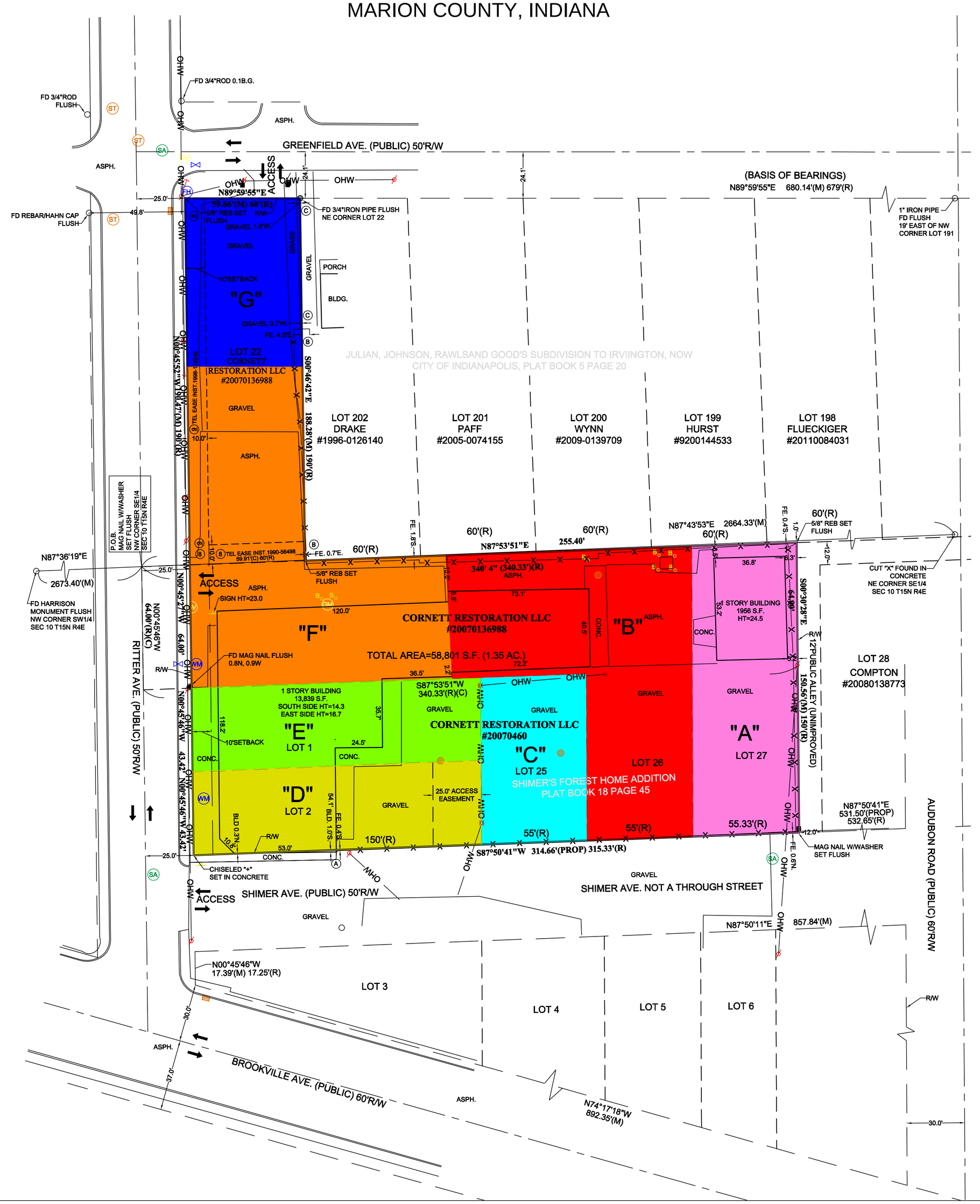
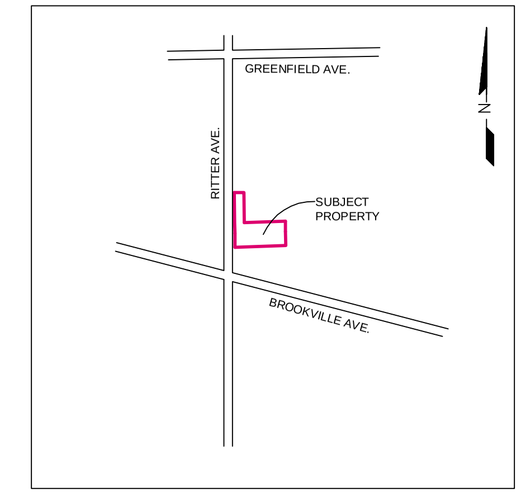
# PARCEL RECONFIGURATION EXHIBIT

## LOTS 1, 2, 25, 26 AND 27 IN SHIMER'S FOREST HOME ADDITION, AN ADDITION TO THE CITY OF INDIANAPOLIS
## LOT 22 IN JULIAN, JOHNSON, RAWIS AND GOOD'S SUBDIVISION, AN ADDITION TO IRVINGTON, NOW THE CITY OF INDIANAPOLIS
## ALSO PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10 T15N R4E
## MARION COUNTY, INDIANA

| | |
|---|---|
| 'A' | 8258.50 S.F. |
| 'B' | 12834.85 S.F. |
| 'C' | 4765.48 S.F. |
| 'D' | 6518.43 S.F. |
| 'E' | 6479.38 S.F. |
| 'F' | 14706.05 S.F. |
| 'G' | 5225.93 S.F. |




LOCATION MAP
NOT TO SCALE

## LEGEND:

| | | | | | |
|---|---|---|---|---|---|
| YARD LIGHT | FENCE | | FD AXEL | | |
| LIGHT POLE | GUARDRAIL | | FD BRASS DISK | | |
| SIGNAL POLE | OVERHEAD WIRES | | FD COT GIN SPDLE | | |
| UTILITY POLE | UNDER ELEC. | | FD CHISELED X | | |
| GUY WIRE | GAS LINE | | SET CHISELED X | | |
| CATCH BASIN | SAN SEWER LINE | | SET DRILL HOLE | | |
| CURB INLET | STORM SEWER LINE | | FD HARISON MON. | | |
| ELECTRIC MH | UNDER TELEPHONE | | SET HARISON MON. | | |
| MANHOLE | EXISTING WATER LINE | | SET HUB/TACK | | |
| PHONE MH | CHILLED WATER LINE | | FD REBAR | | |
| SANITARY MH | SIGN | | SET REBAR | | |
| SIGNAL MH | R.O.W. MON. | | FD MAG NAIL | | |
| STEAM MH | MONITORING WELL | | SET MAG NAIL | | |
| STORM MH | BOLLARD | | FD NAIL | | |
| WATER MH | BORE HOLE | | SET NAIL | | |
| ELEC. METER | DOWNSPOUT | | FD PIPE | | |
| CLEANOUT | GATE POST | | FD RR SPIKE | | |
| GAS METER | POLE | | SET RR SPIKE | | |
| GAS VALVE | PARKING METER | | FD STONE | | |
| WATER VALVE | SPIGOT | | RECORDED B&D | | |
| FIRE HYDRANT | T-POST | | MEASURED B&D | | |
| SPR. HOOKUP | WOOD POST | | CALCULATED B&D | | |
| SPRINKLER | PARKING SPACES | | PROPORTIONAL DIST. | | |
| | TRANSFORMER | | A.G. ABOVE GROUND | | |
| | ELEC. VAULT | | B.G. BELOW GROUND | | |
| | PHONE VAULT | | | | |
| | STEAM VAULT | | CONIF. TREE | | |
| | VALVE VAULT | | DECID. TREE | | |
| | AC UNIT | | SHRUB | | |
| | PHONE BOOTH | | PHONE RISER-BOX | | |
| | BIRD FEEDER | | | | |
| | MAILBOX | | TV RISER-BOX | | |
| | PROP. TANK | | | | |
| | PARKING BLOCK | | ELEC. RISER-BOX | | |
| | | | GAS RISER-BOX | | |

| Date | By | Revision |
|---|---|---|
| | | |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INDIANAPOLIS, IN
FOR
COLEMAN, STEVENSON & MONTEL

SURVEYED BY : J.G. & S.S.
DRAWN BY : V.S.
CHECKED BY : B.G.
DATE: MAY 16, 2014

EXHIBIT

SHEET 1 OF 1

PROJECT NO. 7441