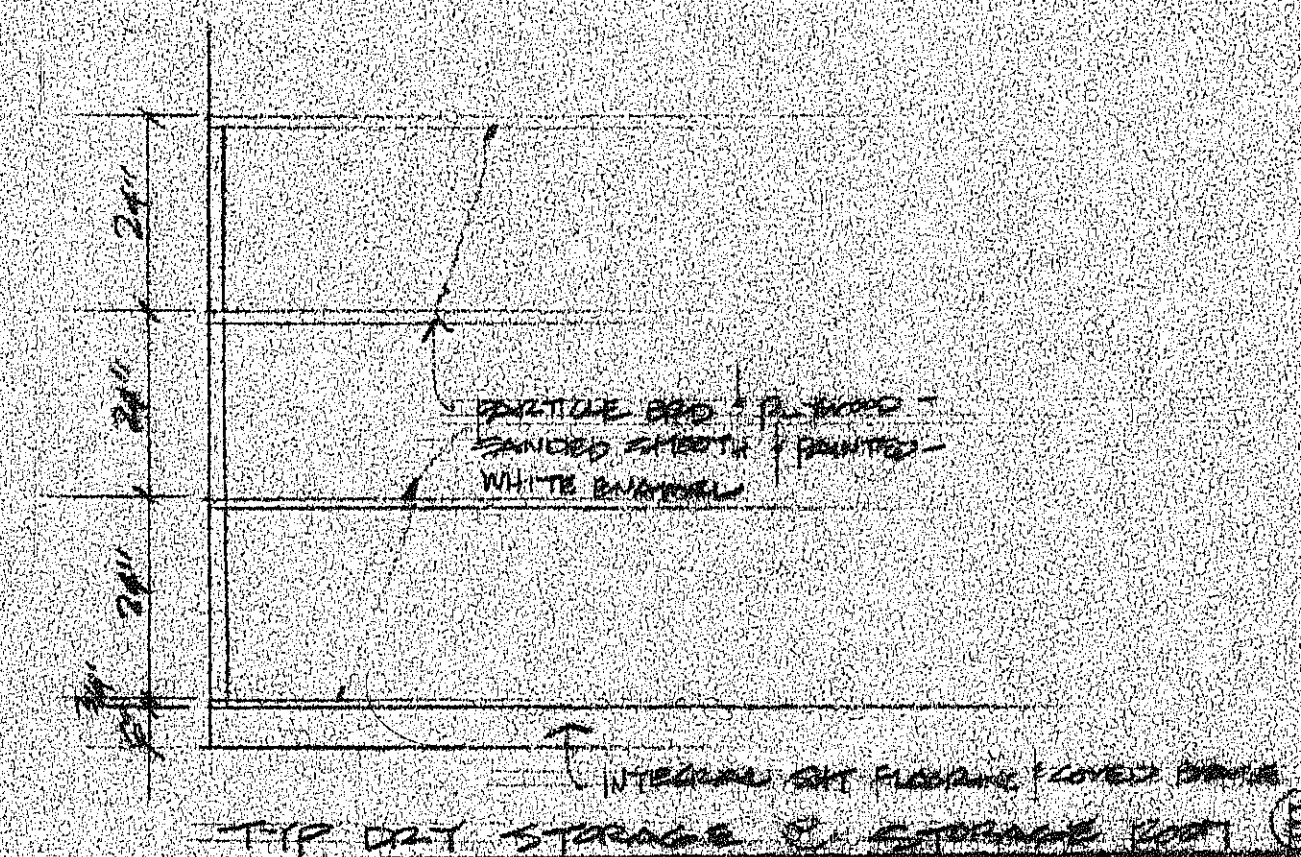
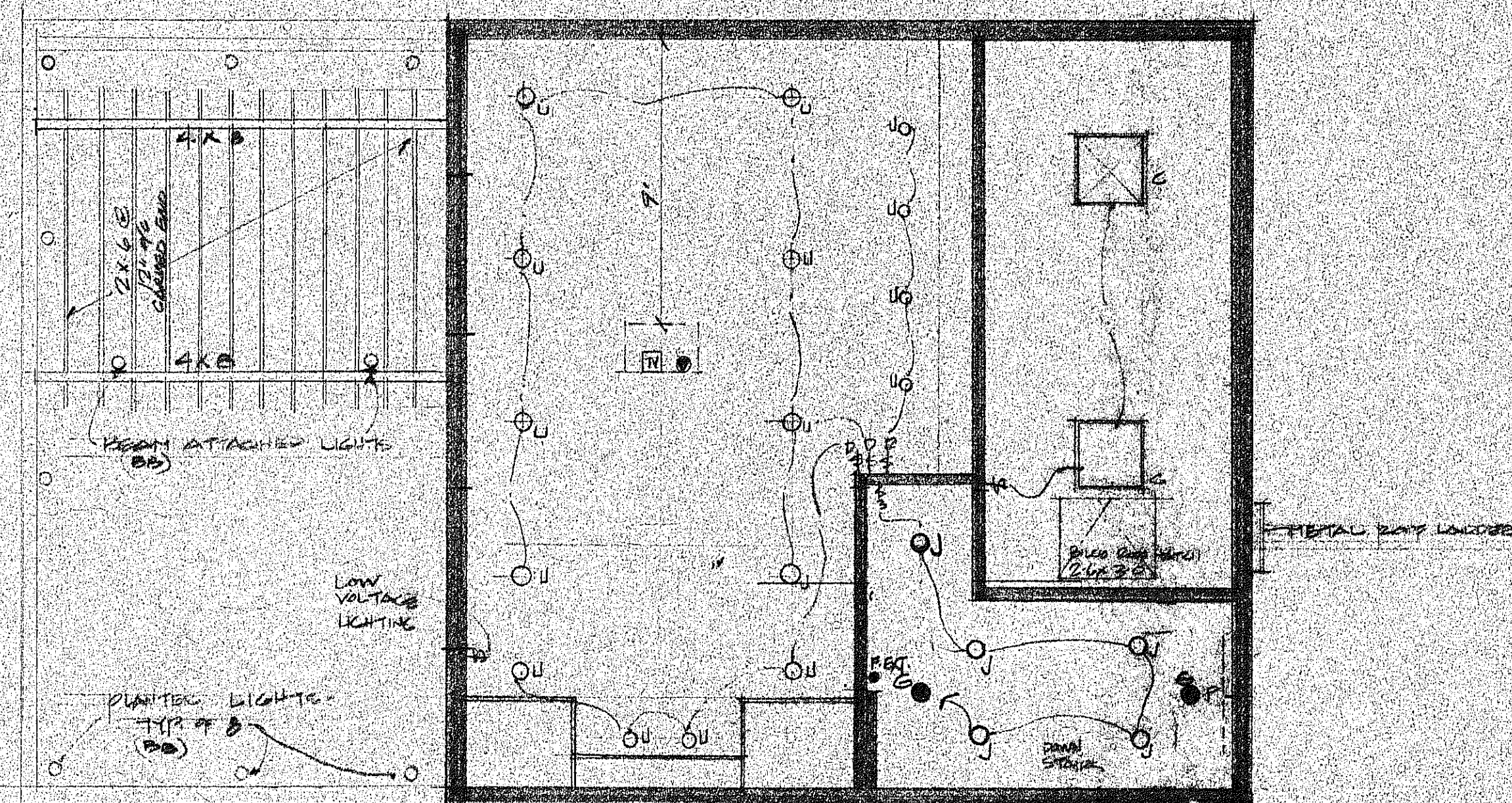
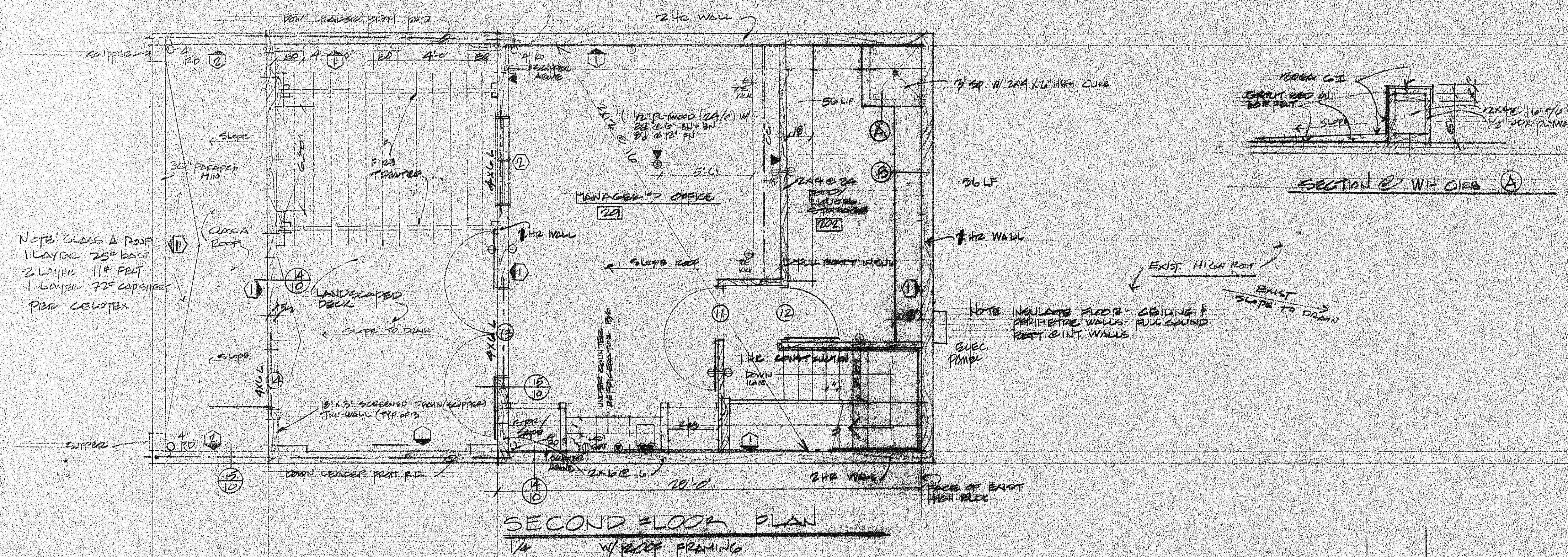
| SEATING SCHEDULE      |        |     |
|-----------------------|--------|-----|
| ITEM                  | EXIST. | NEW |
| BAR STOOLS            | 19     | 5   |
| CHAIRS                | 22     | 25  |
| BANKETS SEATING @ 1/8 | 27     | 35  |
| TOTAL                 | 68     | 65  |

NOTES NUMBER OF BANKETS SEATING  
TABLES 192 52  
BAR LOUNGE 0  
BAR STOOLS 5  
63 TOTAL

| MARK | FITURE                        | MANUFACT.         | MODEL NO.                            | DESCRIPTION                              | LAMP                  | QUANT |
|------|-------------------------------|-------------------|--------------------------------------|------------------------------------------|-----------------------|-------|
| A    | TRENDY UTILITY                | CE HERR           |                                      | GLASS, BOWL, METAL WIRE GRATES           | GOWAY                 | 3     |
| B    | INCANDE UTILITY               | CE HERR           |                                      | "                                        | GOWAY                 | 2     |
| C    | 6X2 PLATE SURFACE MT          | SUNSHINE LIGHTING | 60004-PAN-DL-ESB                     | FLAT EXTRACTED ALUM., WHITE              | A.F. 20 PL002         | 15    |
| D    | 1X4 PLATE SURFACE MT          | "                 | 60012-PAN-DL-ESB                     | "                                        | A.F. 40 PL002         | 1     |
| E    | BACKLIGHT                     | BY BERT SAUNDERS  | (SPECIAL TO SIGN & LIGHT COLLECTION) | CONDUIT AND HID LIGHT                    |                       | 2     |
| F    | HALO                          | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| G    | 2X4 PLATE SURFACE MT          | HALO              | H-274-BM-200 P                       | RECESSED FLUO. EMERGENCY LIGHT CAN WHITE | (1) 13W COMP FLUO. 3B | 8     |
| H    | EXIT LIGHT                    | MARCO             | X-2501R/17 P                         | THROU. BMT LIGHT                         | (1) 10W G12           | 3     |
| I    | RECESSED CAN                  | HALO              | H-7940T-4550BA-HB                    | PAR 38 RECESSED CAN. BLACK COVER Baffle  | (1) 90W PAR 38        | 22    |
| J    | CEILING MTD. PENDANT BOWL     | MORRISON          | 3747-03 BL SPINWOOD                  | BRONZE BRASS 1 1/2" DM                   | (1) 100W A19          | 1     |
| L    | BST DOWN LIGHT                | HALO              | H305-4655 BA-HB                      | MAT. BLACK DIAPHRAGM WALL MT. DOWN       | (1) 90W PAR 38 R      | 1     |
| M    | CANDID MOUNT. FRAME PROJECTOR | HALO              | L1735-HB L793                        | EMER. BMT W/ ADJUSTABLE CLIPS            | (1) 90W PAR 38        | 2     |
| N    | CANDID MOUNT. FRAME PROJECTOR | HALO              | L1735-HB L793                        | EMER. BMT W/ ADJUSTABLE CLIPS            | (1) 90W PAR 38        | 2     |
| O    | LOW VOLTAGE STRIP LIGHT       | LUCIFER           | L1735-HB L793                        | LOW VOLTAGE TRACK LAMP HOLDER            | (1) 90W PAR 38        | 11    |
| P    | LOW VOLTAGE STRIP LIGHT       | LUCIFER           | L1735-HB L793                        | LOW VOLTAGE TRACK LAMP HOLDER            | (1) 90W PAR 38        | 11    |
| Q    | LOW VOLTAGE STRIP LIGHT       | LUCIFER           | L1735-HB L793                        | LOW VOLTAGE TRACK LAMP HOLDER            | (1) 90W PAR 38        | 11    |
| R    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| S    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| T    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| U    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| V    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| W    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| X    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| Y    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |
| Z    | MINI LIGHT                    | HIT-405ES MB      |                                      | "                                        | 150W GERM LIGHT       | 9     |

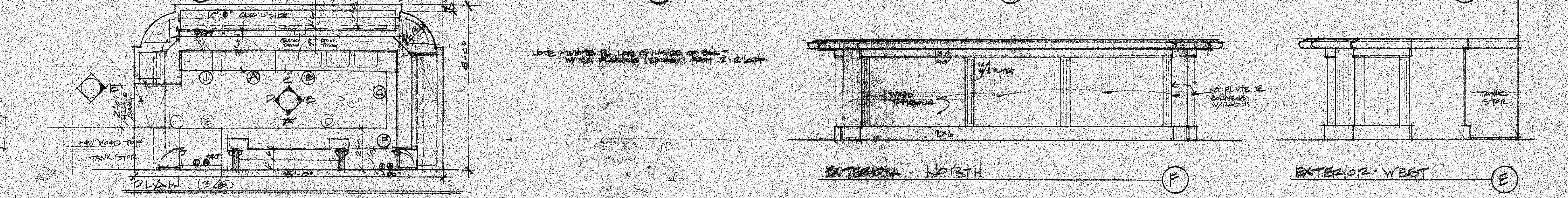
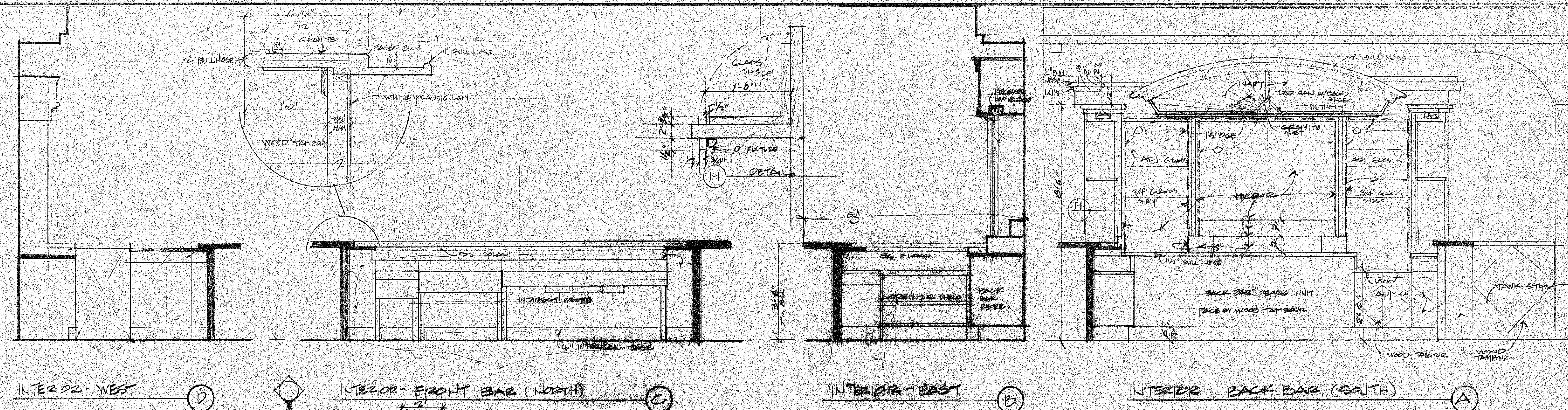


Notes: ALL DIMENSIONS GIVEN ARE UNLESS VARIOUS NOTED. ALL VARIOUS ARE IN CONFORMANCE WITH ALL CODES AND REGULATIONS. ALL DIMENSIONS ARE IN CONFORMANCE WITH ALL CODES AND REGULATIONS.

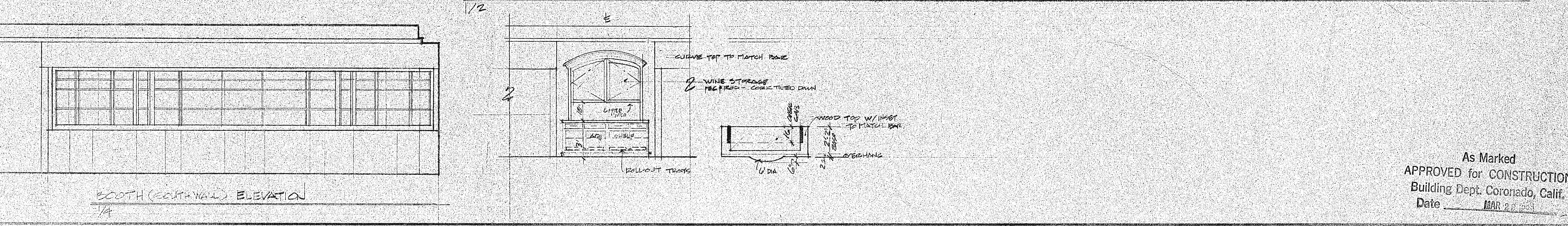
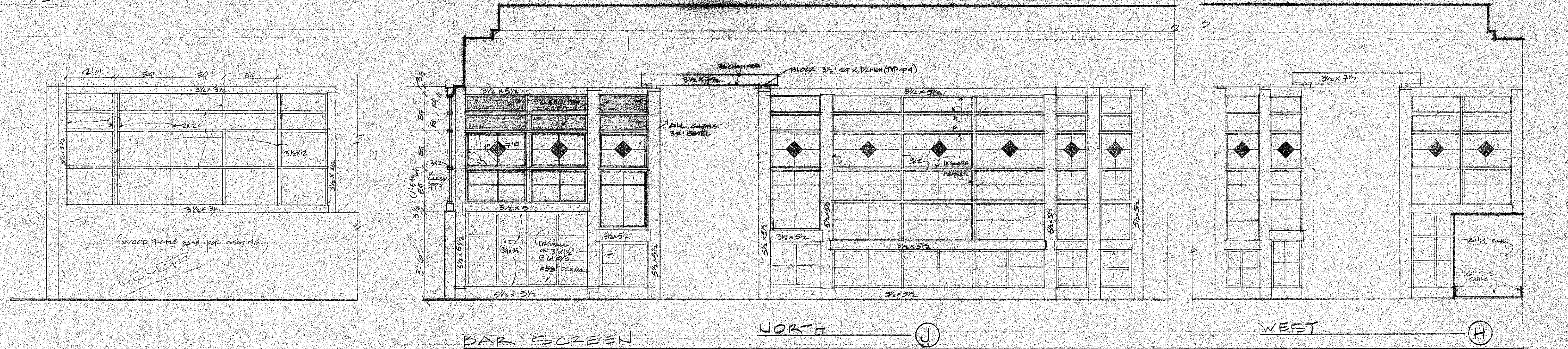


PRIMA VERA

As Marked  
APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date            MAR 22 1999



BAR - FRONT & BACK UNITS  
1/2



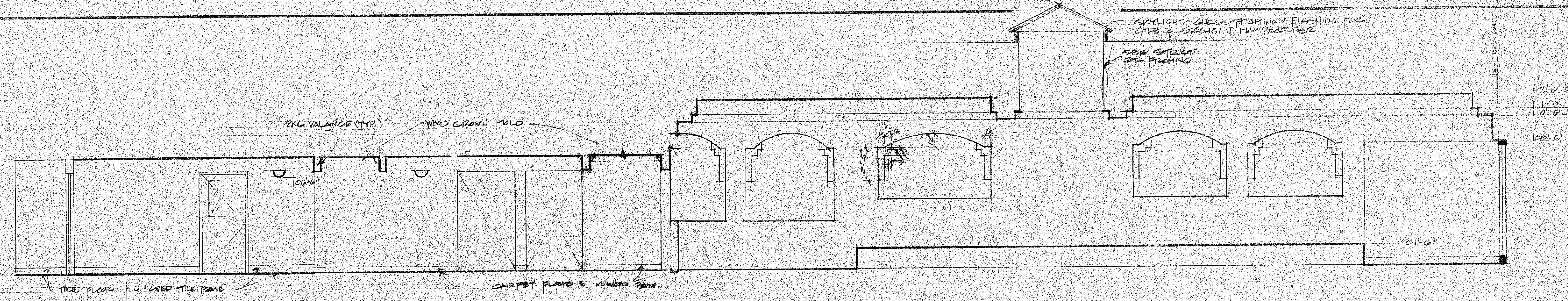
REVISIONS

| NO. | DESCRIPTION | DATE    |
|-----|-------------|---------|
| 1   | AS MARKED   | 2/28/83 |

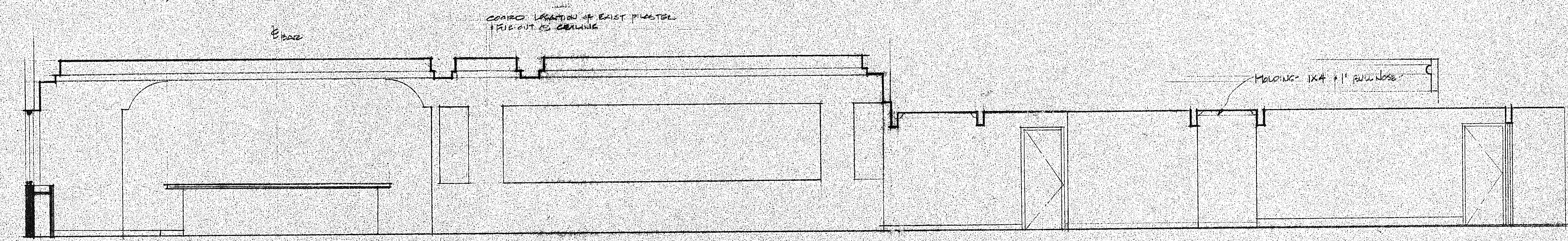
As Marked  
APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date MAR 28 1983

PRIMA VERA OF CORONADO  
932 ORANGE AVENUE  
CORONADO, CALIFORNIA

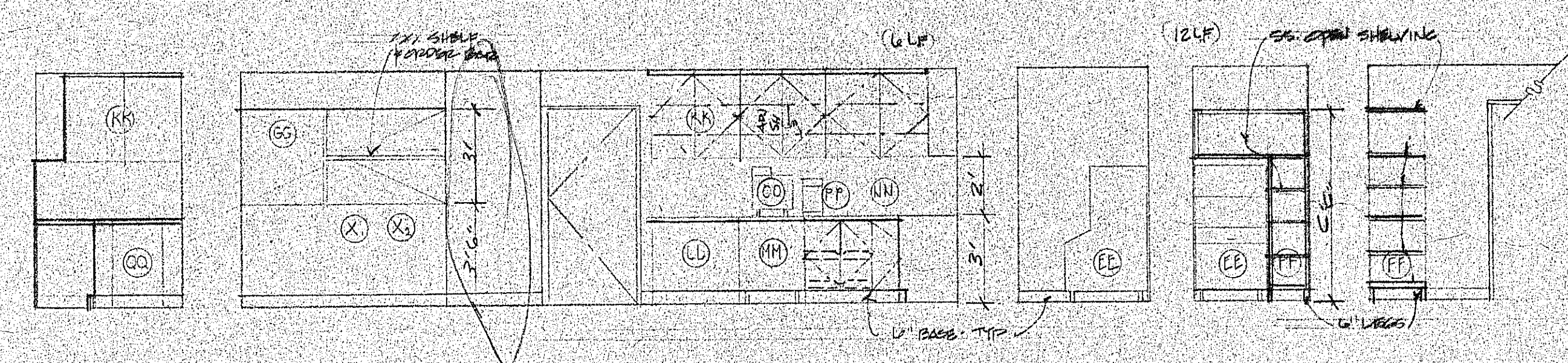
DATE 2/28/83  
SCALE  
DRAWN  
JOB  
SHEET 6  
OF SHEETS



NORTH BUILDING INTERIOR ELEVATION  
1/4" = 1'-0" (1)

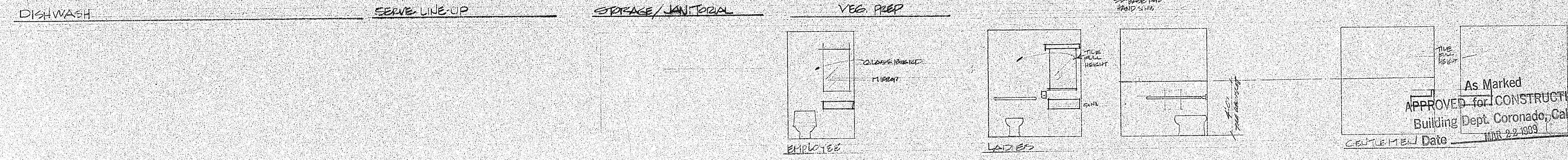
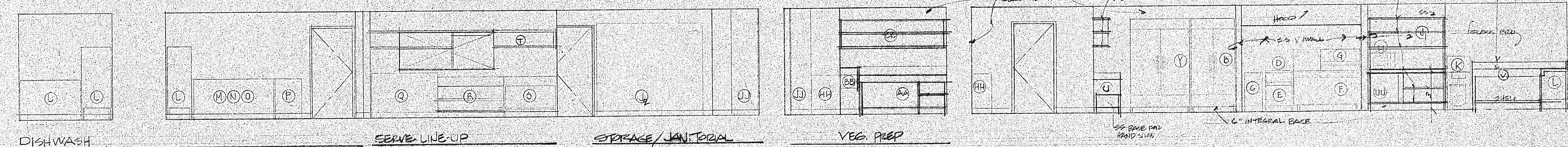
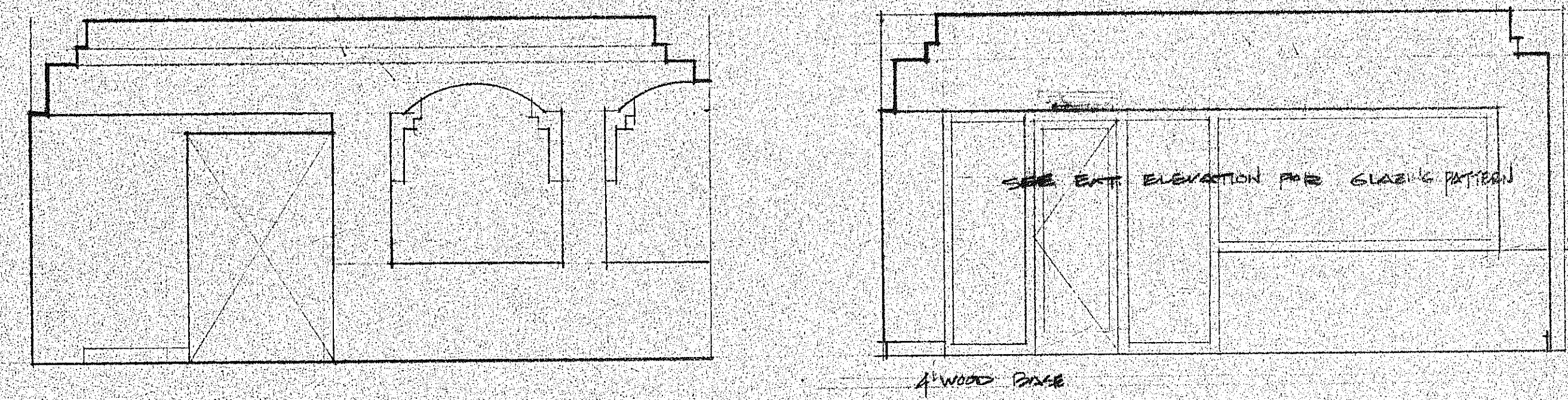


SOUTH BUILDING INTERIOR ELEVATION  
1/4" = 1'-0" (2)



WAITRESS STATION  
1/4" = 1'-0" (3)

ICE MACHINE ALCOVE  
1/4" = 1'-0" (4)



As Marked  
APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date 2-2-1989

| REVISIONS |  | BY |
|-----------|--|----|
|           |  |    |
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|           |  |    |
|           |  |    |

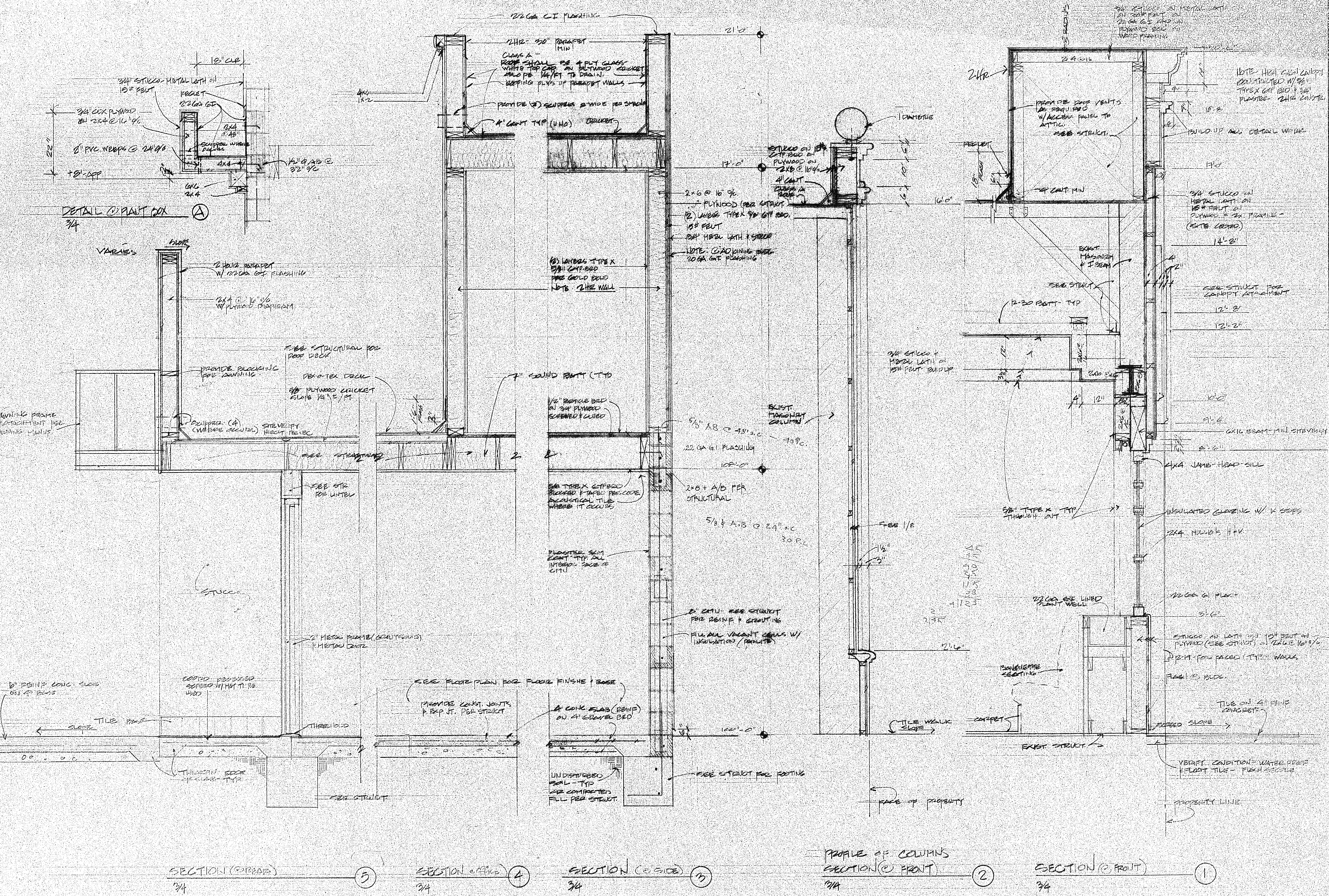
JACKSON, INC.  
 ARCHITECTS  
 1000 S. GARDEN  
 ANAHEIM, CALIF. 92805

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PRIMA VERA OF CORONADO  
 932 ORANGE AVENUE  
 CORONADO, CALIFORNIA

|       |           |
|-------|-----------|
| Date  | 22 FEB 89 |
| Scale |           |
| Drawn |           |
| Job   |           |
| Sheet | 7         |
| Of    | 7         |

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Building Dept. Coronado, Calif.  
Date: **MAR 22 1999**



## KITCHEN EQUIPMENT SCHEDULE

|          | MARK | DESCRIPTION                          | MANUFACTURER     | MODEL                        | WIDTH                         | DEPTH         | HEIGHT           | QTY | EST. WTS                                      | EST. VOL | EST. AREA | EST. PERIMETER | REMARKS                                                                                                     |
|----------|------|--------------------------------------|------------------|------------------------------|-------------------------------|---------------|------------------|-----|-----------------------------------------------|----------|-----------|----------------|-------------------------------------------------------------------------------------------------------------|
|          | A    | 3/8" HARD MAKE-UP<br>BEHOLDING       | MADE IN<br>CHINA | CUSTOM                       | FULL COOKING<br>PER 400 - 500 |               | LINE<br>1/2" DIA | 1   |                                               | B/O      | B/O       | B/O            | SHOULD BE SUPPLIED BY<br>CONTRACTOR<br>SELF COMPANION                                                       |
| HTB      | B    | COOLER BEHOLDING<br>REFRIGERATION    | TRANE            | T-35                         | 39 1/2"                       | 29 1/2"       | 7' 0 1/2"        | 1   | 1/2 HP RCU<br>115V                            | B/O      | B/O       | C              |                                                                                                             |
| ENG      | C    | SS GAS FRYER                         | FRY MASTER       | HJH50-2 SC<br>50 BTU POT     | 15 3/4"                       | 34 1/2"       | 25 1/4"          | 1   | 80,000 BTU<br>120V DUAL<br>BURNERS            | B/O      | B/O       | B/O            |                                                                                                             |
|          | D    | SS CHAR BROILER                      | JADE             | JB-24                        | 2'                            | 24"           | 13"              | 1   | 60,000 BTU                                    |          |           |                |                                                                                                             |
|          | E    | UTILITY RACK - SS                    | CUSTOM           |                              |                               |               |                  | 1   |                                               |          |           |                | CONTOUR PLATE OVER                                                                                          |
| CAP      | F    | SS RANCE OVEN                        | JADE             | JSR-24GT-L<br>24 3/4"        | 5'                            | 32"           | 55 3/4"          | 1   | 220,000<br>BTU                                |          |           |                |                                                                                                             |
|          | G    | SS SALAMANDER                        | JADE<br>(TITAN)  | JSB-36 BTU                   | 3'                            | 16"           | 19"              | 1   | 60,000 BTU                                    |          |           |                | WALL MOUNT                                                                                                  |
| ME<br>VE | H    | MICROWAVE                            | BAELECTRIC       | NE 7050                      | 20"                           | 16 3/4"       | 14 1/4"          | 1   | 120V 10                                       | B/O      |           |                |                                                                                                             |
|          | J    | SS OPEN SHELVING                     | WOP SERVICES     | CUSTOM                       | 8'<br>FLG                     | 24"<br>1 1/2" |                  | 1   |                                               |          |           |                | SEE ELEV/DETAILS                                                                                            |
|          | K    | MIXER (ACOR HTD)                     | VEEDUIT          | W 40P                        | 21"                           | 32"           | 49 1/4"          | 1   | 1000 BTU<br>115V 3 PH                         | B/O      |           |                |                                                                                                             |
|          | L    | SS DISHWASHER (RECYCLES)             | WOP SERVICES     | AMERICAN DISHWASHER<br>RECYC |                               | 24"           | 36" (70")        | 1   | 110V 750W<br>115V 16 AMP                      | B/O      | B/O       | B/O            | NOT APPROVED. 2. 2600 CUBIC<br>FEET UNDER<br>20" CUBIC FEET MAX                                             |
| SECO     | M    | SS DISPOSER CASE                     | REC COAT         | HIS-12                       | 12'                           |               |                  | 1   |                                               | B/O      |           |                |                                                                                                             |
|          | N    | CARDER DISPOSER                      | REC COAT         | HIS-12                       |                               |               |                  | 1   | 110V 750W<br>115V 16 AMP                      | B/O      |           | C-C            | DIRECT WASTE INTO BIN<br>B/O                                                                                |
| PERAL    | O    | GRIND TRAP                           | REC COAT         |                              |                               |               |                  | 1   |                                               | B/O      |           | C-C            | FRAM BEHOLDING TO SUPPLY TO PIAL                                                                            |
|          | P    | SS 305 EXHIBIT                       | MSO              |                              | 24"                           | 24"           | 3'               | 1   |                                               | B/O      |           |                |                                                                                                             |
|          | Q    | PERAL SANDWICH TABLE<br>(SS)         | SANDWELL         |                              | 5'                            | 29"           | 40"              | 1   |                                               |          |           |                | SEAT CONTAINED                                                                                              |
|          | R    | SS EXHIBIT TABLE (SS)                | WOP SERVICES     |                              | 24"                           | 33"           | 3'               | 1   |                                               |          |           |                |                                                                                                             |
| CK       | S    | SS STEAM TABLE                       | PERFECTA         | ST-48-7                      | 4'                            | 32"           | 31"              | 1   | 3700 BTU                                      |          |           |                |                                                                                                             |
|          | T    | SS SHELVES (ACOR CASE)               | WOP SERVICES     |                              |                               |               |                  | 1   |                                               |          |           |                |                                                                                                             |
|          | U    | HAND SINK SS<br>W/ SOAP & TOWEL DISP | BECA             | HS-1                         | 15"                           | 15"           | 16"              | 1   | NOTE: PROVIDE OPEN FRONT 5.5"<br>LEAVING BASE | B/O      | B/O       | C-C            | SPLASH GUARD BACK & SIDES<br>SHOULD BEHOLDING W/ 1/2" DIA<br>PLASTIC TUBES<br>DIRECT CONTACT TO GROUND TRAP |
|          | V    | 2 COMPARTMENT POT SINK               | WOP SERVICES     | STAINLESS<br>STEEL SINK      | 7'                            | 24"           | 36"              | 1   |                                               |          |           |                |                                                                                                             |
|          | W    | SS TRASH CAN                         |                  |                              |                               |               |                  | 1   |                                               | B/O      |           |                |                                                                                                             |
|          | X    | SS SINK BAR                          |                  |                              |                               |               |                  | 1   |                                               | B/O      |           |                |                                                                                                             |

FOR CAEDULE TYPE

Hand-drawn window schedule showing eight different window types labeled A through H. Each drawing includes descriptive notes about its construction and materials.

- Window A:** SEE SHIT 1 EXT. ELEV. COORD. HUNTINGS, & GROSS DIMS. OF WINDOWS. TEMPERED INSULATED BOULET GLAZING.
- Window B:** 1'-6" x 5'-0". 3/4" x 1/4" TUBS WELDED TO LEAD FRAME. EXT - GROSS DIMS. 1" TOLERANCE. DRIVING GASK. WELDS 3/16" THICK.
- Window C:** MISSISSIPPI BALCONY WIRE GLASS.
- Window D:** (Empty drawing)
- Window E:** 6" WIDE INSULATED GLAZING (TEMPERED).
- Window F:** 2" x 6" x 12" EX. G. 1/2" x 1/2" x 1/2" EX. G. 1/2" x 1/2" x 1/2"
- Window G:** (Empty drawing)
- Window H:** (Empty drawing)

WINDOW SCHEDULE

WINDOW SCHEDULE

① FIXED DUAL GLAZING - BEVELED - TAMPED PER CODE - WOOD FRAME  
SCAFF EXT. INT. TO MATCH WOOD FINISH SEE SH-1 EAST ELEV

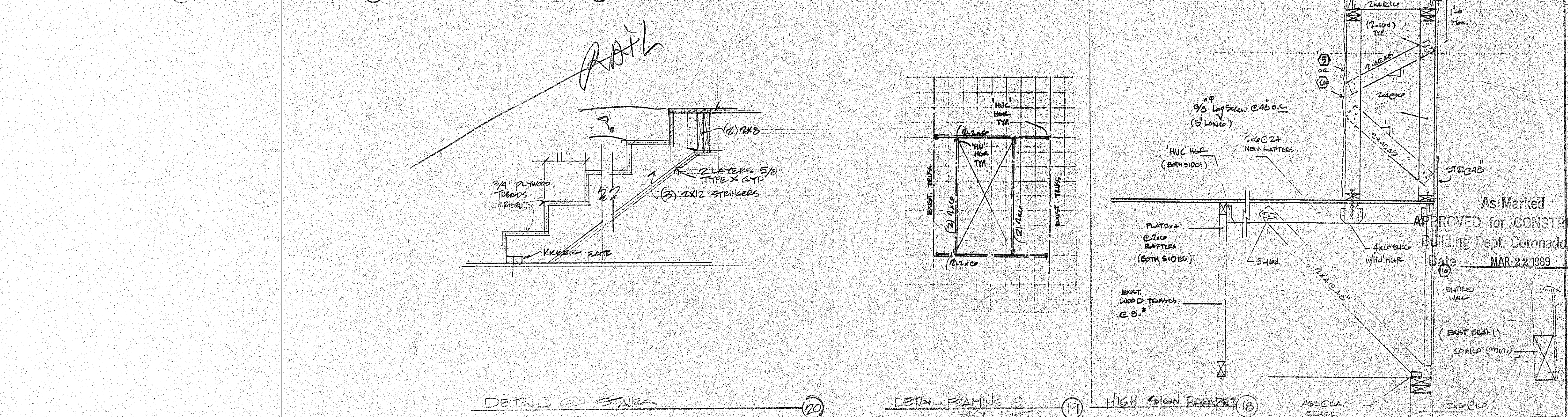
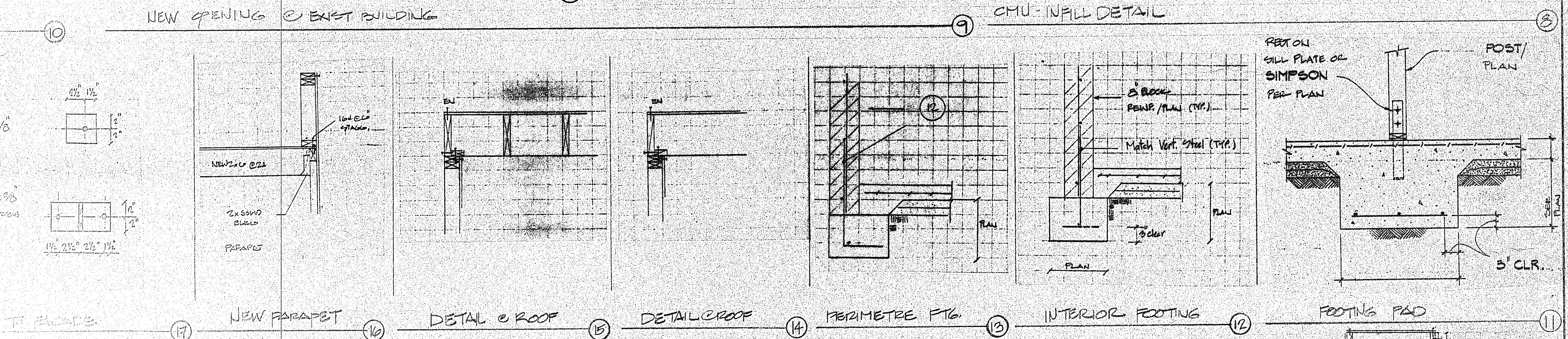
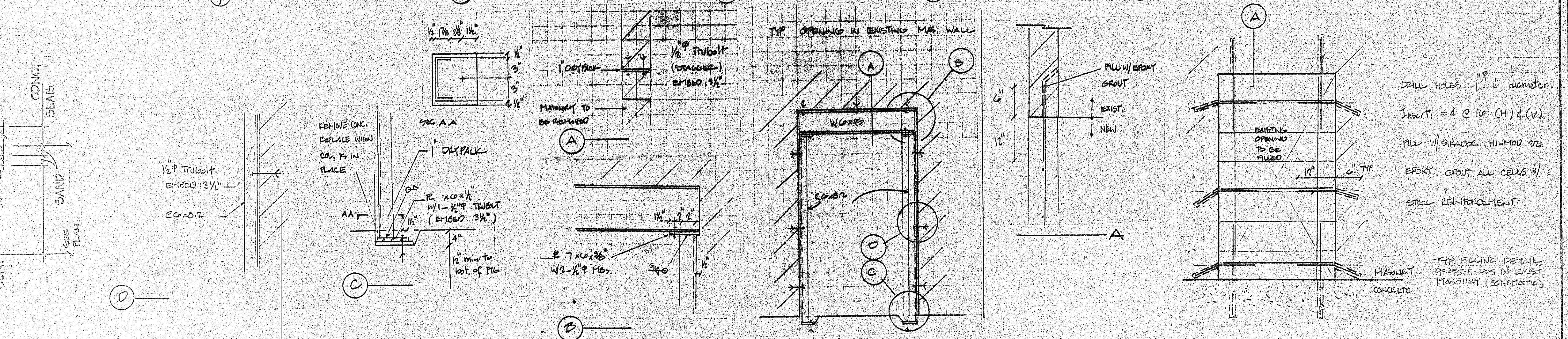
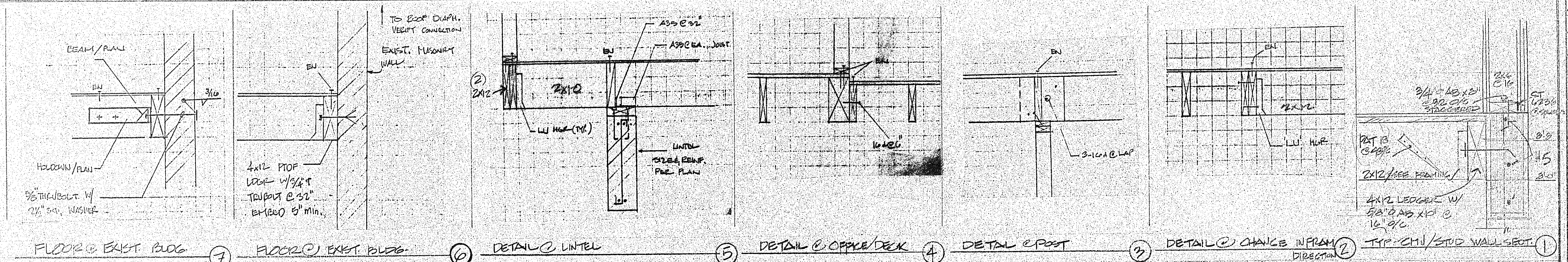
② PR. DOUBLE HUNG - TRANS DIVIDED LHS - DUAL GLAZER - ANGELOM EAST W  
WITH CORNER

[illegible]

As Marked  
APPROVED for CONSTRUCTION  
Building Dept. Coronado, Calif.  
Date MAR 22 1969

PRIMA VERA OF CORONADO  
9320 E. 4TH AVE. JULIE

|       |          |
|-------|----------|
| Date  | 22 Feb 5 |
| Scale |          |
| Drawn |          |
| Job   |          |
| Sheet | 9        |



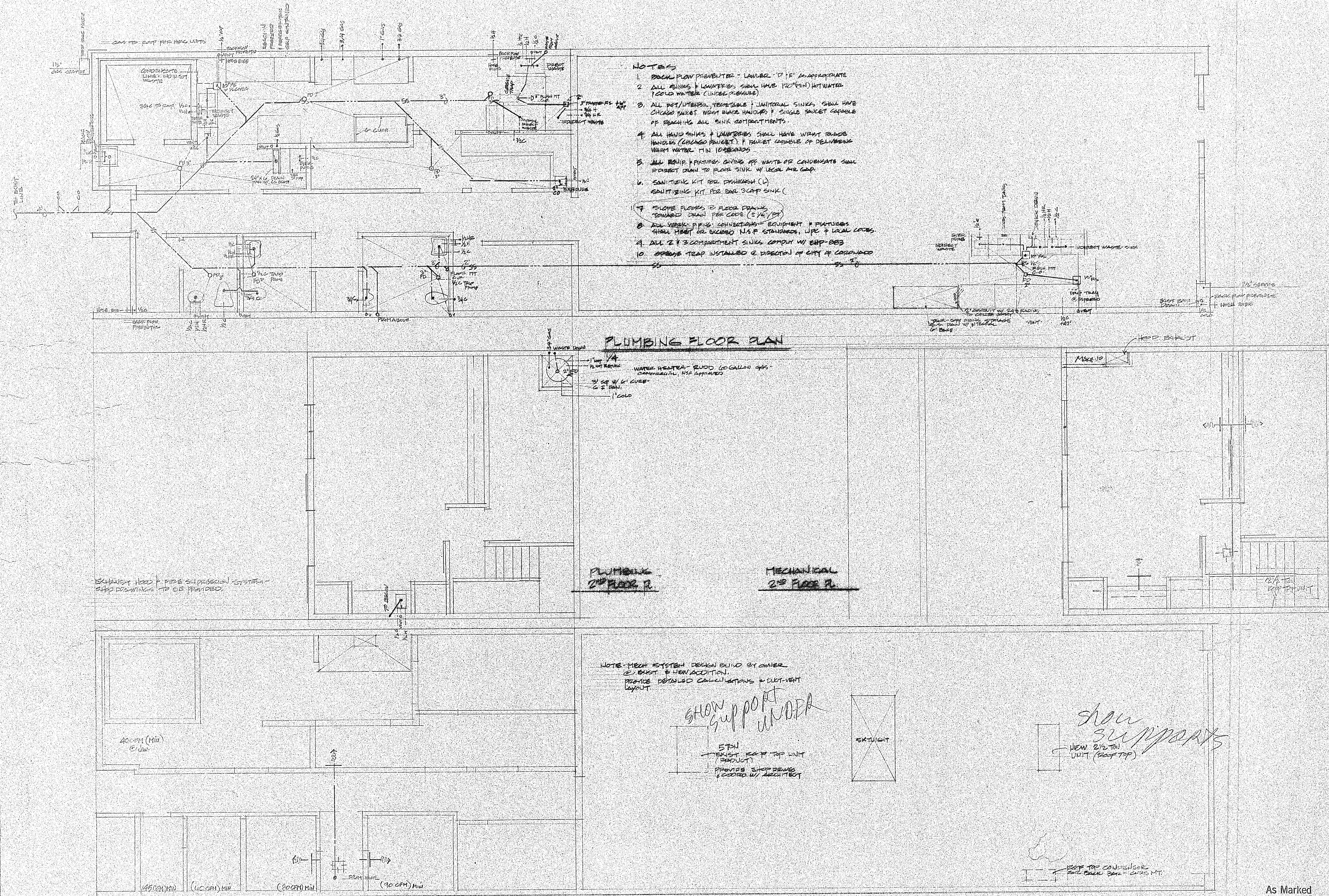
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1/24/89

PRIMA VERA OF CORONADO  
930 PRINCE AVENUE  
CORONADO, CALIFORNIA

Date: 2/22/89  
Scale:  
Drawn:  
Job:  
Sheet:  
12



- NOTES**
1. BACKFLOW PREVENTER - LAUNDRY - 1/2" P. AS APPROPRIATE
  2. ALL SINKS & LAVATORIES SHALL HAVE 1/2" (MIN) HOT WATER (COLD WATER UNDER PRESSURE)
  3. ALL POT/UTENSIL TESTABLE / JANITORIAL SINKS SHALL HAVE CHICAGO FAUCET. WASH BASIN HANDLES & SINGLE FAUCET CAPABLE OF DELIVERING ALL SINK COMPARTMENTS.
  4. ALL HAND SINKS & LAVATORIES SHALL HAVE WASH BASIN HANDLES (CHICAGO FAUCET) & FAUCET CAPABLE OF DELIVERING WARM WATER MIN 10 SECONDS
  5. ALL EQUIP. & FIXTURES GIVING OFF WASTE OR CONDENSATE SHALL INDIRECT DRAIN TO FLOOR SINK W/ LEGAL AIR GAP.
  6. SANITISING KIT FOR DYSHWASH (L)  
SANITISING KIT FOR BAR SCAP SINK (L)
  7. SLOPE FLOORS & FLOOR DRAINING TOWARD DRAIN PER CODE (1/4" / FT)
  8. ALL VENTING, PIPING, CONNECTIONS, EQUIPMENT & FIXTURES SHALL MEET OR EXCEED N.E.P. STANDARDS, U.P.C. & LOCAL CODES.
  9. ALL 2 & 3 COMPARTMENT SINKS COMPLY W/ EMP-DBS
  10. STORM TRAP INSTALLED IN DIRECTION OF CITY OF CORONADO

NOTE: MECH. SYSTEM DESIGN BUILT BY OWNER  
(E) EXIST. & NEW ADDITION.  
PROVIDE DETAILED CALCULATIONS & DUCT-VENT LAYOUT

SHOW SUPPORT UNDER  
EXIST. ROOF TOP UNIT (PRODUCT)  
PROVIDE SHOP DRAWINGS & COORD. W/ ARCHITECT

SHOW 3/4" TON UNIT (ROOFTOP)

NOTE: MAKE CHANGES / LIE (S) EMPLOYEE, PRESS, EMPLOYEE RESTROOM, JANITORIAL AREA  
MEN'S & WOMEN'S PER CODE

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