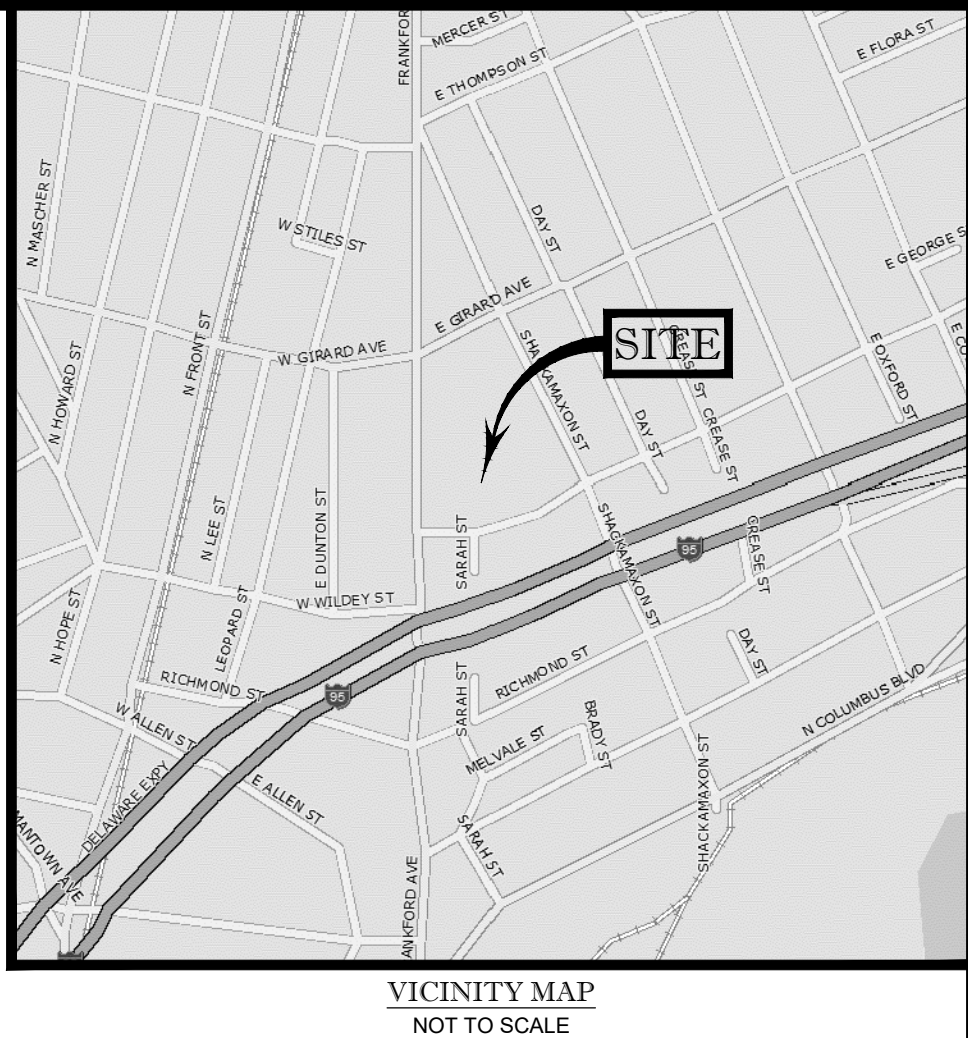




REFERENCES:

1. MAP 17 N 11 "OFFICIAL FLOOD REGISTRY OF THE CITY & COUNTY OF PHILADELPHIA, COMMONWEALTH OF PENNSYLVANIA.
2. MAP ENTITLED "NATIONAL FLOOD INSURANCE PROGRAM, FIRM, FLOOD INSURANCE RATE MAP, CITY OF PHILADELPHIA, PENNSYLVANIA, PHILADELPHIA COUNTY, PANEL 184 OF 230, MAP NUMBER 420757 0164 H, MAP REVISED: NOVEMBER 18, 2015.
3. CITY PLAN ENTITLED "PLAN REVISING THE LINE AND GRADES ON PORTIONS OF CITY PLANS NOS. 71, 146, 238, 271, 307 & 308 BY "PLACING UPON THE CITY PLAN THE DELAWARE EXPRESSWAY ITS RIGHT-OF-WAY AND RAMP CONNECTIONS FROM PALMER STREET TO CATHERINE STREET", DATED 2-5-1979, PROVIDED BY THE CITY OF PHILADELPHIA.
4. STREET STATUS CARDS ENTITLED "LC011060", "LC011639", "LC012108" & "LC013196", PROVIDED BY THE CITY OF PHILADELPHIA.
5. MAPS ENTITLED " PWD #164802", " PWD #216658", " PWD #281972", " PWD #312298", " PWD #313496", " PWD #405111", " PWD #405114" & " PWD #405737", PROVIDED BY THE CITY OF PHILADELPHIA WATER DEPARTMENT.
6. MAPS SHOWING THE LOCATION OF UNDERGROUND TELECOMMUNICATIONS FACILITIES, PROVIDED BY VERIZON.

THIS SURVEY HAS BEEN PERFORMED IN THE FIELD UNDER MY SUPERVISION, AND TO THE BEST OF MY KNOWLEDGE, BELIEF, AND INFORMATION, THAT THIS SURVEY HAS BEEN PERFORMED IN ACCORDANCE WITH CURRENTLY ACCEPTED ACCURACY STANDARDS.		FIELD DATE 2-22-2020		BOUNDARY & TOPOGRAPHIC SURVEY 1115-27 FRANKFORD DRIS, LP	
		FIELD BOOK NO. PA19-16		121-31 E. WILDEY STREET, 1105-09 & 1111-13 FRANKFORD AVENUE & 1108-10 SHACKAMAXON STREET	
		FIELD BOOK PG. 116-117		MAP IT IN 11 PARCELS 2727, 229, 230 & 231, OPA 88-4961836, 88-2971680, 88-4342755 & 88-4342855 CITY & COUNTY OF PHILADELPHIA, 18TH WARD COMMONWEALTH OF PENNSYLVANIA	
		FIELD CREW A.P./P.S.		 CONTROL POINT ASSOCIATES, INC. NEW BRITAIN CORPORATE CENTER 1600 MANOR DRIVE, SUITE 210 HARTFORD, CT 06184 215.712.8800 • 215.712.8802 FAX WWW.CONTROLPOINTINC.COM	
		DRAWN: P.V.		WARREN, NJ 908.668.0099 MT. LAUREL, NJ 609.857.2999 MANHATTAN, NY 646.508.0040 LONG ISLAND, NY 631.580.2645 SOUTHBURG, ILL. 815.584.3500	
NOT VALID UNLESS SEALED IN RED INK		3-6-2020			
		DATE			
JAMES ROBERT AIKEN II PENNSYLVANIA PROFESSIONAL LAND SURVEYOR #SU075233					
APPROVED:		DATE		SCALE	
B.L.M.		3-6-2020		1"=20'	
A.B.R./J.R.A.		02-200050		FILE NO.	
				DWG. NO.	
				1 OF 1	