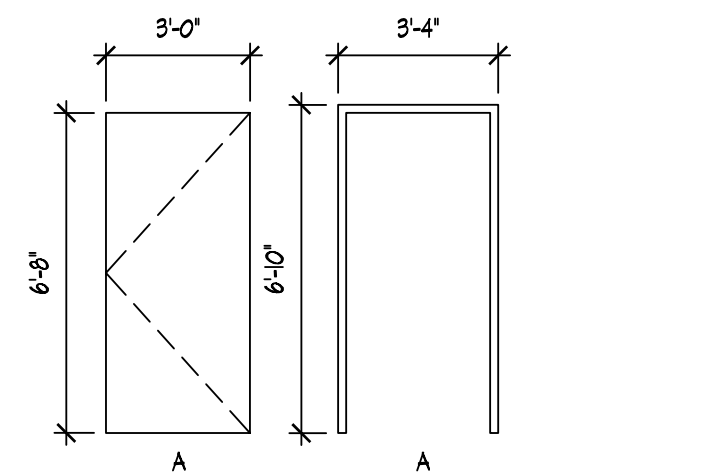


FLOOR PLAN
SCALE: 1/16"=1'-0"

| DOOR AND FRAME SCHEDULE | | | | | | | | | | | | | |
|-------------------------|-------|-------|--------|------|------------|---------|-------|--------|------|------|---------|---------|-----------------------|
| DOOR | | | | | | | | FRAME | | | | REMARKS | |
| NO. | WIDE | HIGH | THK | TYPE | MAT. | FINISH | GLASS | RATING | TYPE | MAT. | FINISH | | RATING |
| 101 | 3'-0" | 6'-8" | 1 3/4" | A | SGM. INSL. | FACTORY | --- | --- | A | HM. | FACTORY | --- | NEW EXTERIOR MAN DOOR |
| 102 | 3'-0" | 6'-8" | 1 3/4" | A | SGM. INSL. | FACTORY | --- | --- | A | HM. | FACTORY | --- | NEW EXTERIOR MAN DOOR |
| 103 | 3'-0" | 6'-8" | 1 3/4" | A | SGM. INSL. | FACTORY | --- | --- | A | HM. | FACTORY | --- | NEW EXTERIOR MAN DOOR |
| 104 | 3'-0" | 6'-8" | 1 3/4" | A | SGM. INSL. | FACTORY | --- | --- | A | HM. | FACTORY | --- | NEW EXTERIOR MAN DOOR |



DOOR AND FRAME ELEVATIONS
SCALE: 1/4"=1'-0"

DOOR HARDWARE NOTES

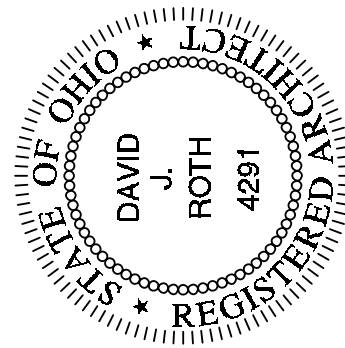
- EXTERIOR DOORS SHALL BE OPENABLE FROM THE INTERIOR WITHOUT THE AID OF A KEY OR OTHER MECHANICAL DEVICE.
- ALL MAN DOORS SHALL BE EQUIPPED WITH LEVER HANDLES OR PANIC DEVICES FOR HANDICAPPED ACCESSIBILITY MEETING ADAAG REQUIREMENTS.
- ALL DOORS EQUIPPED WITH CLOSURE DEVICES SHALL NOT REQUIRE MORE THAN 5 POUNDS OF PRESSURE TO ACTIVATE.
- ALL FIRE RATED DOUBLE DOORS SHALL BE EQUIPPED WITH COORDINATORS & ASTRAGALS.
- METAL THRESHOLDS FOR MAN DOORS SHALL NOT EXCEED 1/2" IN HEIGHT TO COMPLY WITH ADAAG REQUIREMENTS.

Z:\Whittner Drawings\Arch\07-1423 NEW WORK.dwg, 11:14:20 AM 08/29/08

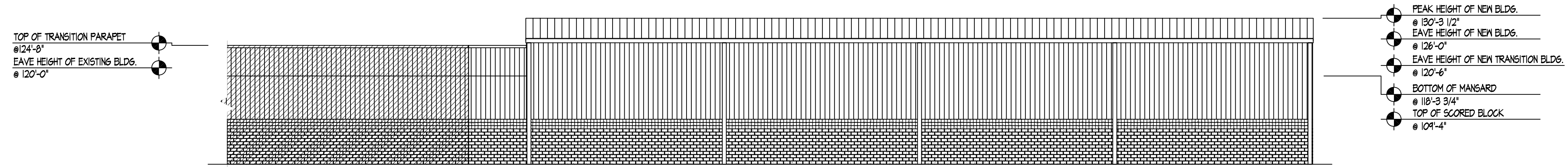
The Architect
1646 Tiffin Ave. Findlay, OH 45840
PHONE: (419) 422-8181 FAX: (419) 422-8190

| | | |
|-----------------------------|------------|------|
| DRAWN BY J. BAYLIFF | CHECKED BY | DATE |
| REVISION NO. 1: 2-19-08, JB | | |
| REVISION NO. 2: | | |
| REVISION NO. 3: | | |
| REVISION NO. 4: | | |
| REVISION NO. 5: | | |
| REVISION NO. 6: | | |

DRAWING TITLE: FLOOR PLAN
PROJECT: AN ADDITION FOR THE WHITTNER COMPANY 2040 PRODUCTION DR. FINDLAY, OHIO 45840

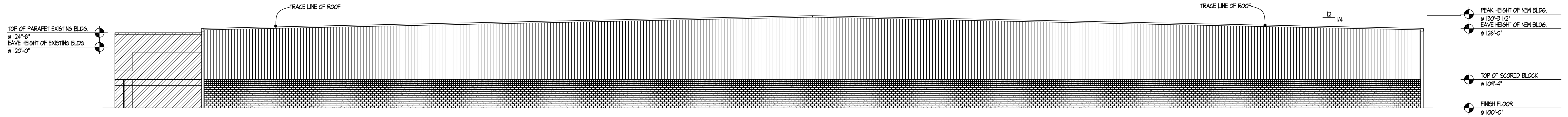


| | |
|------------------------|-----------------|
| PROJECT NO. 07-1423 | DATE 2/21/08 |
| DRAWING NO. A-2 | |



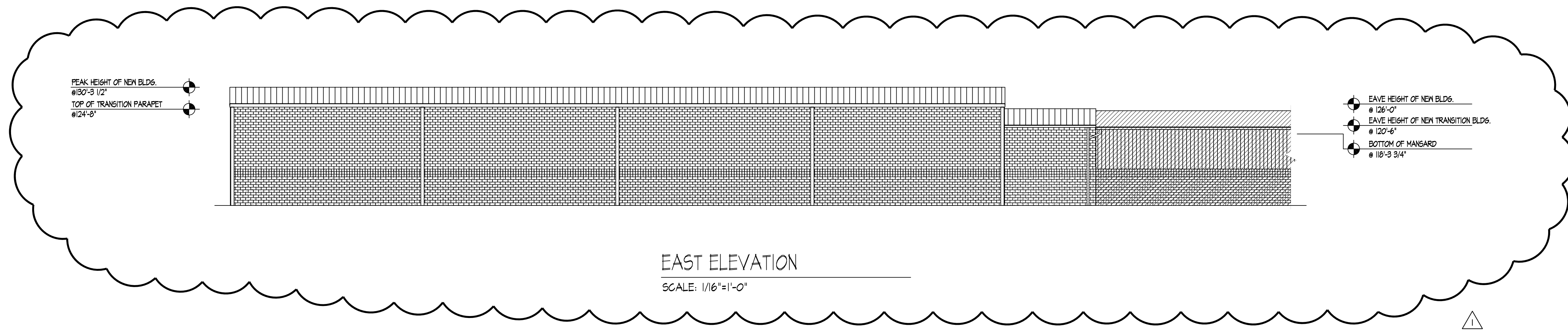
WEST ELEVATION

SCALE: 1/16"=1'-0"



SOUTH ELEVATION

SCALE: 1/16"=1'-0"



EAST ELEVATION

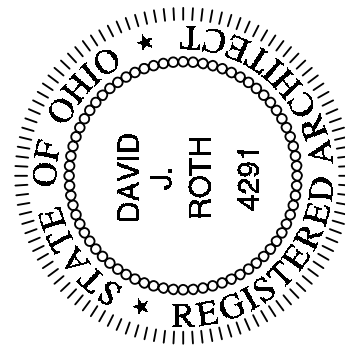
SCALE: 1/16"=1'-0"

The Architect
 1646 Tiffin Ave. Findlay, OH 45840
 PHONE: (419) 422-8181 FAX: (419) 422-8190

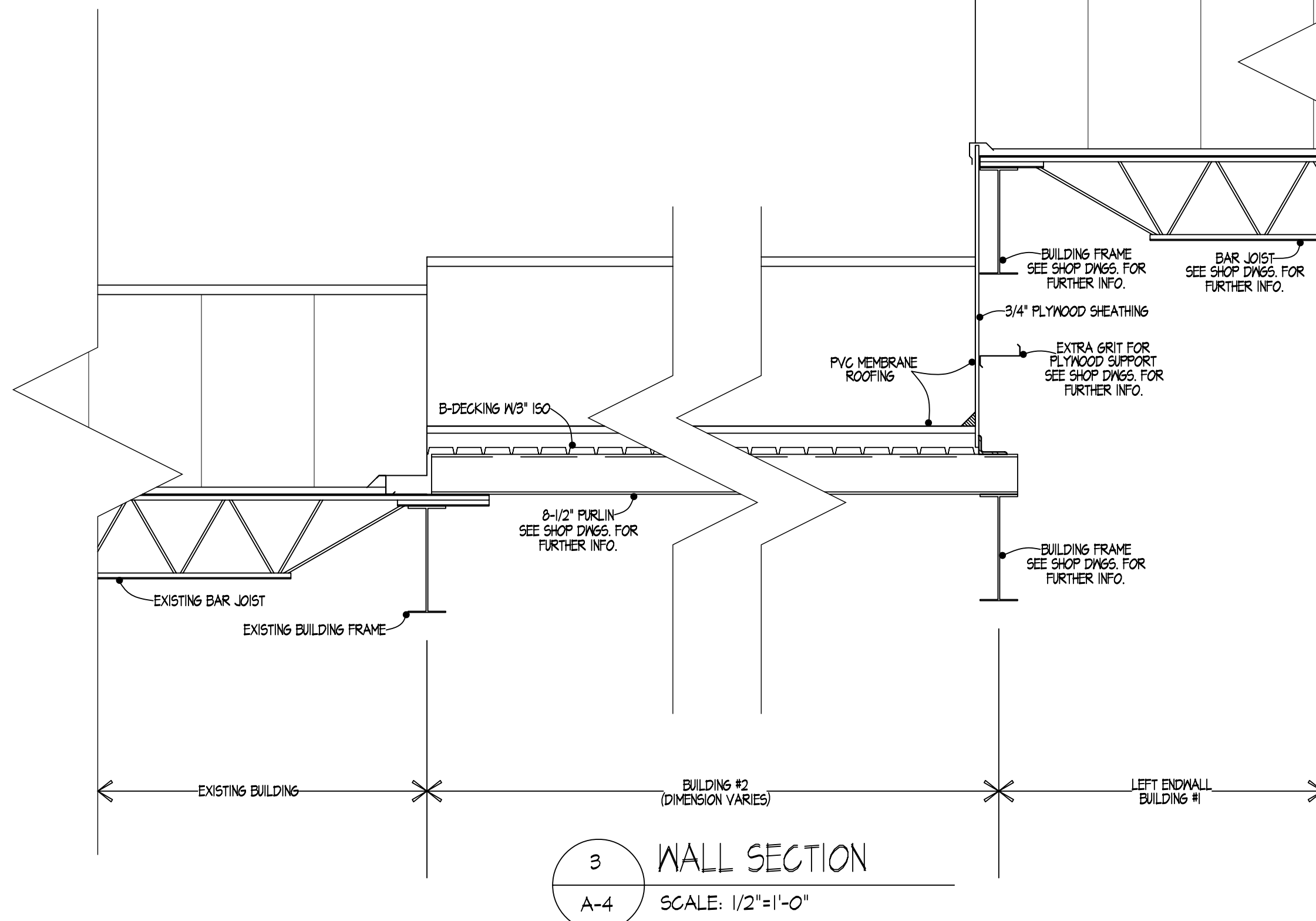
| | |
|-----------------------------|------------|
| DATE | CHECKED BY |
| | J. BAYLIFF |
| REVISION NO. 1: 2-19-08: JB | |
| REVISION NO. 2: | |
| REVISION NO. 3: | |
| REVISION NO. 4: | |
| REVISION NO. 5: | |
| REVISION NO. 6: | |

DRAWING TITLE: ELEVATIONS

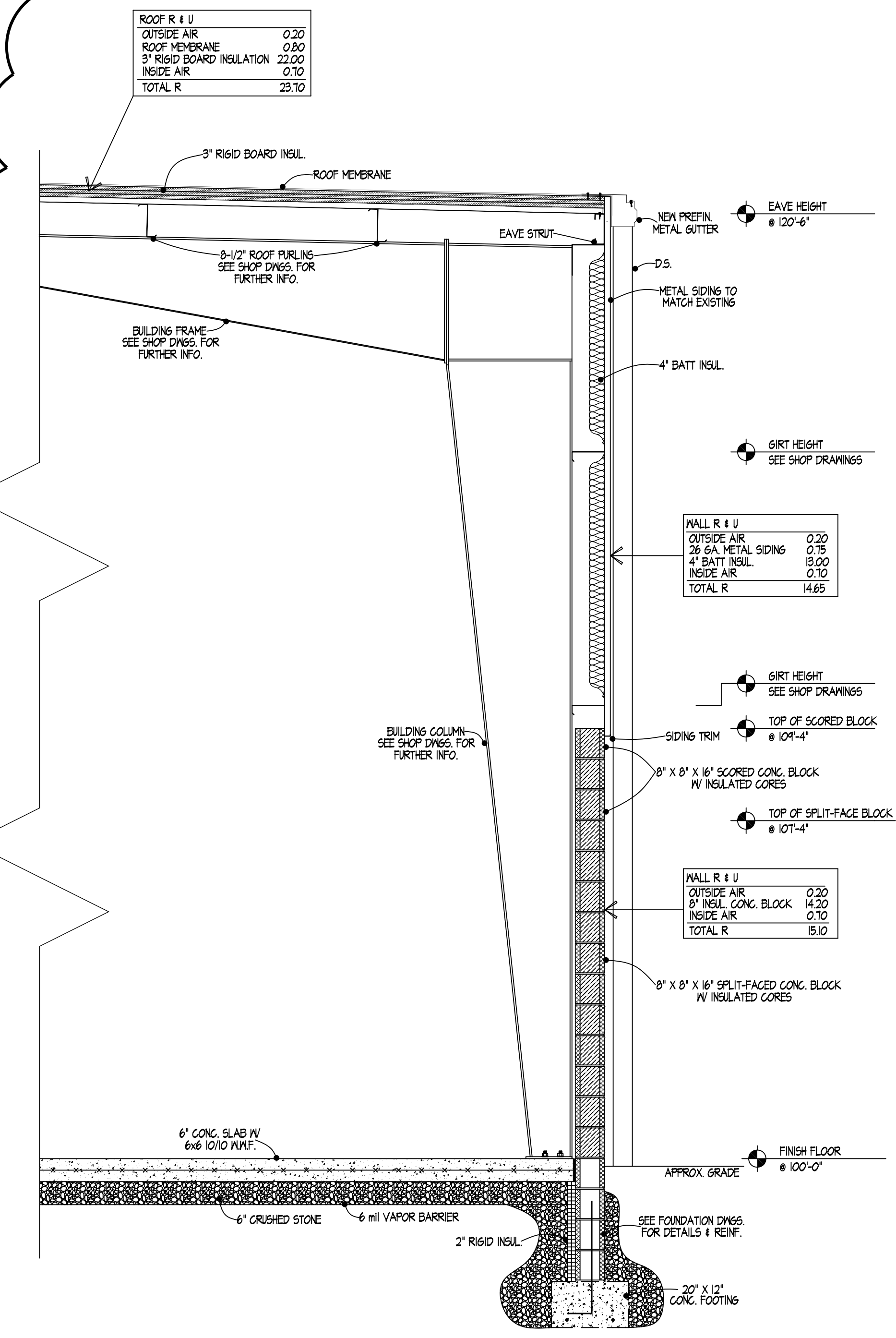
AN ADDITION FOR:
 THE WHITTERRA COMPANY
 2040 PRODUCTION DR.
 FINDLAY, OHIO 45840



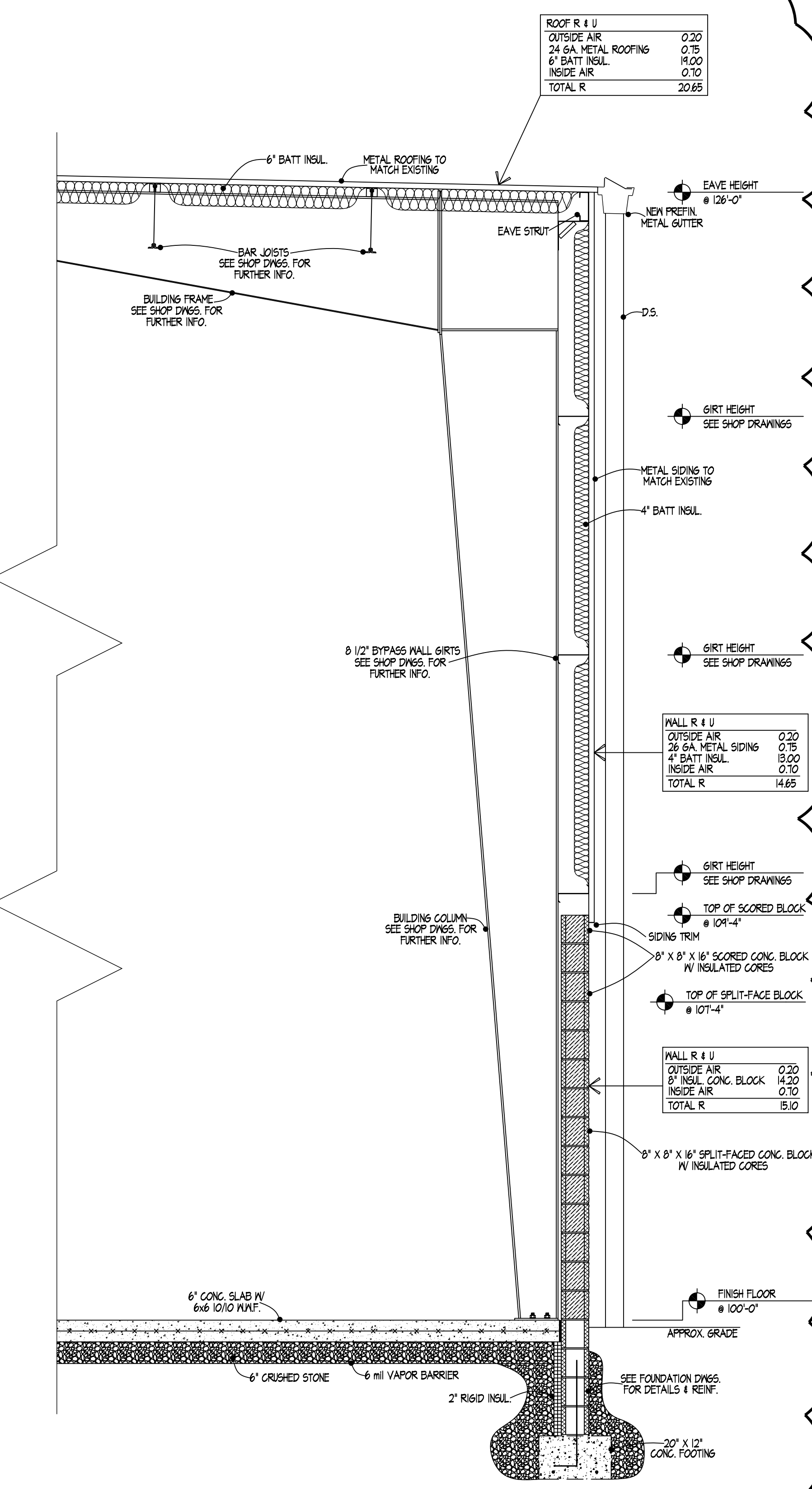
| | |
|-------------|---------|
| PROJECT NO. | DATE |
| 07-1423 | 2/21/08 |
| DRAWING NO. | |
| A-3 | |



3 WALL SECTION
A-4 SCALE: 1/2"=1'-0"



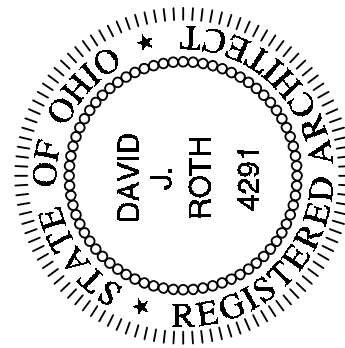
2 WALL SECTION
A-4 SCALE: 1/2"=1'-0"



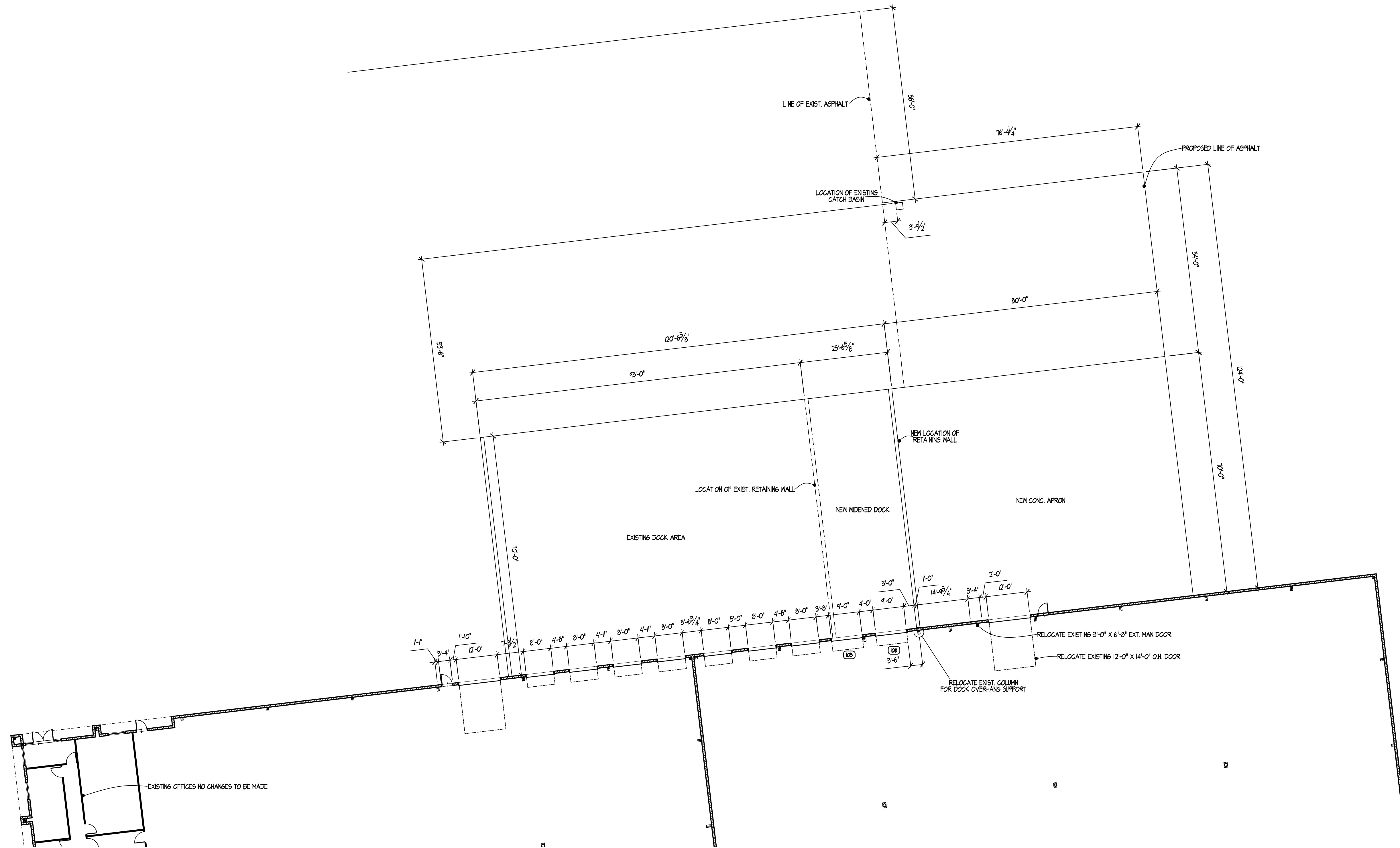
1 WALL SECTION
A-4 SCALE: 1/2"=1'-0"

| | |
|----------------|---------------|
| DATE | |
| CHECKED BY | |
| DRAWN BY | J. BAYLIFF |
| REVISION NO. 1 | 1-2-19-08: JB |
| REVISION NO. 2 | |
| REVISION NO. 3 | |
| REVISION NO. 4 | |
| REVISION NO. 5 | |
| REVISION NO. 6 | |

DRAWING TITLE: WALL SECTIONS
PROJECT: AN ADDITION FOR:
THE WHITTERRA COMPANY
2040 PRODUCTION DR.
FINDLAY, OHIO 45840

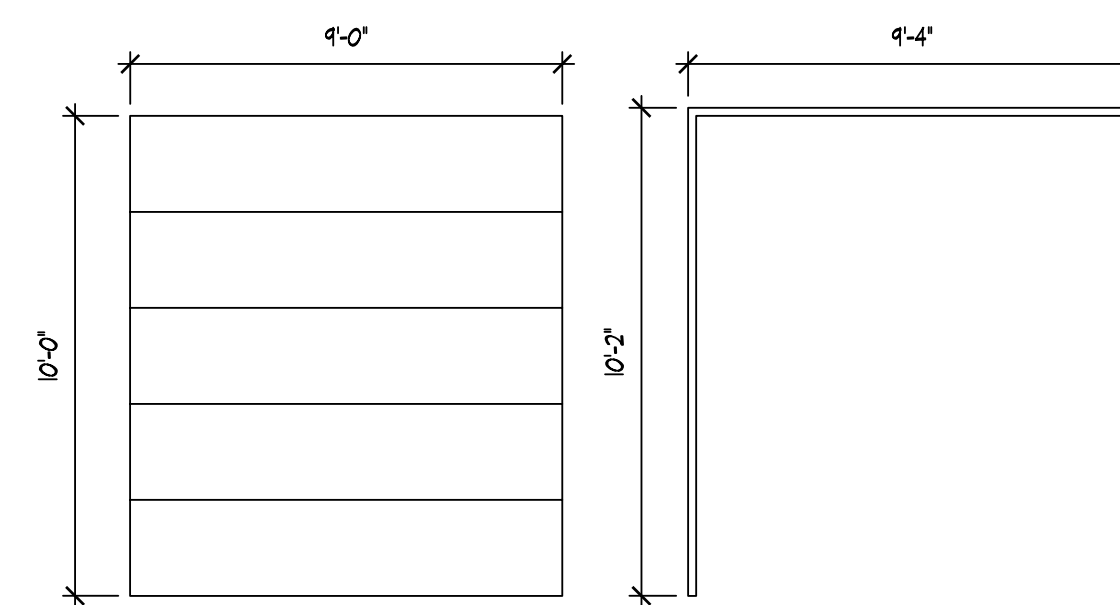


| | |
|-------------|---------|
| DATE | 2/21/08 |
| PROJECT NO. | 07-1423 |
| DRAWING NO. | A-4 |



EXISTING DOCK LAYOUT
SCALE: 1/16"=1'-0"

| EXISTING BUILDING DOOR AND FRAME SCHEDULE | | | | | | | | | | | | | |
|---|-------|--------|------|-----|-------|-------------|-------|--------|------|-------------|---------|-----|-------------------------|
| DOOR | DOOR | | | | | | FRAME | | | | | | REMARKS |
| | MK | WIDE | HIGH | THK | TYPE | MAT. FINISH | GLASS | RATING | TYPE | MAT. FINISH | RATING | | |
| 105 | 4'-0" | 10'-0" | 1" | B | STEEL | PAINTED | --- | --- | B | STEEL | FACTORY | --- | NEW SECTIONAL O.H. DOOR |
| 106 | 4'-0" | 10'-0" | 1" | B | STEEL | PAINTED | --- | --- | B | STEEL | FACTORY | --- | NEW SECTIONAL O.H. DOOR |

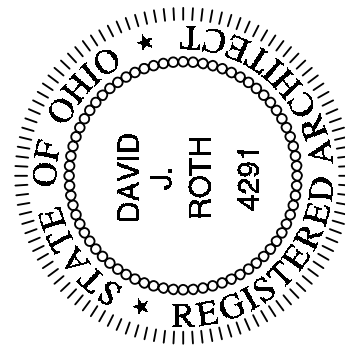


DOOR AND FRAME ELEVATIONS
SCALE: 1/4"=1'-0"

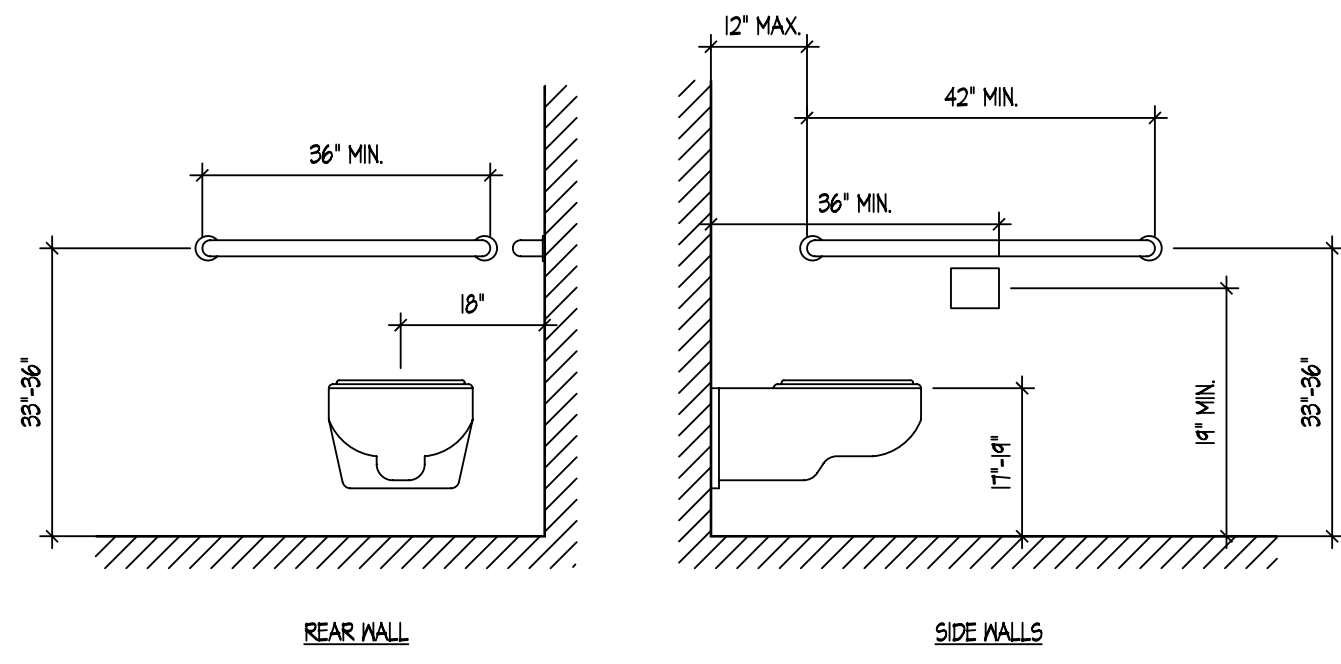
- DOOR HARDWARE NOTES**
- 1) EXTERIOR DOORS SHALL BE OPENABLE FROM THE INTERIOR WITHOUT THE AID OF A KEY OR OTHER MECHANICAL DEVICE
 - 2) ALL MAN DOORS SHALL BE EQUIPPED WITH LEVER HANDLES OR PANIC DEVICES FOR HANDICAPPED ACCESSIBILITY MEETING ADAAG REQUIREMENTS
 - 3) ALL DOORS EQUIPPED WITH CLOSURE DEVICES SHALL NOT REQUIRE MORE THAN 5 POUNDS OF PRESSURE TO ACTIVATE
 - 4) ALL FIRE RATED DOUBLE DOORS SHALL BE EQUIPPED WITH COORDINATORS & ASTRAGALS
 - 5) METAL THRESHOLDS FOR MAN DOORS SHALL NOT EXCEED 1/2" IN HEIGHT TO COMPLY WITH ADAAG REQUIREMENTS.

| | | |
|-----------------|------------|------|
| DRAWN BY | CHECKED BY | DATE |
| J. BAYLIFF | | |
| REVISION NO. 1: | | |
| REVISION NO. 2: | | |
| REVISION NO. 3: | | |
| REVISION NO. 4: | | |
| REVISION NO. 5: | | |
| REVISION NO. 6: | | |

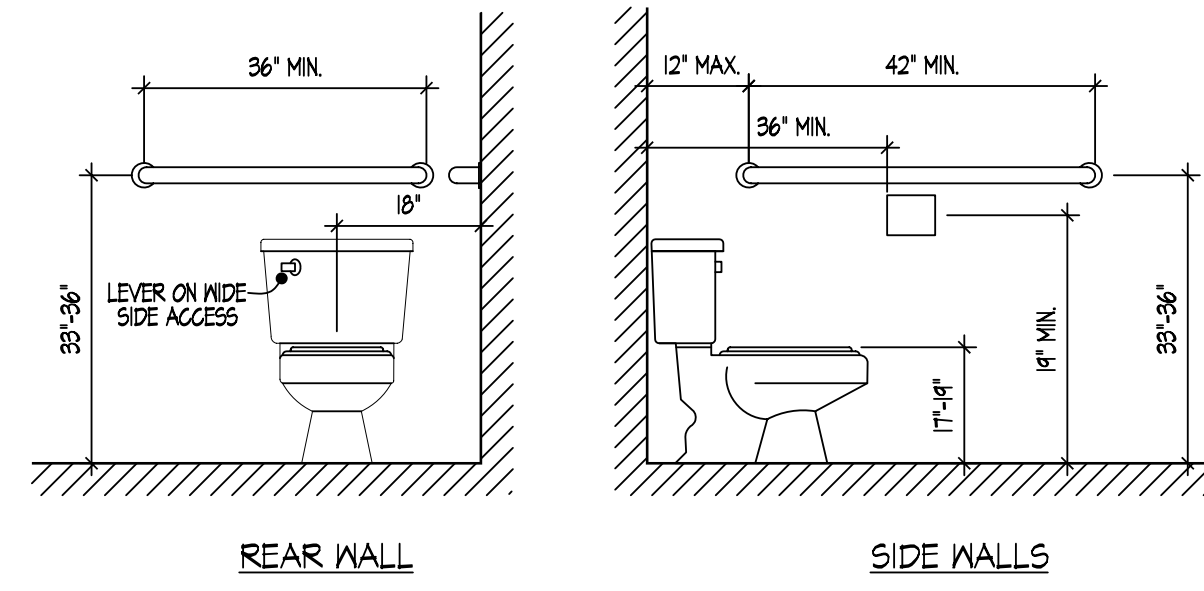
DRAWING TITLE: EXISTING DOCK LAYOUT, EXISTING BUILDING DOOR & FRAME SCHEDULE, DOOR & FRAME ELEVATIONS AND NOTES
PROJECT: AN ADDITION FOR THE WHITTERRA COMPANY 2040 PRODUCTION DR. FINDLAY, OHIO 45840



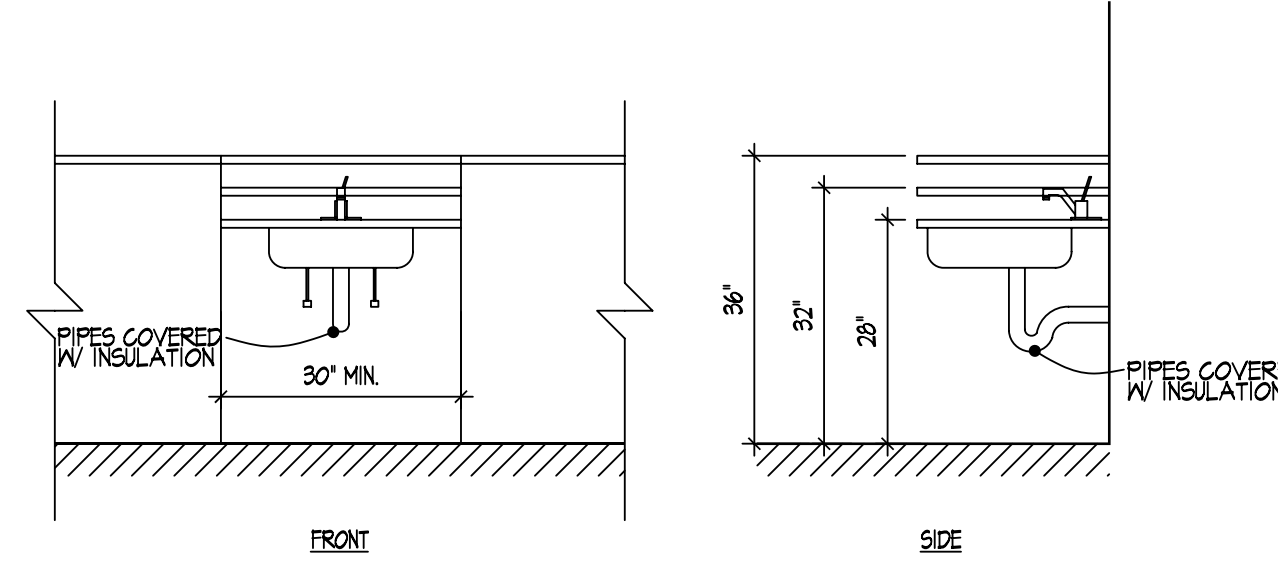
| | |
|-------------|---------|
| PROJECT NO. | DATE |
| 07-1423 | 2/21/08 |
| DRAWING NO. | |
| A-5 | |



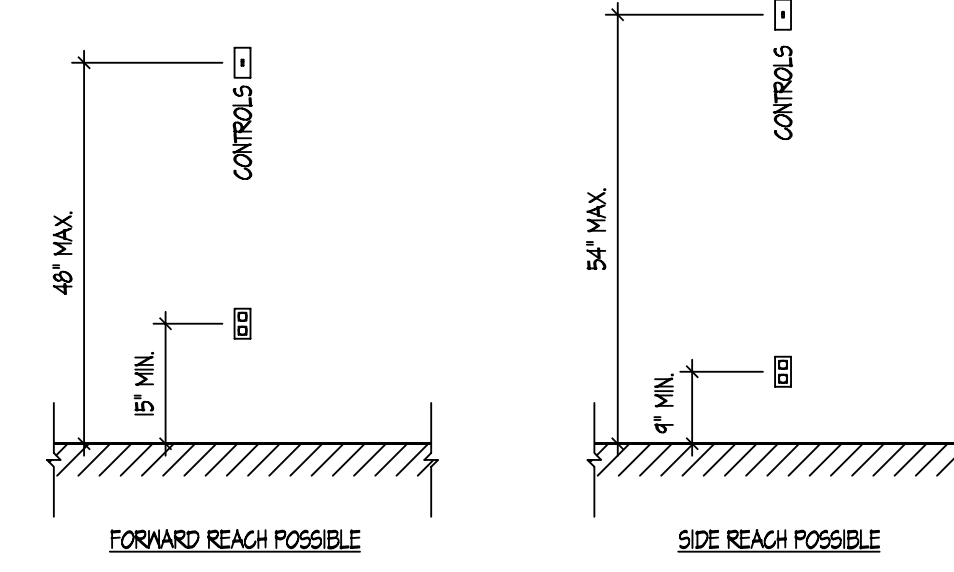
TOILET DETAILS (WALL MOUNT)
SCALE: 1/2" = 1'-0"



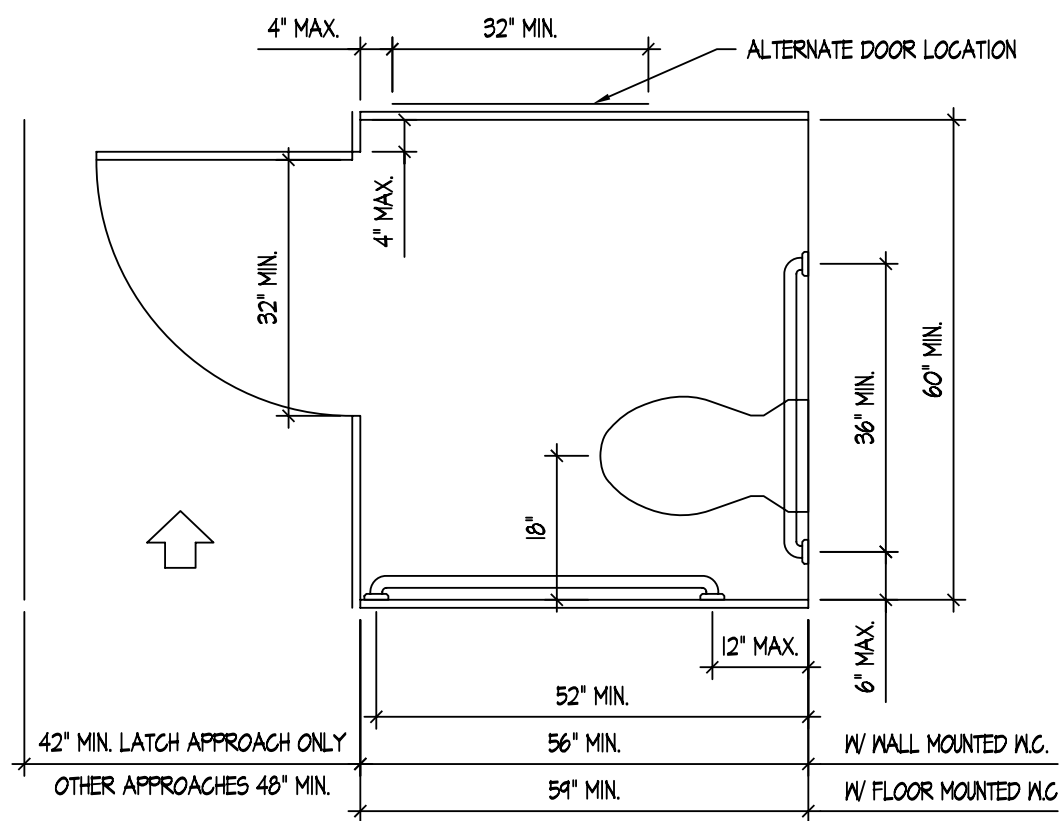
TOILET DETAILS (FLOOR MOUNT)
SCALE: 1/2" = 1'-0"



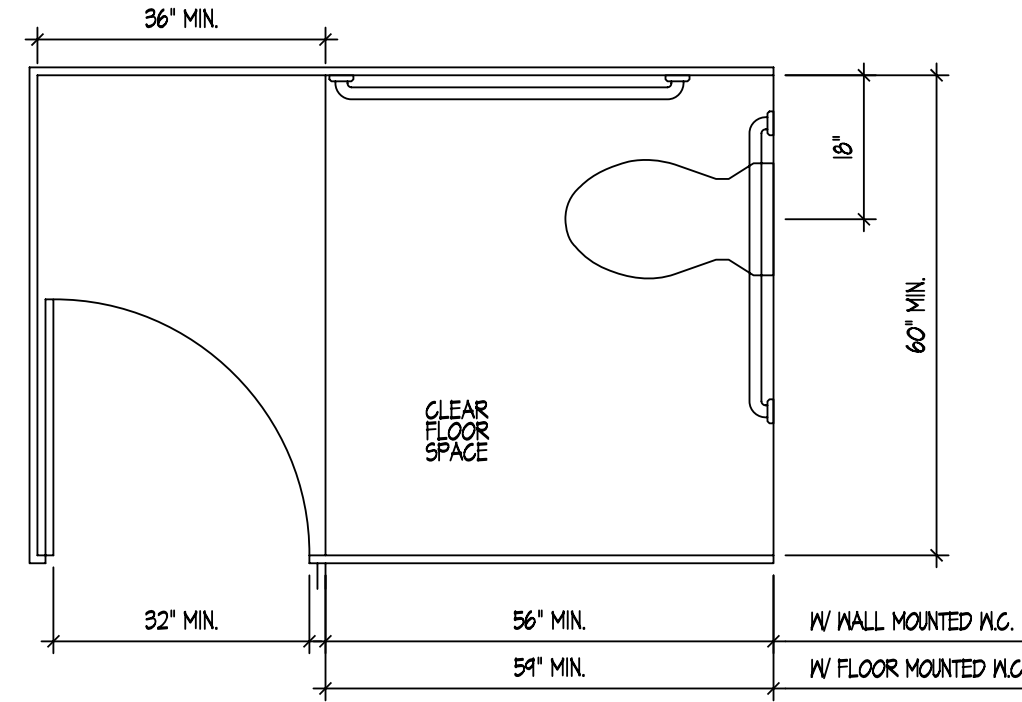
SINK DETAILS
SCALE: 1/2" = 1'-0"



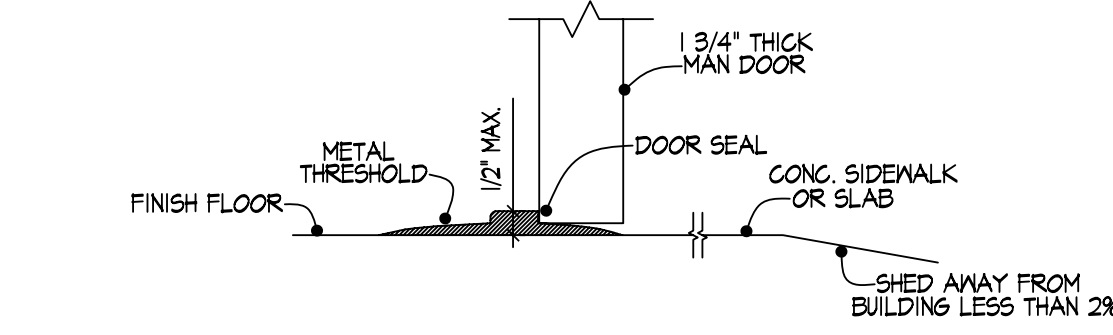
CONTROL REACH LIMITATIONS
SCALE: 1/2" = 1'-0"



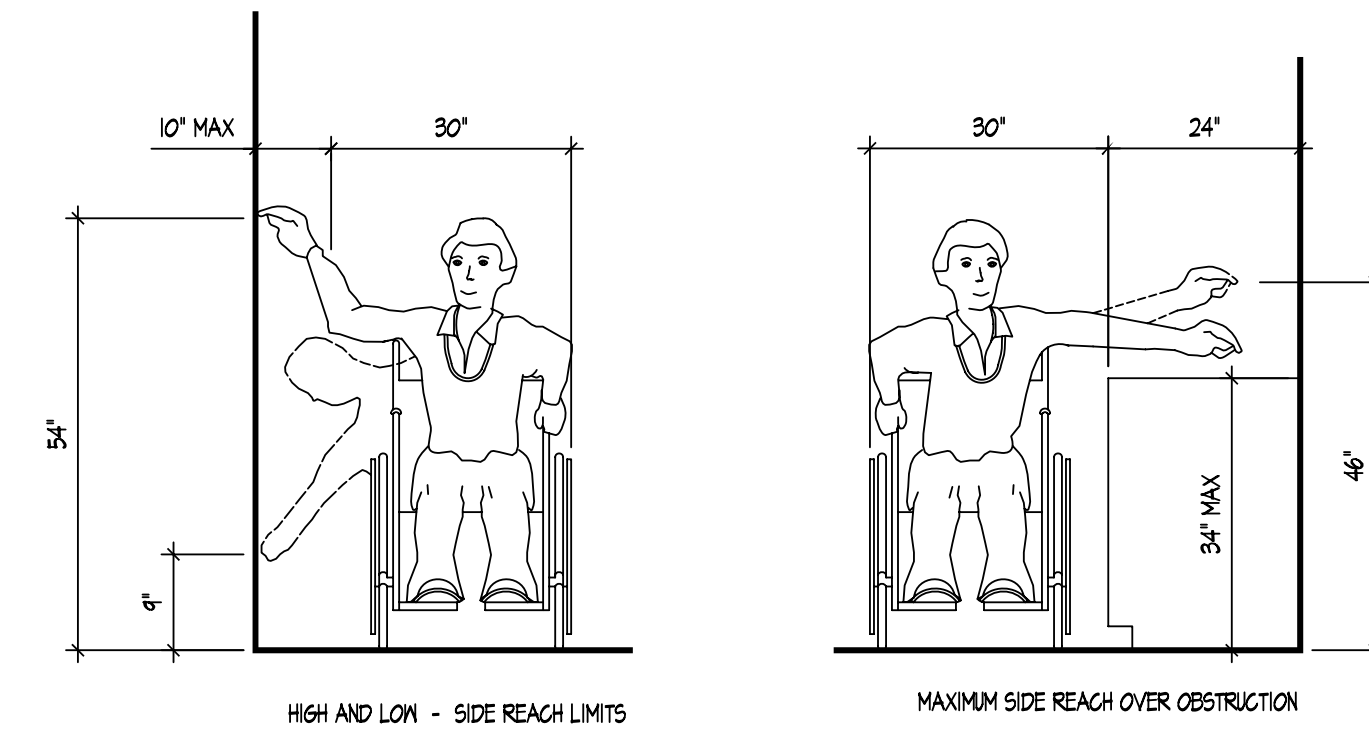
HANDICAP STALL DETAIL
SCALE: 1/2" = 1'-0"



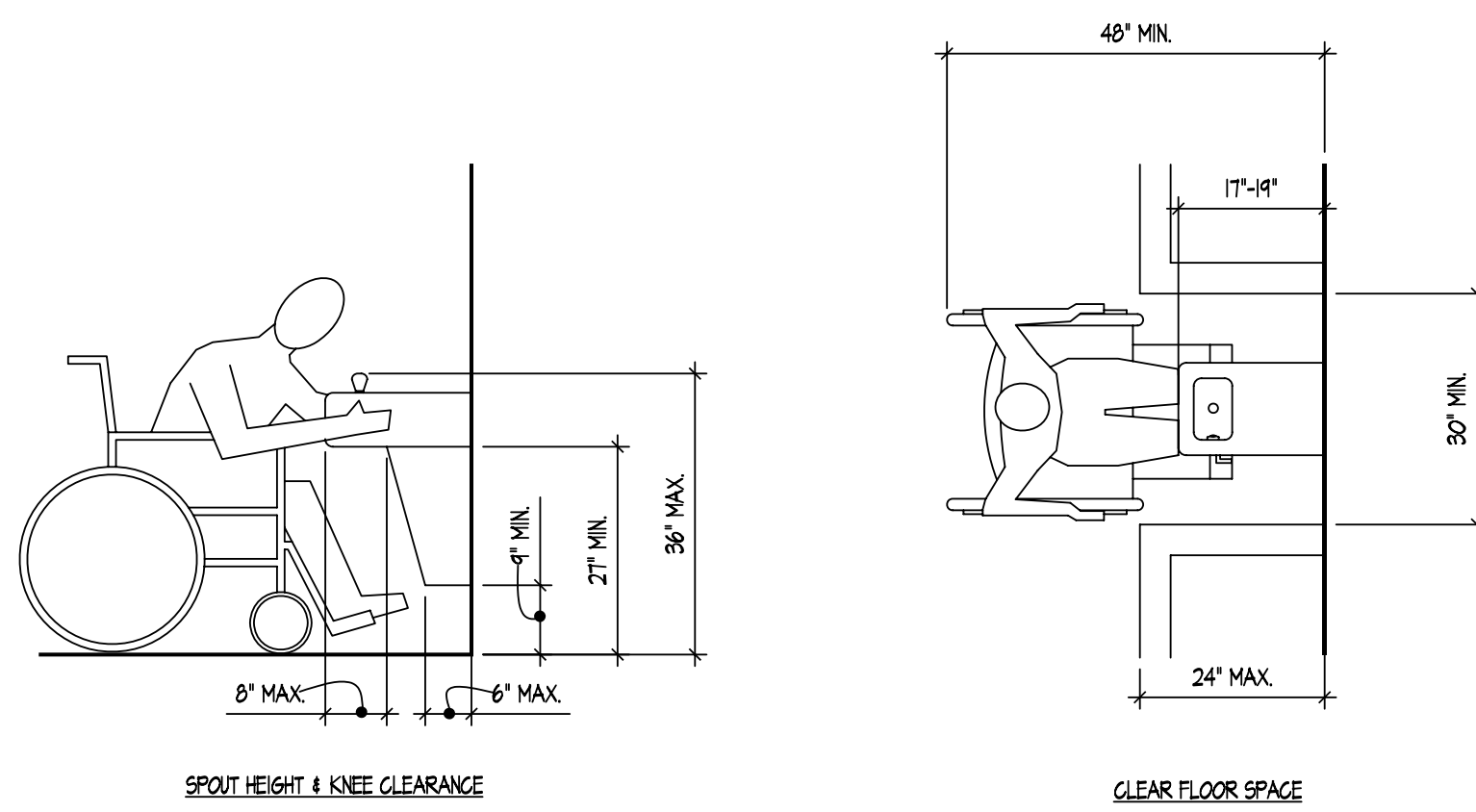
HANDICAP STALL DETAIL (END OF ROW)
SCALE: 1/2" = 1'-0"



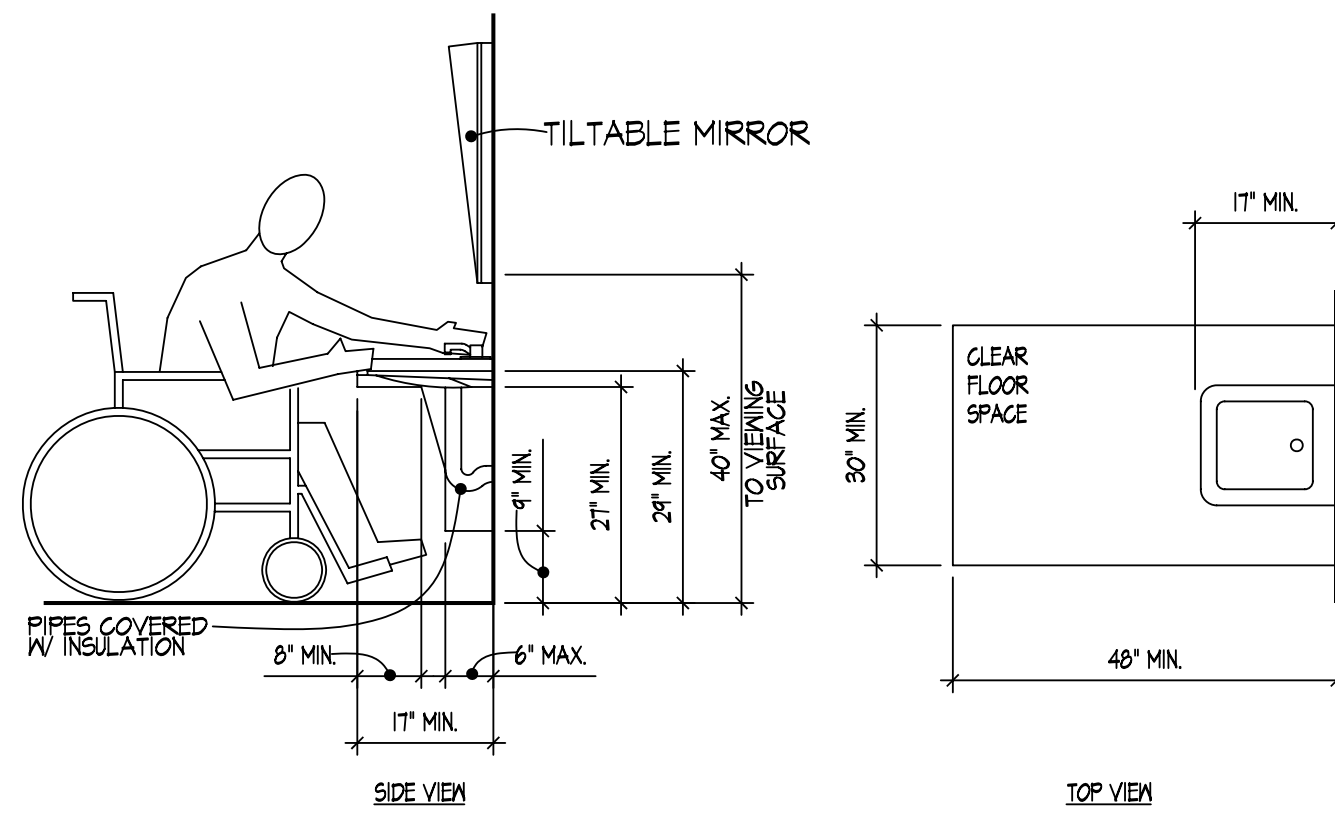
THRESHOLD DETAIL
SCALE: 3/8" = 1'-0"



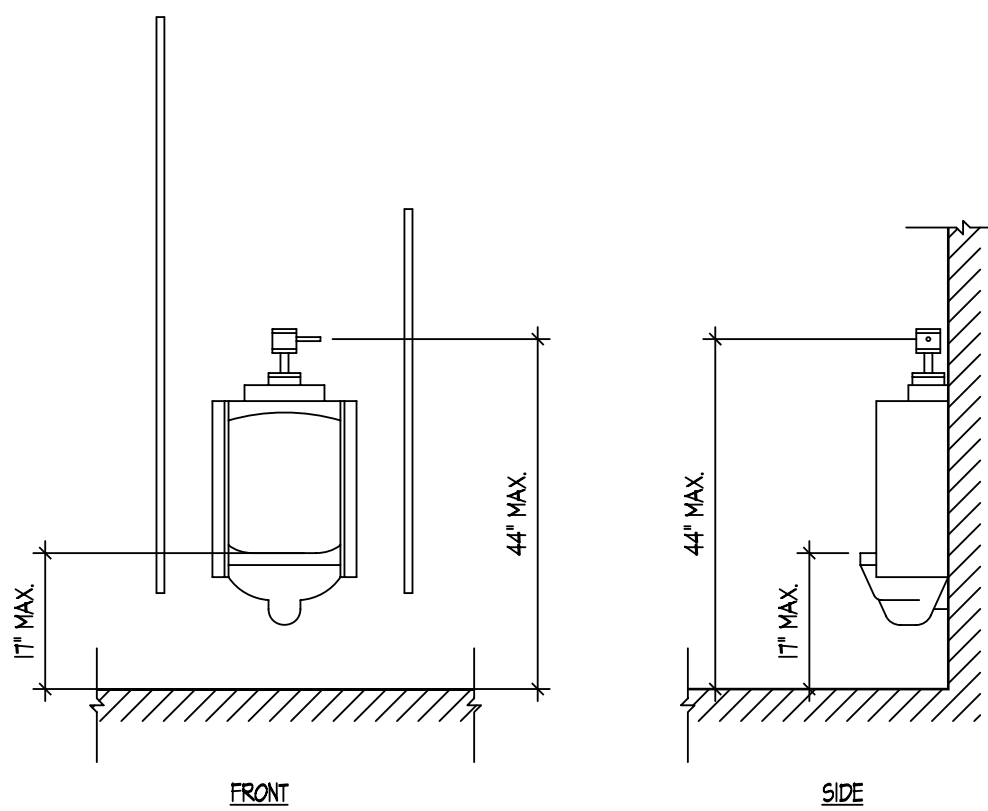
REACH LIMITATIONS
SCALE: 1/2" = 1'-0"



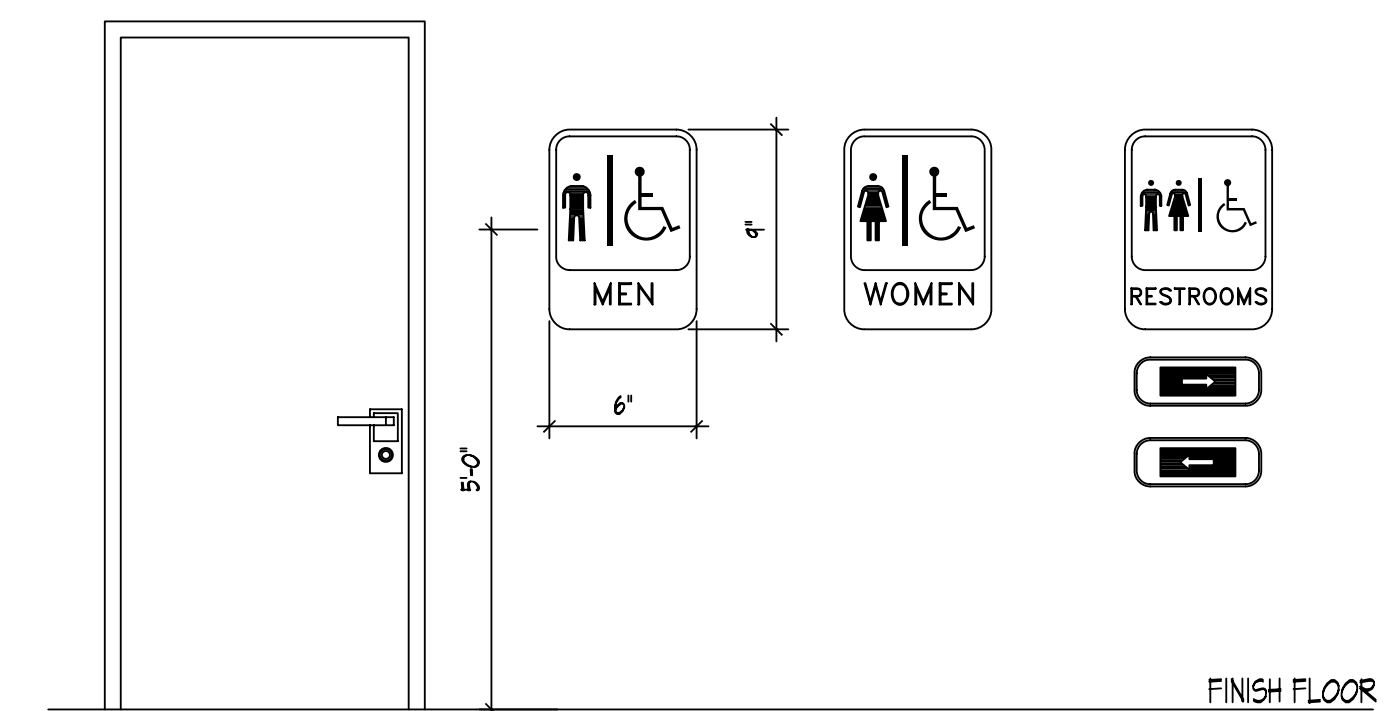
DRINKING FOUNTAINS & WATER COOLERS
SCALE: 1/2" = 1'-0"



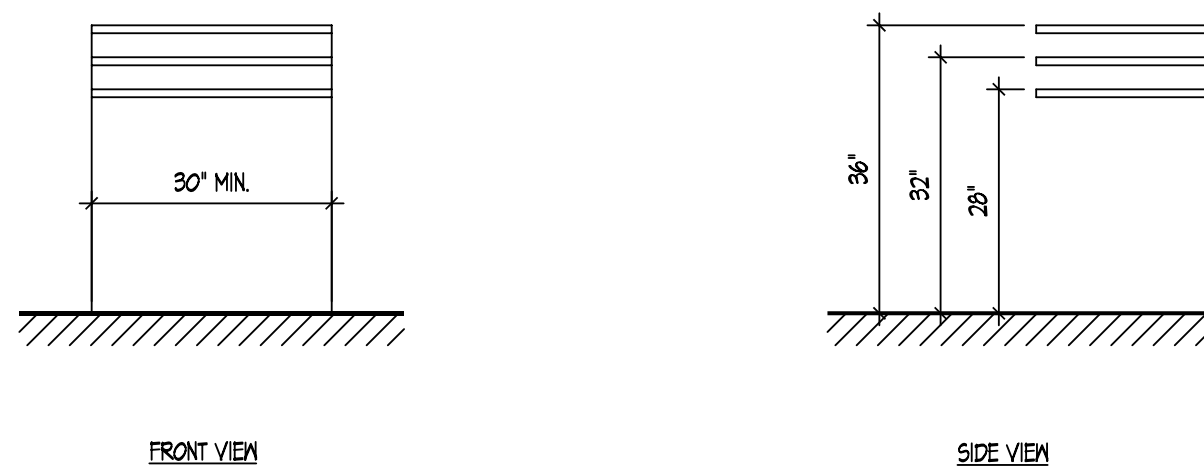
LAVATORY CLEARANCE
SCALE: 1/2" = 1'-0"



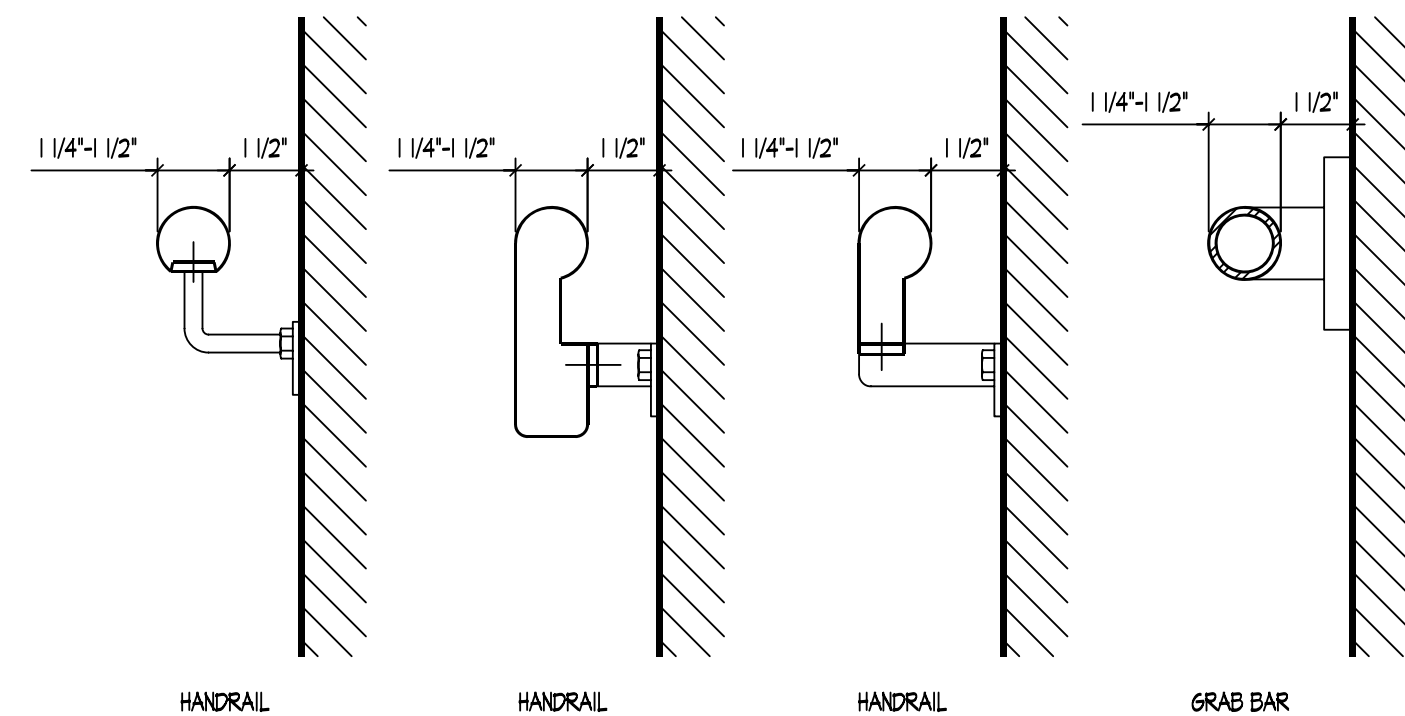
URINAL DETAILS
SCALE: 3/8" = 1'-0"



REST ROOM SIGNAGE
SCALE: N.T.S.



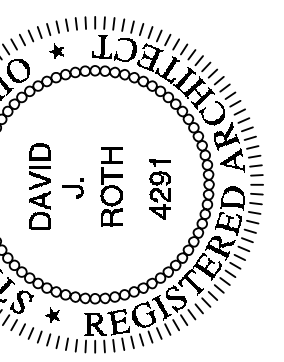
COUNTER/WORK SURFACE
SCALE: 1/2" = 1'-0"



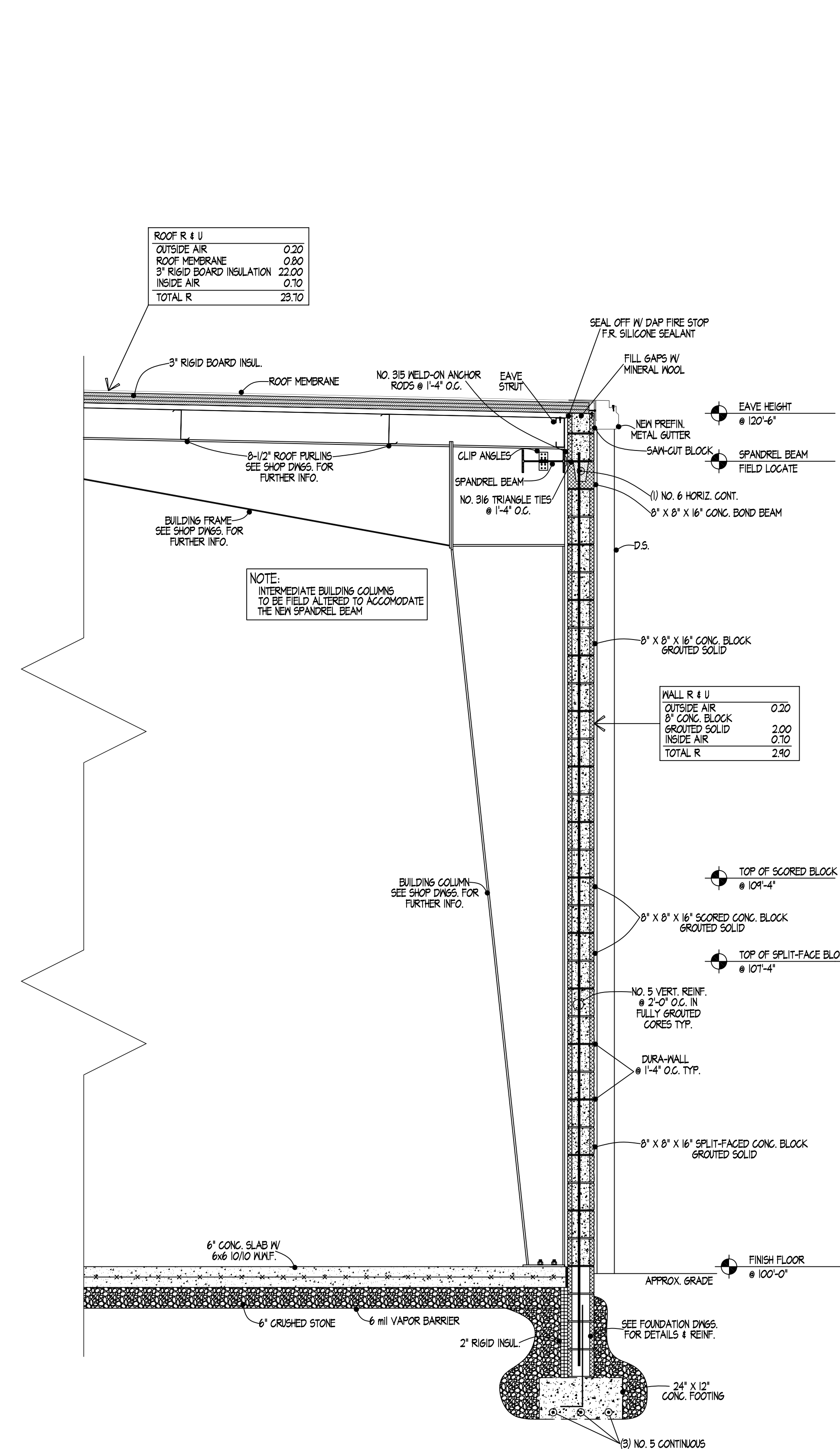
HANDRAIL/GRAB BAR DETAILS
SCALE: 3/8" = 1'-0"

| | | |
|------------------------|------------|------|
| DRAWN BY J. BAYLIFF | CHECKED BY | DATE |
| REVISION NO. 1: | | |
| REVISION NO. 2: | | |
| REVISION NO. 3: | | |
| REVISION NO. 4: | | |
| REVISION NO. 5: | | |
| REVISION NO. 6: | | |

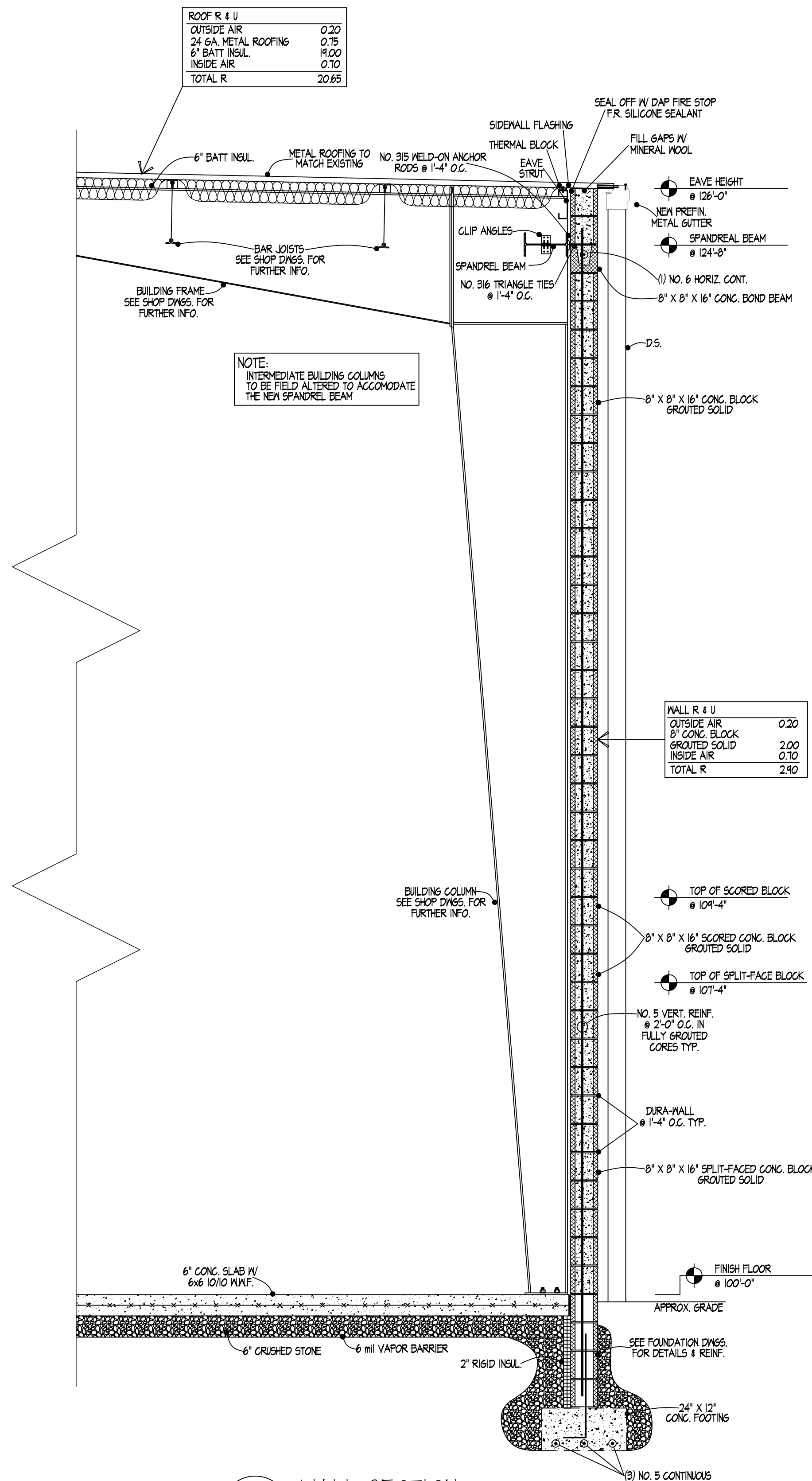
DRAWING TITLE: HANDICAP DETAILS
AN ADDITION FOR:
THE WHITTERRA COMPANY
2040 PRODUCTION DR.
FINDLAY, OHIO 45840



| | |
|-------------|---------|
| PROJECT NO. | DATE |
| 07-1423 | 2/21/08 |
| DRAWING NO. | |
| A-6 | |



4 WALL SECTION
 A-7 SCALE: 1/2"=1'-0"



5 WALL SECTION
 A-7 SCALE: 1/2"=1'-0"

| | |
|---------------------------|-------|
| ROOF R & U | |
| OUTSIDE AIR | 0.20 |
| ROOF MEMBRANE | 0.80 |
| 3' RIGID BOARD INSULATION | 22.00 |
| INSIDE AIR | 0.10 |
| TOTAL R | 23.10 |

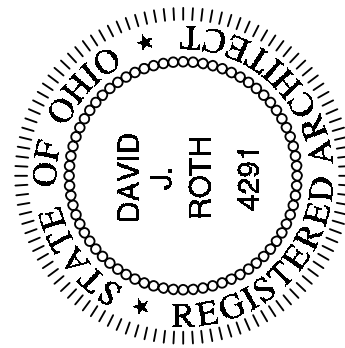
| | |
|----------------|------|
| WALL R & U | |
| OUTSIDE AIR | 0.20 |
| 8" CONG. BLOCK | 2.00 |
| INSIDE AIR | 0.10 |
| TOTAL R | 2.30 |

| | |
|----------------------|-------|
| ROOF R & U | |
| OUTSIDE AIR | 0.20 |
| 24 GA. METAL ROOFING | 0.75 |
| 6" BATT INSUL. | 14.00 |
| INSIDE AIR | 0.10 |
| TOTAL R | 20.05 |

| | |
|----------------|------|
| WALL R & U | |
| OUTSIDE AIR | 0.20 |
| 8" CONG. BLOCK | 2.00 |
| INSIDE AIR | 0.10 |
| TOTAL R | 2.30 |

| | |
|-----------------|------------|
| DATE | |
| CHECKED BY | |
| DRAWN BY | J. BAYLIFF |
| REVISION NO. 1: | |
| REVISION NO. 2: | |
| REVISION NO. 3: | |
| REVISION NO. 4: | |
| REVISION NO. 5: | |
| REVISION NO. 6: | |

DRAWING TITLE: WALL SECTIONS AND DETAILS
 PROJECT: AN ADDITION FOR:
 THE WHITTERRA COMPANY
 2040 PRODUCTION DR.
 FINDLAY, OHIO 45840



| | |
|-------------|---------|
| DATE | 2/21/08 |
| PROJECT NO. | 07-1423 |
| DRAWING NO. | A-7 |