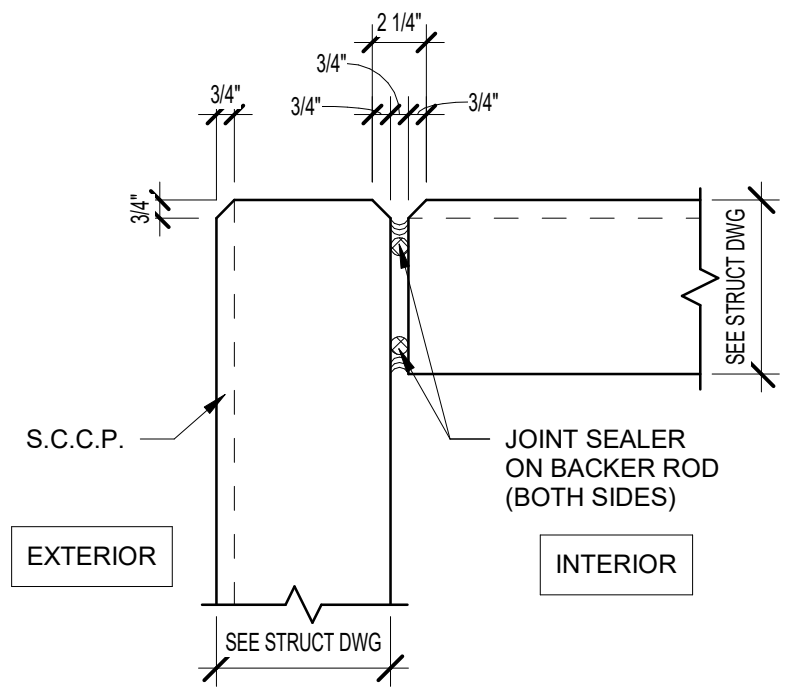
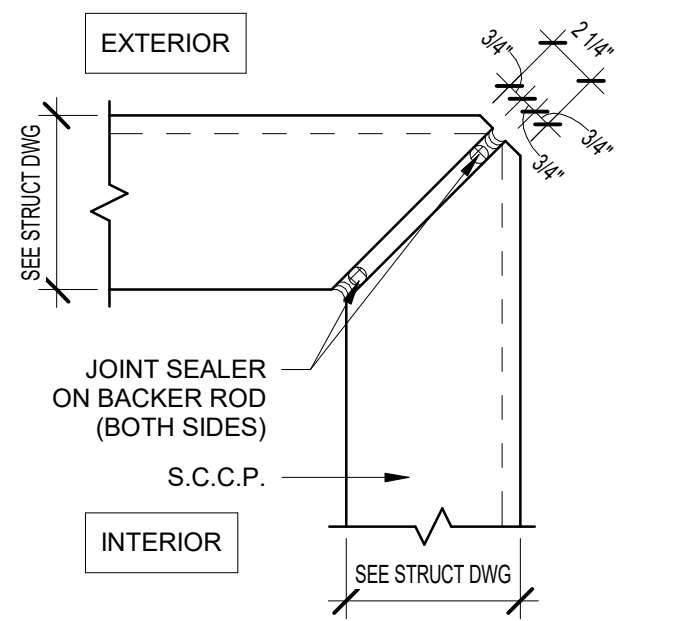
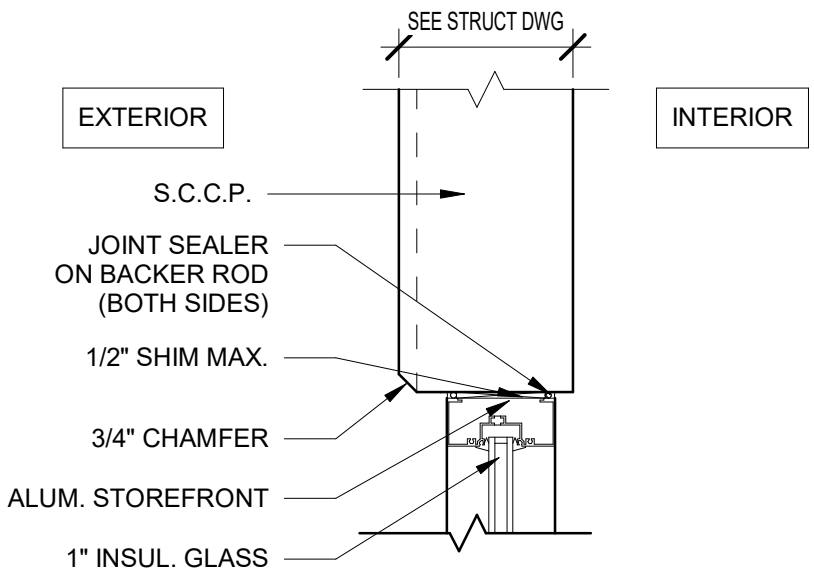




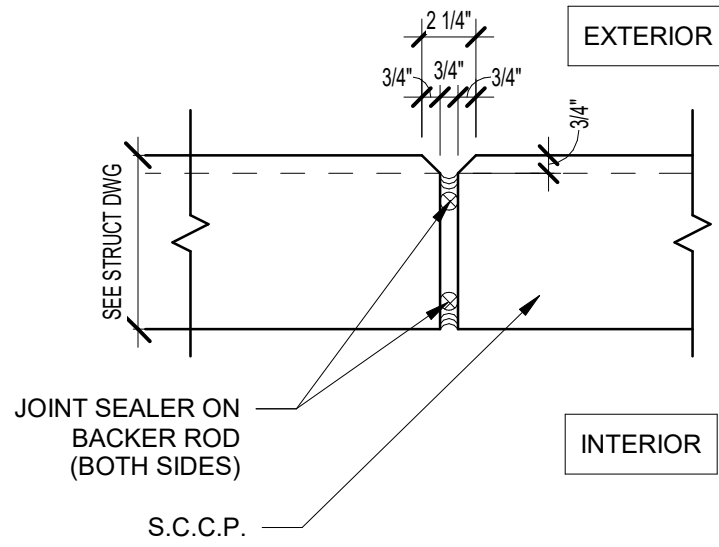
3 TYPICAL S.C.C.P. CORNER DETAIL
SCALE: 1 1/2" = 1'-0"



2 TYP. S.C.C.P. MITERED CORNER
SCALE: 1 1/2" = 1'-0"



5 TYPICAL S.C.C.P./ SF DETAIL
SCALE: 1 1/2" = 1'-0"



4 TYPICAL S.C.C.P. JOINT DETAIL
SCALE: 1 1/2" = 1'-0"

KEYNOTES

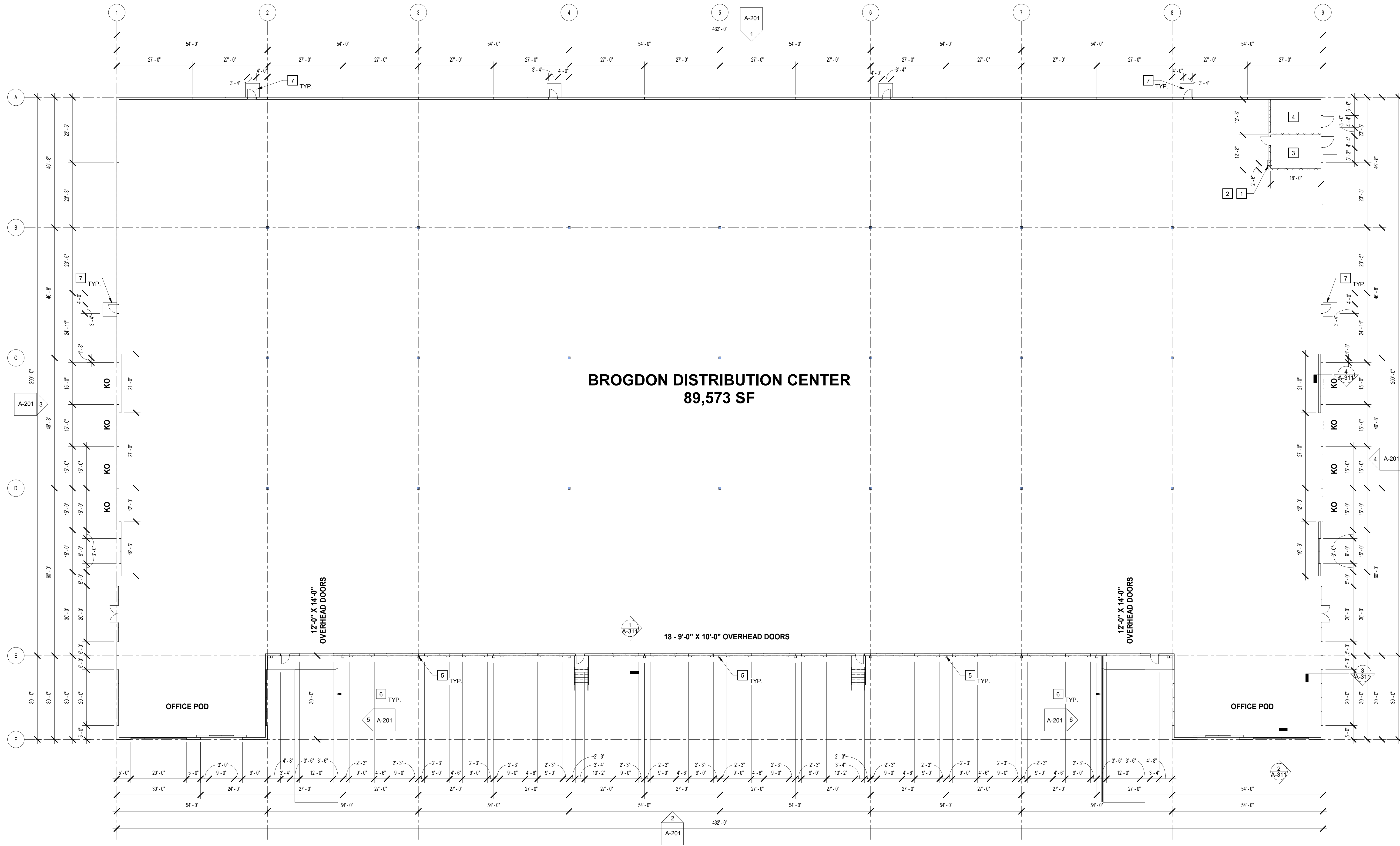
- 1 ACCESS LADDER TO CONCRETE ROOF OF ELECTRICAL ROOM - SEE ENLARGED PLANS.
- 2 3'-0" X 3'-0" ROOF HATCH WITH ACCESS LADDER FROM CONCRETE ROOF AT ELECTRICAL ROOF BELOW. G.C. TO COORDINATE WITH STRUCTURE, PAINTED SAFETY YELLOW - SEE ENLARGED PLANS AND ROOF PLAN.
- 3 ELECTRICAL ROOM - 1 HOUR RATED
- 4 FIRE PUMP ROOM - 1 HOUR RATED
- 5 6" X 9" 24 GAUGE METAL DOWNSPOUTS WITH KYNAR FINISH
- 6 RAMP GUARDRAIL - SEE DETAILS 4, 12 & 13 ON A-401
- 7 5' X 5' CONCRETE PAD, SLOPE AWAY FROM BUILDING AT 1/4" PER FT. MAX.

GENERAL NOTES

1. BUILDING TO BE 32' CLEAR JUST PAST THE FIRST COLUMN LINE IN FROM THE DOCK WALL.
2. SLAB CONTROL JOINTS TO BE SAWCUT AND NOT TO EXCEED 15' - 0" ON CENTER. SEE STRUCTURAL DRAWINGS FOR FLOOR SLAB CONTROL JOINTS.
3. SLAB CONSTRUCTION JOINTS TO HAVE SMOOTH DOWELS AT 24" O.C. OR STEEL DIAMOND PLATES - SEE STRUCTURAL DRAWINGS.
4. SLAB WILL BE CURED WITH A WATER-BASED DISSIPATIVE CURING COMPOUND AND WILL RECEIVE TWO COATS OF ASHFORD FORMULA FLOOR HARDENER.
5. SLAB ON GRADE WILL BE PRE-TREATED WITH TERMITICIDE.
6. 10-MIL GLASS VAPOR BARRIER TO BE PROVIDED BELOW THE SLAB ON GRADE THROUGHOUT. ALL SEAMS AND PENETRATIONS TO BE SEALED AND TAPED.
7. 6" THICK UNREINFORCED, 4,000 PSI CONCRETE SLAB BEARING ON 6" GAB. SLAB TO RECEIVE HARD TROWEL FINISH AND LASER SCREED SHALL BE UTILIZED TO ATTAIN MINIMUM LOCAL & OVERALL SLAB TOLERANCE OF FF 40/FL 30.
8. PROVIDE A ESFR SPRINKLER SYSTEM THROUGHOUT.
9. PROVIDE PORTABLE FIRE EXTINGUISHERS OF THE QUANTITY AND AT THE LOCATIONS AS INDICATED OR AS REQUIRED BY THE AUTHORITY HAVING JURISDICTION. EXTINGUISHERS SHALL BE EQUAL TO J.L. INDUSTRIES COSMIC 10E, 10 POUND, 4A-60BC. TO BE COORDINATED WITH OWNERS LAYOUT.
10. METAL ROOF DECK SHALL BE 1-1/2" TYPE "B" WIDE RIB DECKING SHOP PRIMED WHITE - SEE STRUCTURAL DRAWINGS.
11. RACKING, FLOOR STORAGE AND EQUIPMENT BY OTHERS.
12. SEE ELEVATIONS FOR GLASS SCHEDULE.
13. ALL BOLLARDS TO BE PAINTED SAFETY YELLOW. (PROVIDE BOLLARDS AT ALL DRIVE-IN OVERHEAD DOOR JAMBS, FIRE PROTECTION RISERS, ELECTRICAL TRANSFORMERS AND EXPOSED ELECTRICAL PANELS).
14. ALL BOLLARDS SHALL BE 6" O.D. SCHEDULE 80 STEEL PIPE SET MINIMUM 2'-0" DEEP IN 2'-0" DIAMETER CONCRETE FOOTING WITH PIPE EXTENDED 4'-0" ABOVE PAVING OR FLOOR. FILL PIPE WITH CONCRETE AND CAP WITH PRECAST CONCRETE DOME TOP - FOOTING TO BE IN SONOTURE.
15. ROOF ASSEMBLY: SINGLE PLY 45 MIL. WHITE TPO MEMBRANE SYSTEM MECHANICALLY FASTENED OVER R-15 ROOF INSULATION OVER 1-1/2" METAL DECK. 10-YEAR NDL WARRANTY. R-25 OVER OFFICE AREA.
16. ALL STAIRS AND RAILINGS TO BE GALVANIZED. ALL MISC. STEEL TO BE HD GALVANIZED FOR EXTERIOR APPLICATIONS.
17. ALL SITE CAST CONCRETE PANEL WIDTHS ARE TO CENTERLINE OF CONCRETE PANEL VERTICAL JOINT U.N.O.
18. ALL TILT WALL PANELS SHALL BE CAULKED TO FULL HEIGHT, BOTH SIDES, WITH MASTERSEAL NP-2 POLYURETHANE SEALANT OR EQUAL WITH BACKER ROD BEHIND THE CAULK.
19. (EXTERIOR) ALL S.C.C.P. SHALL RECEIVE A TEXTURED ACRYLIC COATING SIMILAR TO SHERWIN WILLIAMS ULTRACRETE (MEDIUM TEXTURE) WITH ACCENT STRIPING. SEE ELEVATIONS.
20. (INTERIOR) ALL S.C.C.P. PANELS WILL BE HARD TROWEL FINISHED WITH CAPPED PICK AND BRACE POINTS. G.C. TO PROVIDE PRICING TO PAINT INTERIOR WALLS WITH ONE COAT OF LATEX PAINT - SW 7005 EXTRA WHITE.
21. PERSONNEL DOORS AND MISC. METALS SHALL RECEIVE ONE (1) PRIMER COAT AND ONE (1) FINISH COAT OF ENAMEL. PROVIDE FIRE DEPARTMENT ACCESS SIGNAGE PER DETAIL 9/A.002 AT EACH PERSONNEL DOOR.
22. TEST AND CONFIRM COMPLIANCE WITH THE INTERNATIONAL FIRE CODE SECTION 510 FOR EMERGENCY RESPONDER RADIO COVERAGE. IF REQUIRED BY TEST, PROVIDE AND INSTALL AN APPROVED SYSTEM BY A FCC LICENSED RADIO CONTRACTOR.

1 OVERALL FLOOR PLAN

SCALE: 1/16" = 1'-0"



BROGDON
DISTRIBUTION CENTER

GWINNETT COUNTY, GEORGIA

©2022, Atlas Collaborative LLC. These drawings are protected by the copyright laws of the United States. These drawings or any part thereof may not be used for any purpose or reproduced in any form or by any means without the written consent of Atlas Collaborative, LLC.

Print Record

23 JUNE 2022 DESIGN REVIEW

Revisions

Issue Date

08/23/2022

Sheet Title

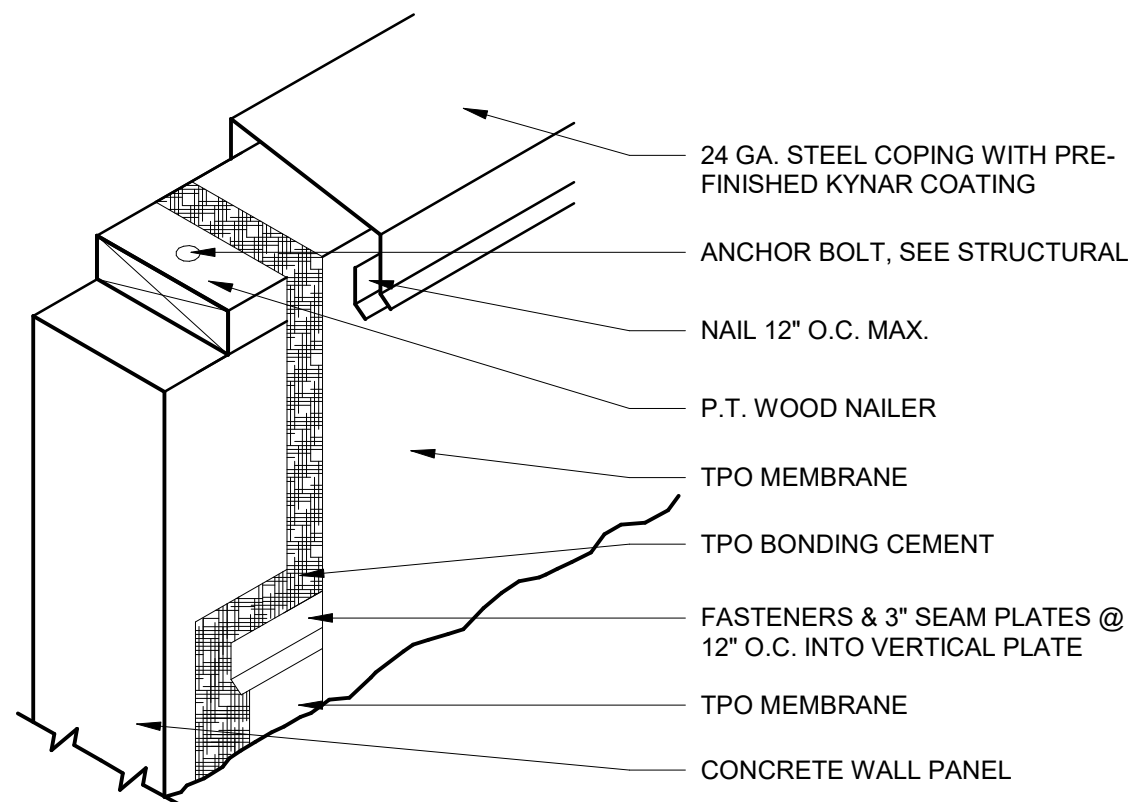
OVERALL FLOOR PLAN

Sheet No.

A-101

NOT ISSUED FOR CONSTRUCTION

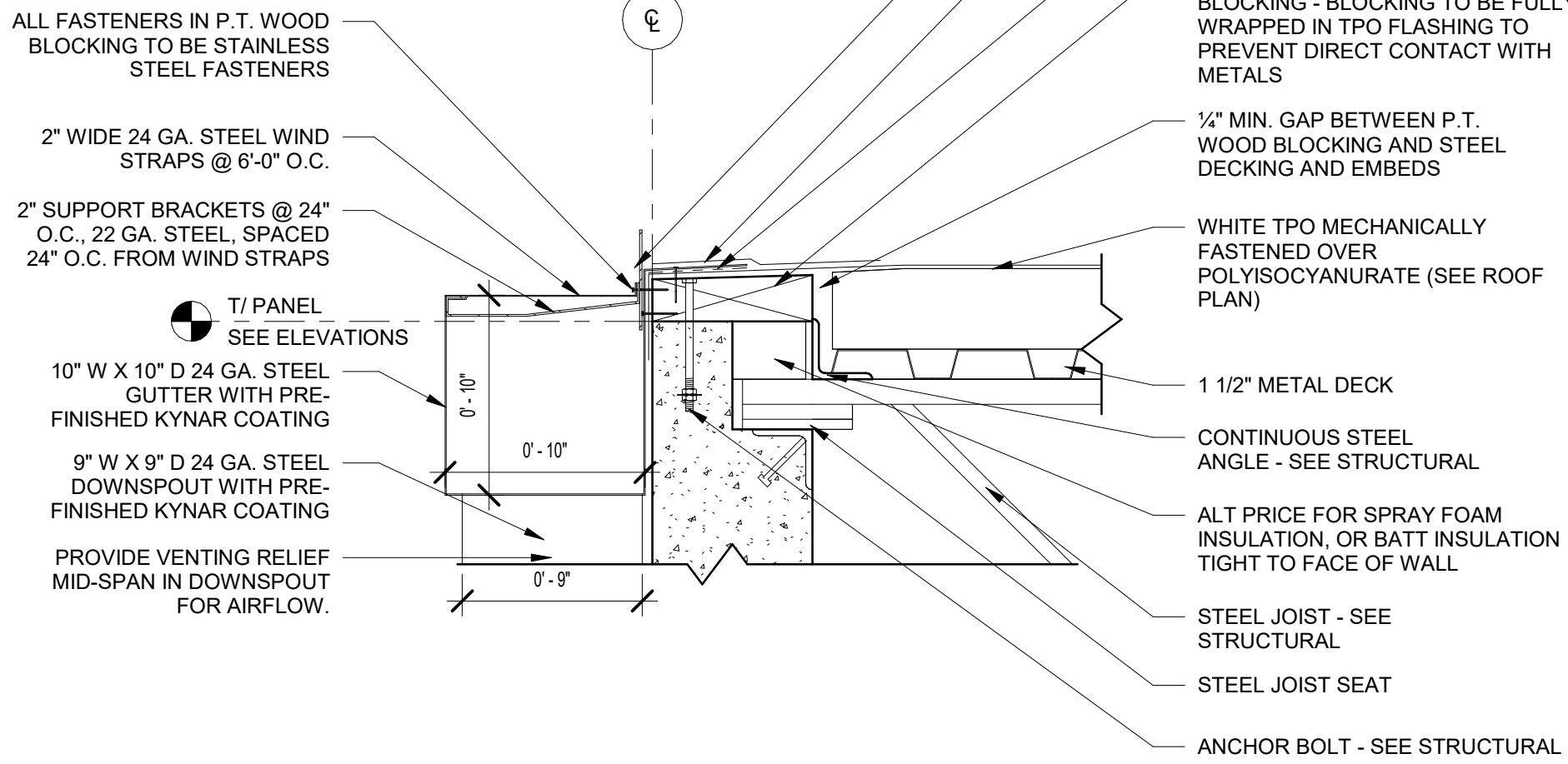
FILE PATH: BM 380/022 - Brogdon - Strategic22-Brogdon-Strategic.rvt SHEET NAME: ROOF PLAN SHEET NUMBER-A-131 PROJECT NAME:BROGDON DISTRIBUTION CENTER



5 GRAVEL STOP ISO

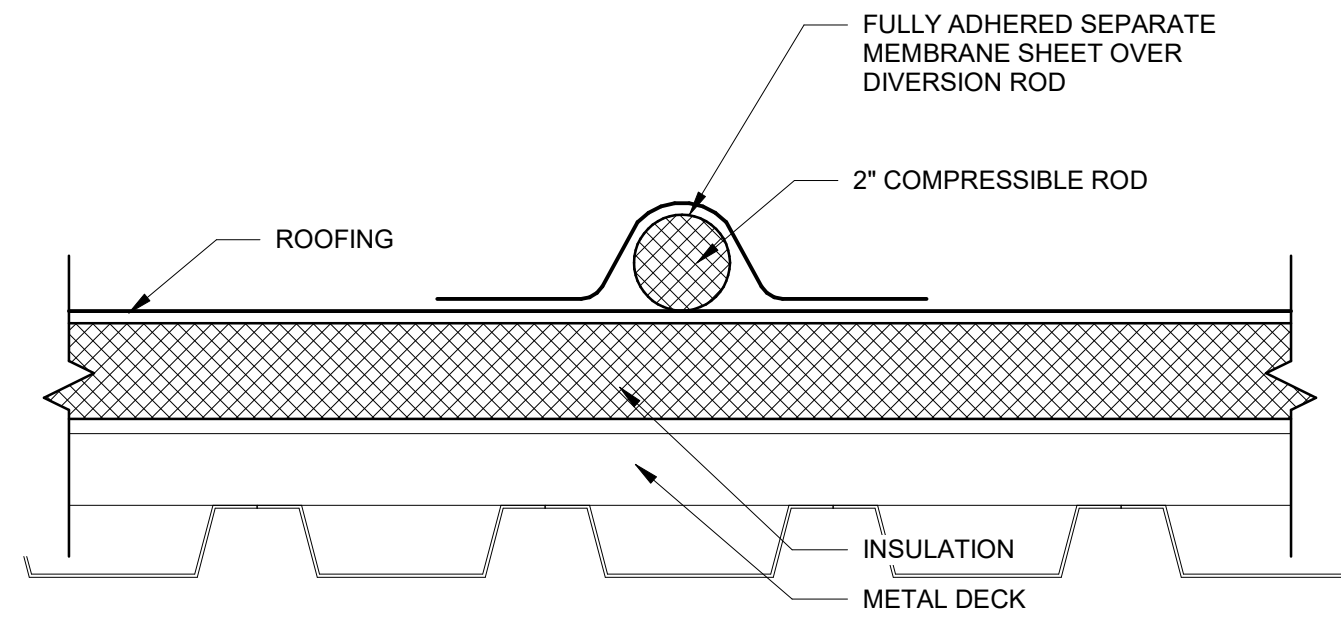
SCALE: 12" = 1'-0"

- NOTE:
1. ANSI / SPRI GT-1 TESTED & APPROVED.
 2. IF MULTIPLE LAYERS OF INSULATION, STAGGER JOINTS REFER TO STRUCTURAL FOR DECK ORIENTATION AND STRUCTURAL SUPPORT
 3. ALL STAINLESS STEEL FASTENERS INTO WOOD BLOCKING



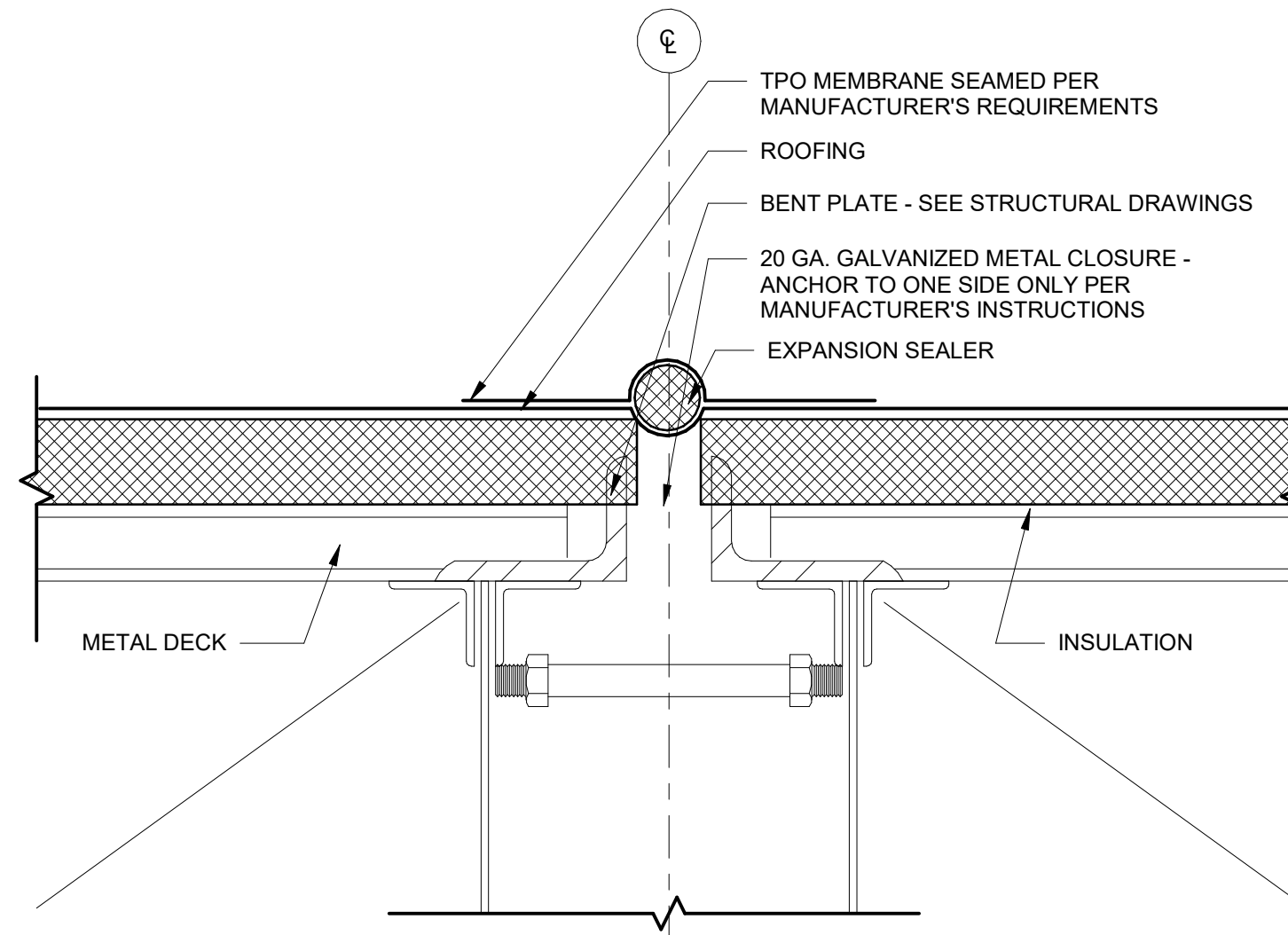
4 DETAIL AT ROOF GUTTER

SCALE: 1 1/2" = 1'-0"



7 WATER DIVERSION DETAIL

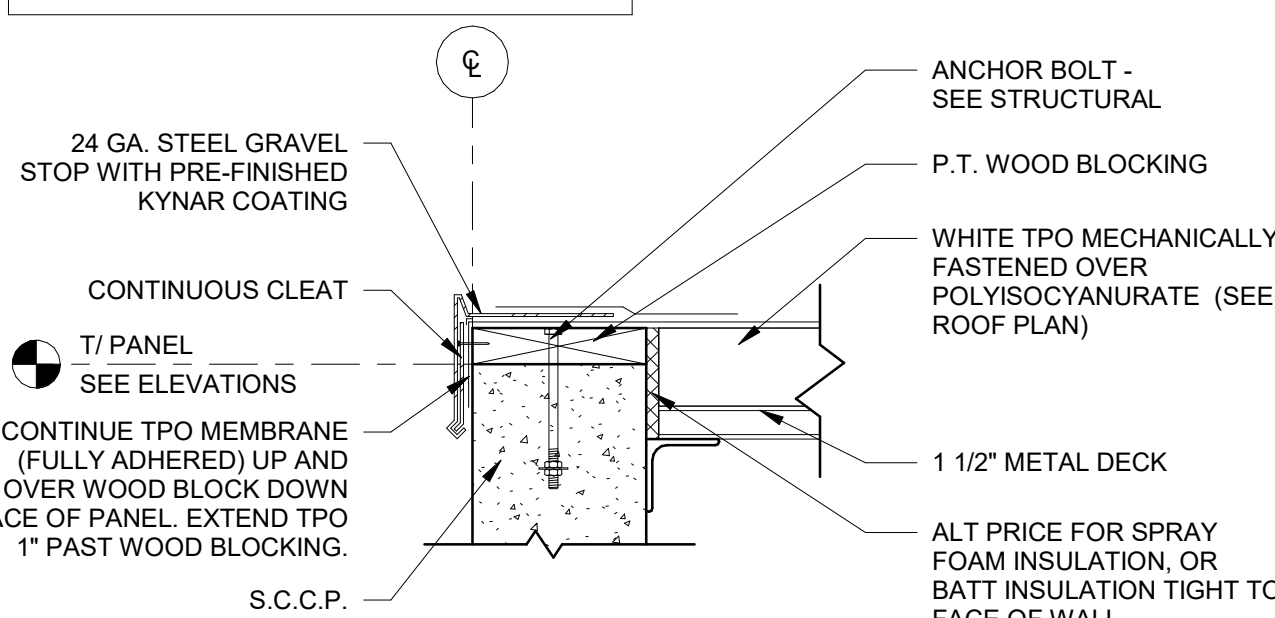
SCALE: 3" = 1'-0"



6 EXPANSION JOINT

SCALE: 3" = 1'-0"

- NOTE:
1. ANSI / SPRI FM 4453 ES-1 TESTED & APPROVED.
 2. IF MULTIPLE LAYERS OF INSULATION, STAGGER JOINTS REFER TO STRUCTURAL FOR DECK ORIENTATION AND STRUCTURAL SUPPORT
 3. ALL STAINLESS STEEL FASTENERS INTO WOOD BLOCKING



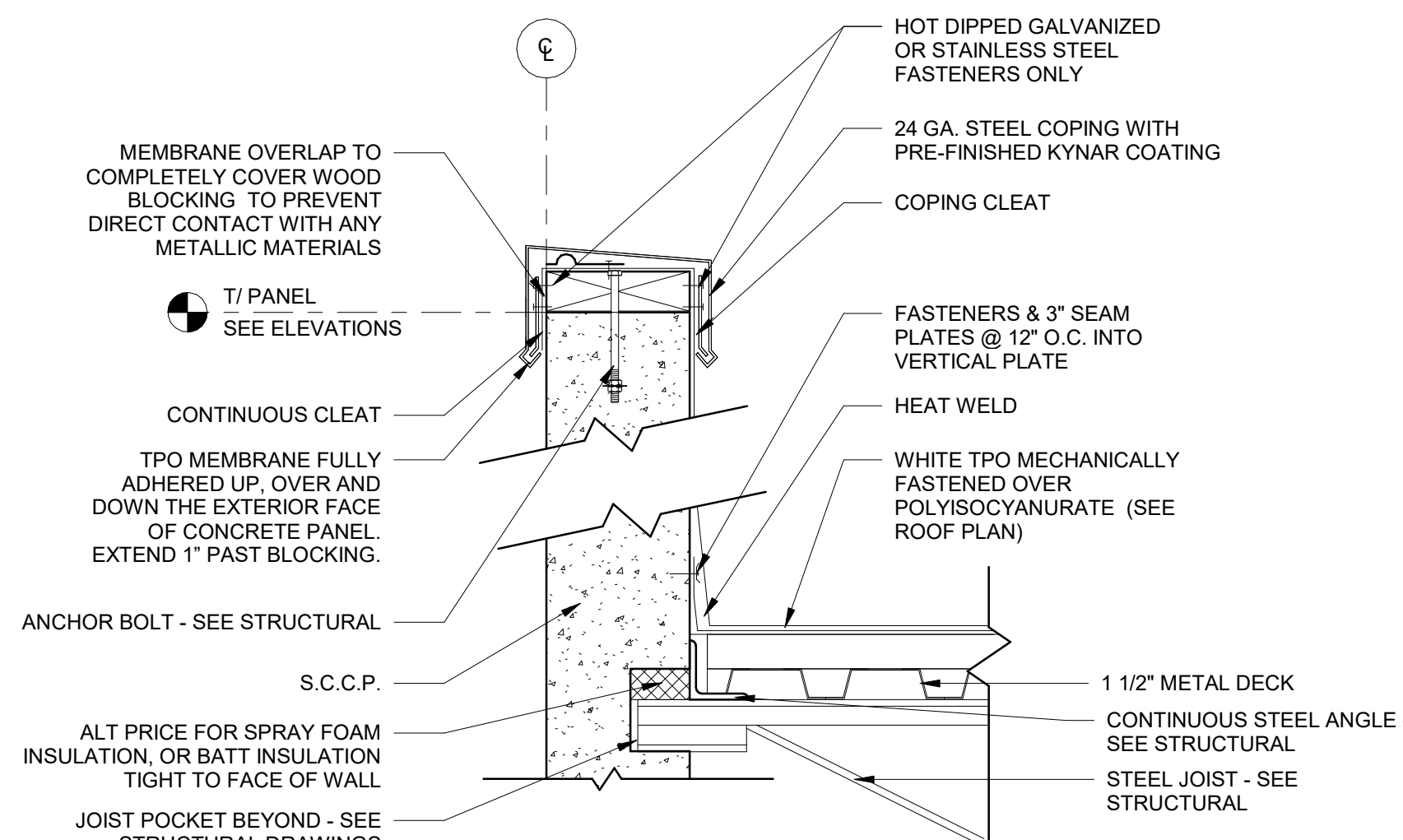
3 DETAIL AT ROOF EDGE

SCALE: 1 1/2" = 1'-0"

GENERAL NOTES

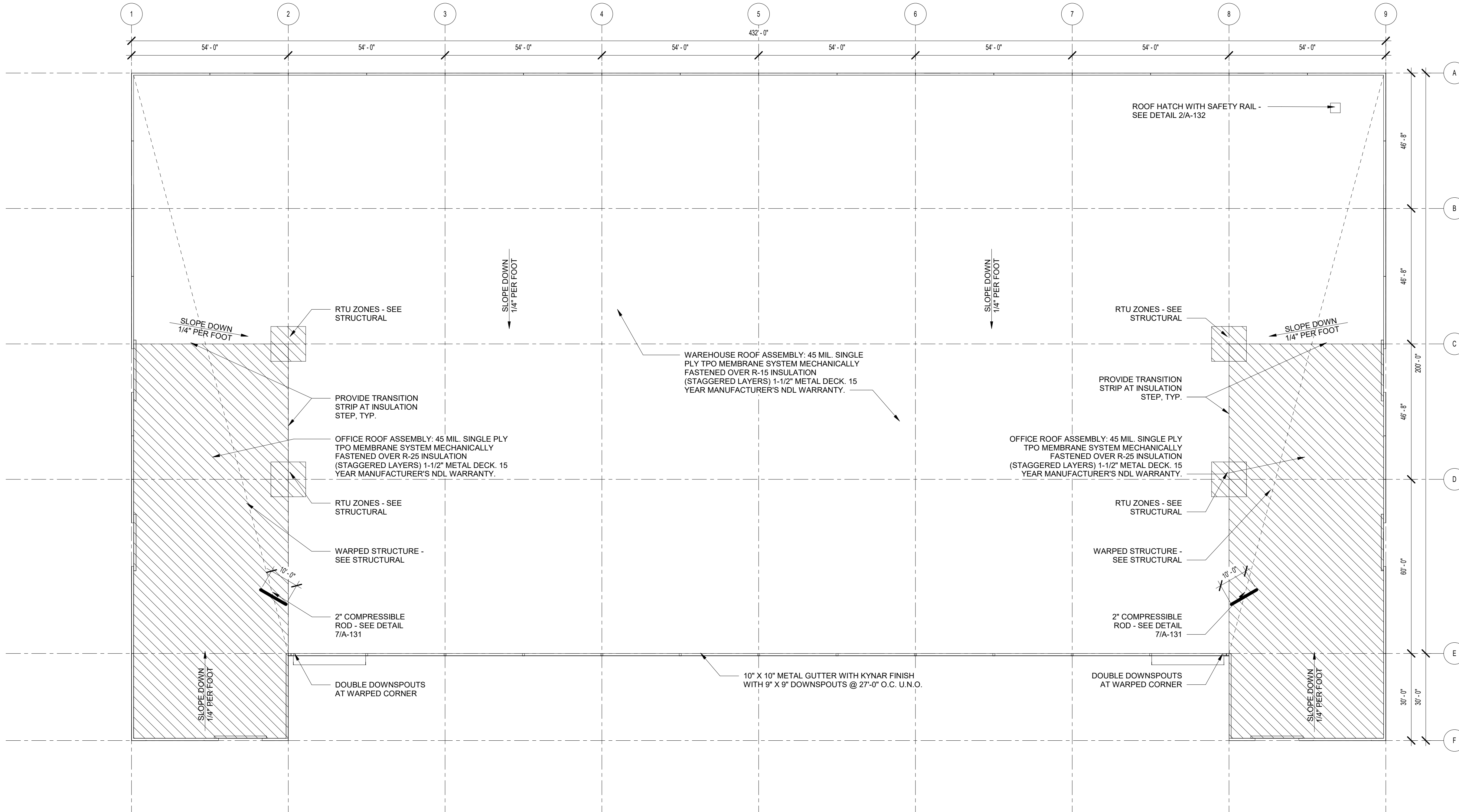
1. RECOMMENDED ROOFING MANUFACTURERS: CARLISLE, FIRESTONE, JOHNS MANVILLE, GAF OR EQUAL
2. TPO ROOF TO MECHANICALLY ATTACHED - PROVIDE ALTERNATE PRICING FOR INDUCTION WELDING SYSTEMS - RHINO BOND.
3. TRANSITIONS BETWEEN INSULATION THICKNESSES SHALL BE PROVIDED WITH A TRANSITION STRIP OR TAPERED INSULATION.
4. ROOF SYSTEM TO BE DESIGNED TO MEET ALL LOCAL AND DESIGN LOADS. SEE STRUCTURAL DRAWINGS FOR DESIGN LOAD REQUIREMENTS.
5. PROVIDE TAPERED INSULATION CRICKETS AT HIGH SIDE AT ALL ROOFTOP EQUIPMENT

- NOTE:
1. ANSI / SPRI FM 4453 ES-1 TESTED & APPROVED.
 2. IF MULTIPLE LAYERS OF INSULATION, STAGGER JOINTS REFER TO STRUCTURAL FOR DECK ORIENTATION AND STRUCTURAL SUPPORT
 3. ALL STAINLESS STEEL FASTENERS INTO WOOD BLOCKING



2 PARAPET W/ COPING

SCALE: 1 1/2" = 1'-0"



1 OVERALL ROOF PLAN

SCALE: 1" = 20'-0"



BROGDON
DISTRIBUTION CENTER

GWINNETT COUNTY, GEORGIA

©2022, Atlas Collaborative LLC. These drawings are protected by the copyright laws of the United States. These drawings or any part thereof may not be used for any purpose or reproduced in any form or by any means without the written consent of Atlas Collaborative, LLC.

Print Record

23 JUNE 2022 DESIGN REVIEW

Revisions

Issue Date

08/23/2022

Sheet Title

Job No.

22 - Brogdon DC

ROOF PLAN

Sheet No.

A-131

NOT ISSUED FOR CONSTRUCTION

GLASS SCHEDULE

A	1" INSULATED INNER PANE 1/4" OUTER PANE 1/4" INNER PANE HEAT STRENGTHENED OUTER PANE HEAT STRENGTHENED FABRICATOR: GUARDIAN GLASS STYLE: SUNGUARD SN 68 COLOR: GRAY-CLEAR	B	1" INSULATED INNER PANE 1/4" OUTER PANE 1/4" INNER PANE TEMPERED OUTER PANE TEMPERED FABRICATOR: GUARDIAN GLASS STYLE: SUNGUARD SN 68 COLOR: GRAY-CLEAR	C	1" INSULATED INNER PANE 1/4" OUTER PANE 1/4" INNER PANE TEMPERED OUTER PANE TEMPERED FABRICATOR: GUARDIAN GLASS STYLE: SUNGUARD SN 68 WITH DECO HT COLOR: GRAY-CLEAR
	COATINGS: Low-E ON #2 SURFACE U-VALUE: .29 SHGC: .25		COATINGS: Low-E ON #2 SURFACE U-VALUE: .29 SHGC: .25		COATINGS: Low-E ON #2 SURFACE WITH #4 SURFACE BLACK SPANDEL U-VALUE: - SHGC: -

NOTE: PROJECTS LOCATED WITHIN A MILE OF THE COASTAL MEAN HIGH WATER LINE AND HAVE DESIGN WIND SPEEDS OVER 130 MPH ARE TO BE CONSIDERED WIND-BORNE DEBRIS REGIONS. PROVIDE IMPACT RATED GLASS IN WIND-BORNE DEBRIS REGIONS. G.C. TO CONFIRM.

EXTERIOR FINISH SCHEDULE

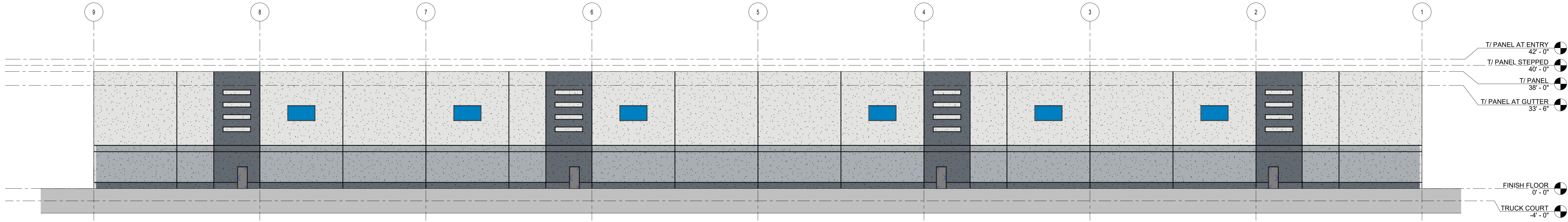
101	EXTERIOR TEXTURE COATING: PAINTED CONCRETE SHERWIN WILLIAMS ULTRACRETE OR EQUAL COLOR: TBD	COLOR LEGEND SEE ELEVATION	106	JOINT SEALER: ALUM. STOREFRONT TREMCO DYMERIC 240FC OR EQUAL COLOR: ANODIZED ALUMINUM
102	EXTERIOR TEXTURE COATING: PAINTED CONCRETE SHERWIN WILLIAMS ULTRACRETE OR EQUAL COLOR: TBD	COLOR LEGEND SEE ELEVATION	107	JOINT SEALER: S.C.C.P. JOINTS TREMCO DYMERIC 240FC OR EQUAL COLOR: TBD
103	EXTERIOR TEXTURE COATING: PAINTED CONCRETE SHERWIN WILLIAMS ULTRACRETE OR EQUAL COLOR: TBD	COLOR LEGEND SEE ELEVATION	108	EXPOSED METAL DOORS & FRAMES COLOR: PAINTED TO MATCH 102
104	PRE-FINISHED METAL GRAVEL STOP, GUTTER, COPING, AND DOWNSPOUTS COLOR: PAC-CLAD - TBD		109	PRE-ENGINEERED METAL CANOPY COLOR: TBD
105	ALUMINUM STOREFRONT/CURTAIN WALL AS MANUFACTURED BY KAWNEER COLOR: CLEAR ANODIZED		110	PRE-ENGINEERED BULLNOSE CANOPY COLOR: PAC-CLAD - TBD

GENERAL NOTES

- ALL GLASS TO BE TYPE "A" U.N.O. ALL GLASS IN DOORS TO BE TEMPERED.
- ALL GLASS WITHIN 2' OF DOOR SWING TO BE TEMPERED.
- KAWNEER TRI-FAB 451 BASIS OF DESIGN FOR STOREFRONT.
- STOREFRONT SYSTEMS TO BE DESIGNED TO MEET ALL LOCAL AND DESIGN LOADS. SEE STRUCTURAL DRAWINGS FOR DESIGN LOAD REQUIREMENTS.
- EXTERIOR WALL PACKS ARE INCLUDED - SEE ELECTRICAL DRAWINGS FOR LOCATIONS.
- REVEALS SHALL WRAP EXPOSED PANEL EDGES AND EXPOSED BACK SIDES U.N.O.

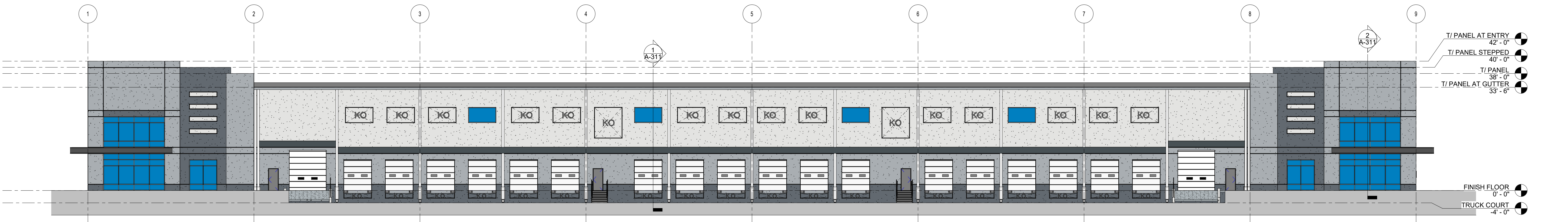
KEYNOTES

- E1 CONCRETE SERVICE RAMP, SEE 12/A-401
- E2 STAIR AND GUARDRAIL, TYP. SEE 6/A-401, 8/A-401, 10/A-401
- E3 DOCK BUMPER - SEE WALL SECTIONS
- E4 PIPE DOWNSPOUTS THRU RAMP TO TRUCK COURT. PROVIDE BIRD SCREEN AT RAMP WALL
- E5 LOUVER - SEE MECHANICAL DRAWINGS
- E6 LED WALL PACK - SEE ELECTRICAL DRAWINGS



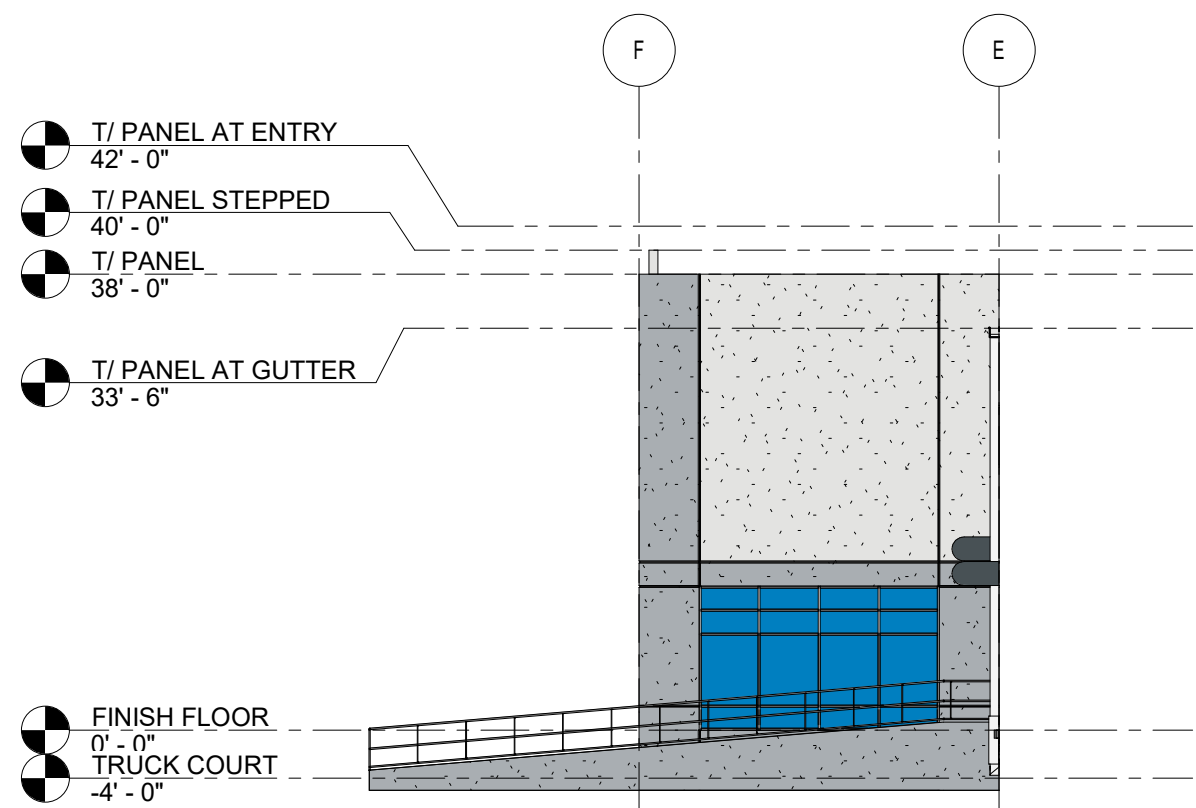
1 OVERALL NORTH ELEVATION

SCALE: 1/16" = 1'-0"



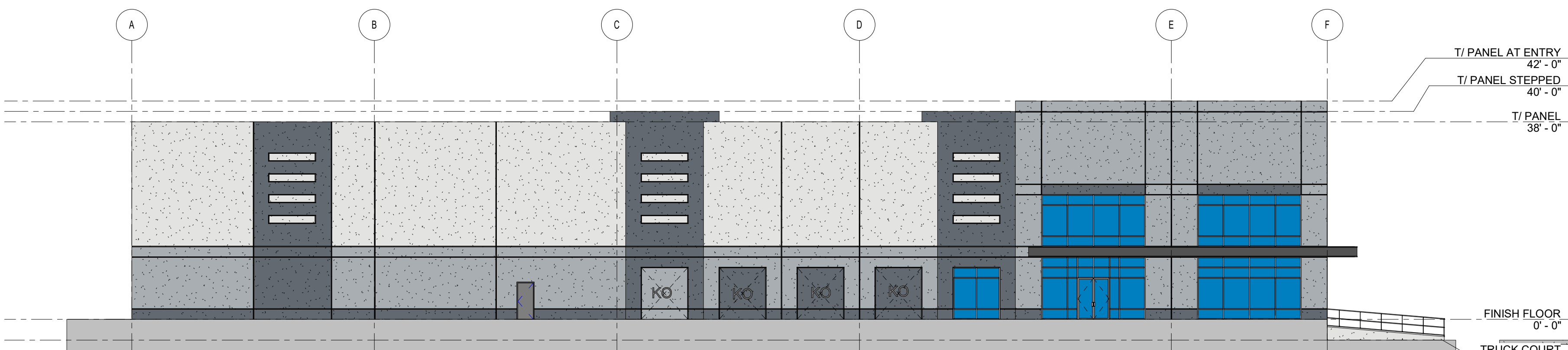
2 OVERALL SOUTH ELEVATION

SCALE: 1/16" = 1'-0"



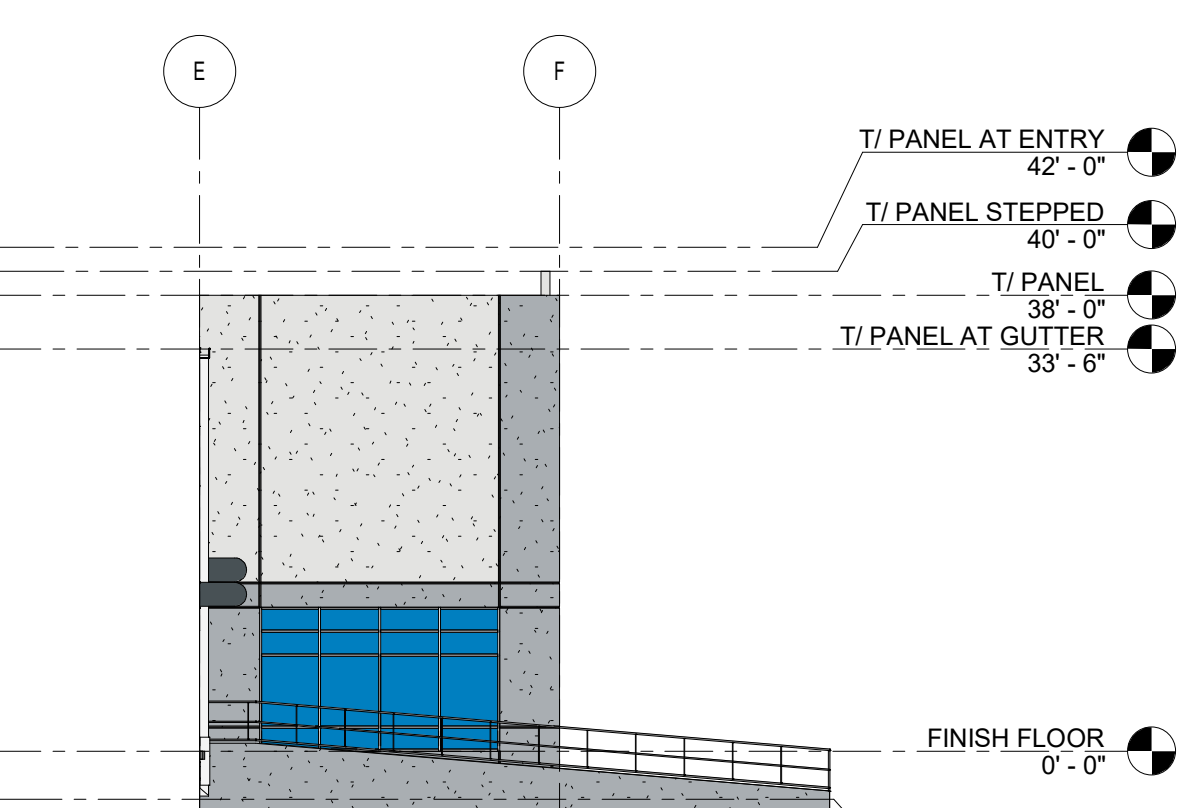
5 DOCK RETURN AT 2

SCALE: 1/16" = 1'-0"



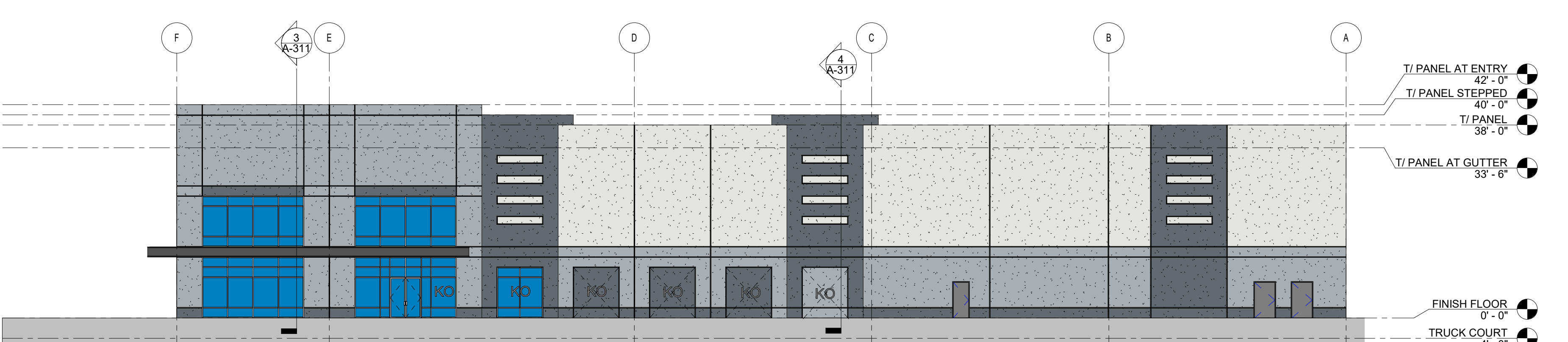
3 OVERALL WEST ELEVATION

SCALE: 1/16" = 1'-0"



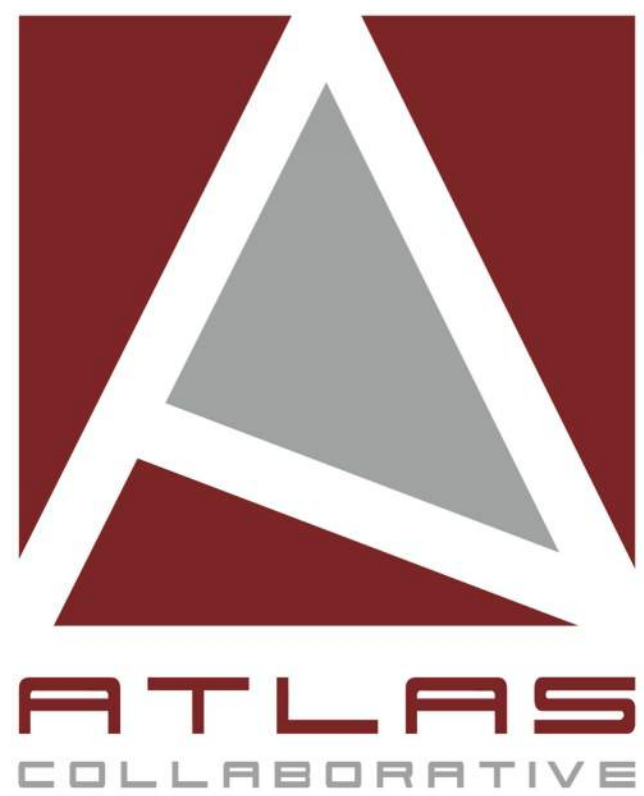
6 DOCK RETURN AT 8

SCALE: 1/16" = 1'-0"



4 OVERALL EAST ELEVATION

SCALE: 1/16" = 1'-0"



BROGDON
DISTRIBUTION CENTER

GWINNETT COUNTY, GEORGIA

©2022, Atlas Collaborative LLC. These drawings are protected by the copyright laws of the United States. These drawings or any part thereof may not be used for any purpose or reproduced in any form or by any means without the written consent of Atlas Collaborative, LLC.

Print Record

23 JUNE 2022

DESIGN REVIEW

Revisions

Issue Date

08/23/2022

Job No.

22 - Brogdon DC

Sheet Title

EXTERIOR ELEVATIONS

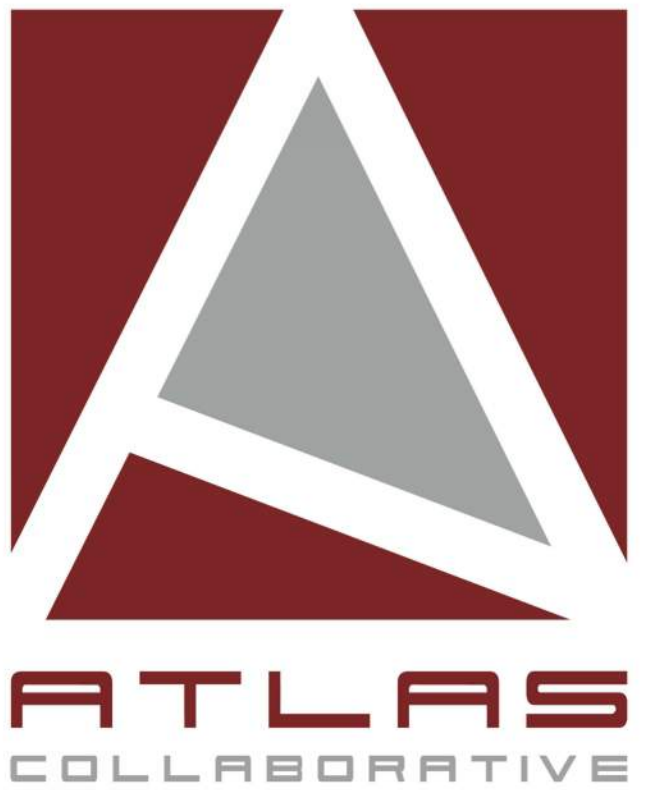
Sheet No.

A-201

NOT ISSUED FOR CONSTRUCTION

SHEET NAME: ENTRY VIEW SHEET NUMBER: A-221 PROJECT NAME: BROGDON DISTRIBUTION CENTER

FILE PATH: BM 360/022 - Brogdon - Strategic - Strategic22-Brogdon-Strategic.rvt



BROGDON
DISTRIBUTION CENTER

GWINNETT COUNTY, GEORGIA

©2022, Atlas Collaborative LLC. These drawings are protected by the copyright laws of the United States. These drawings or any part thereof may not be used for any purpose or reproduced in any form or by any means without the written consent of Atlas Collaborative, LLC.

Print Record	
23 JUNE 2022	DESIGN REVIEW

Revisions

Issue Date	Job No.
08/23/2022	22 - Brogdon DC
Sheet Title	

ENTRY VIEW

Sheet No.

A-221

NOT ISSUED FOR CONSTRUCTION