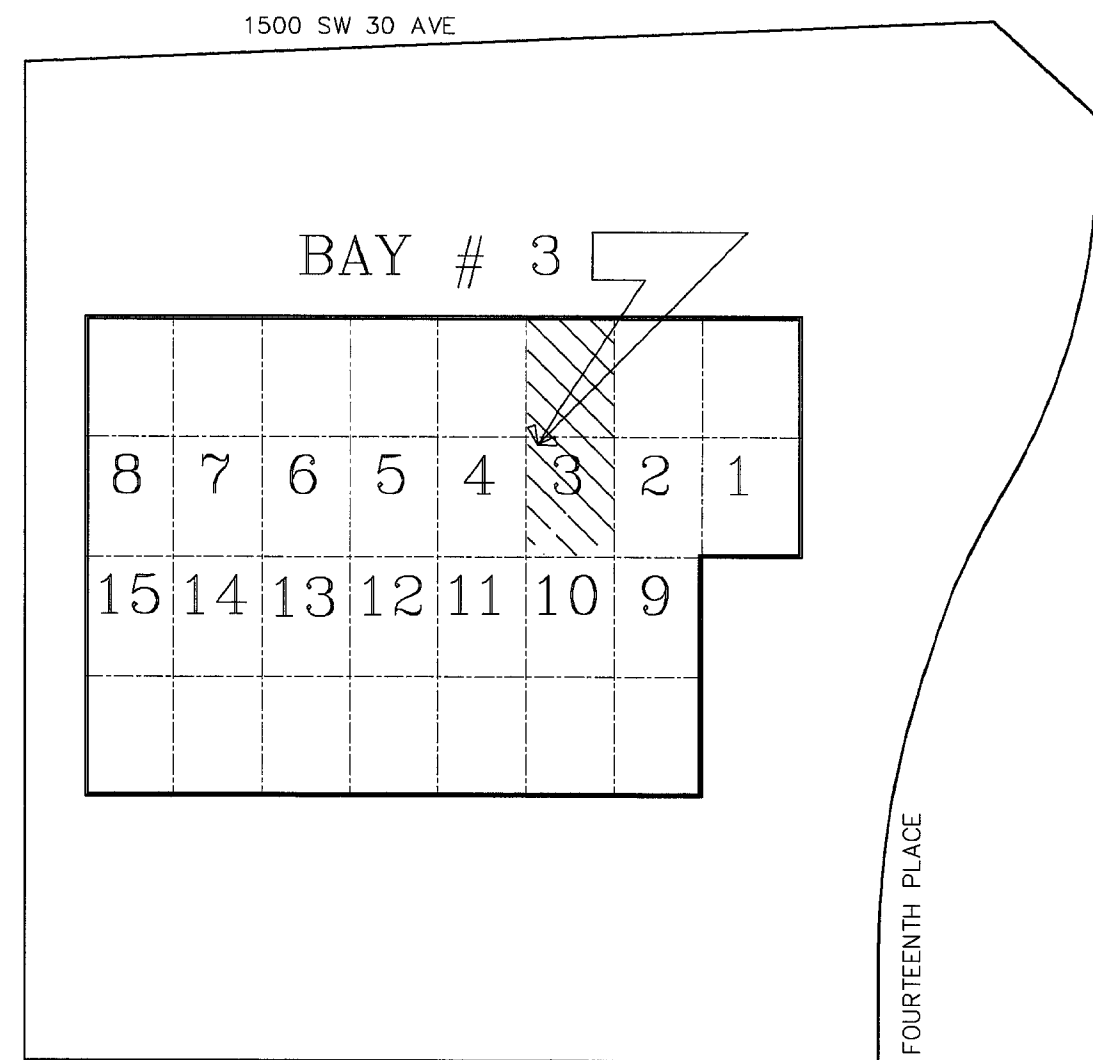




KEY PLAN

1" = 100'-0"

ROOM FINISH SCHEDULE

AREA	FLOOR		BASE		WALLS		CEILING		REMARKS
	CARPET	12"x12" CERAMIC TILE EXPOSED CONCRETE	4" VINYL 4" CERAMIC TILE		DRYWALL PAINTED DRYWALL EPOXY PAINTED		2"x4" ACoustICAL TILE EXPOSED STRUCTURE	CEILING HEIGHT	
101 OFFICE	F1				P1		C1	8'-0"	L1
102 RESTROOM	F2				P2		C1	8'-0"	
103 WAREHOUSE		F3			P1		C2	18'-0"	

GENERAL NOTES:

NOTE: ALL MANUFACTURERS, FINISHES AND COLORS SHALL BE SELECTED/CONFIRMED BY OWNER. PRODUCTS ARE SPECIFIED TO ESTABLISH QUALITY. EQUIVALENT PRODUCTS MAY BE SUBSTITUTED SUBJECT TO OWNER APPROVAL.

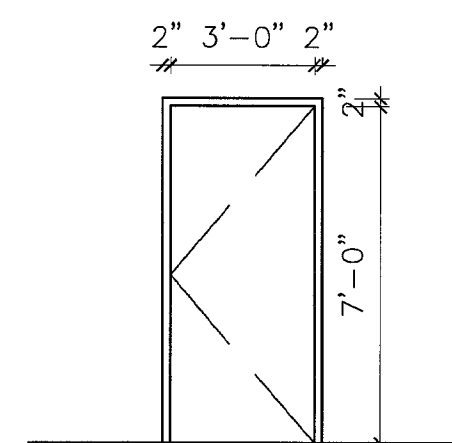
SPEC/ NOTES:

- B1 4" x 1/8" TOELESS VINYL BASE: MERCER #204 " GREY" OR EQUAL
B2 4" COVE TILE BASE GREY GROUT: DAL-TILE
C1 2x4 LAY-IN WHITE ACT IN WHITE METAL SUSPENDED GRID: ARMSTRONG FISSURED REGULAR SE MEDIUM TEXTURE.
C2 SHOP PRIMER AND FIELD TOUCH UP ON EXPOSED STRUCTURE BY SHELL PERMIT. NO WORK IS EXPECTED
F1 CARPET SHALL BE LOOP PILE GLUE, DOWN,
F2 12x12 CERAMIC/PORCELAIN FLOOR TILE AND GREY GROUT: DAL-TILE OR EQUAL
F3 EXPOSED CONC FINISH BY SHELL CONTRACT. NO WORK EXCEPT CLEANING
L1 OPTIONAL LAY IN PARABOLIC LIGHT FIXTURES:
P1 PAINTED GWB, FLAT WHITE LATEX WALL PAINT AND ACRYLIC SEMIGLOSS TRIM PAINT ON WOOD: SHERWIN WILLIAMS
P2 PAINTED MR-GWB, SEMIGLOSS WHITE EPOXY WALL PAINT: SHERWIN WILLIAMS

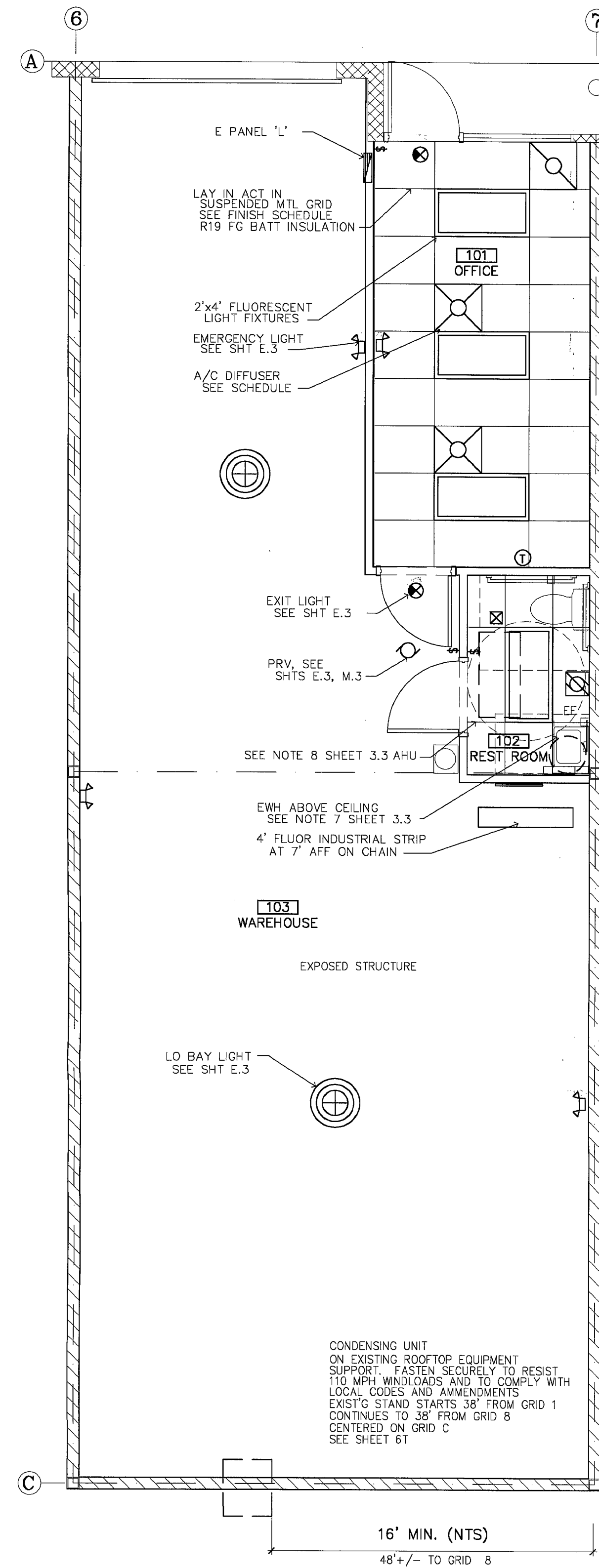
DOOR SCHEDULE

NO.	DRS/OPG	WIDTH	HEIGHT	THICK	MATERIAL	ELEVATION	DESCRIPTION	FRAME	REMARKS
101	1	3'-0"	7'-0"		AL/GL		ALUM & GLASS STOREFRONT	ALUM.	EXISTING DOOR
101A	1	3'-0"	6'-8"	1 3/8"	WD	A	HC WOOD - P G	WOOD	PRE-HUNG DOOR WITH CLOSER
102	1	3'-0"	6'-8"	1 3/8"	WD	A	HC WOOD - P G	WOOD	PRE-HUNG DOOR WITH CLOSER
103	1	10'-0"	10'-0"				ROLL-UP		EXISTING DOOR

NOTES ALL LATCH/LOCK SETS SHALL BE LEVER ACTION ADA/FAC COMPLIANT. PRIVACY LATCHSET AT DOOR 102; ENTRANCE LOCKSET AT DOOR 101A



PRE-HUNG WOOD
NEW DOOR ELEVATIONS
SCALE 1/4"=1'-0"



REFLECTED CEILING PLAN

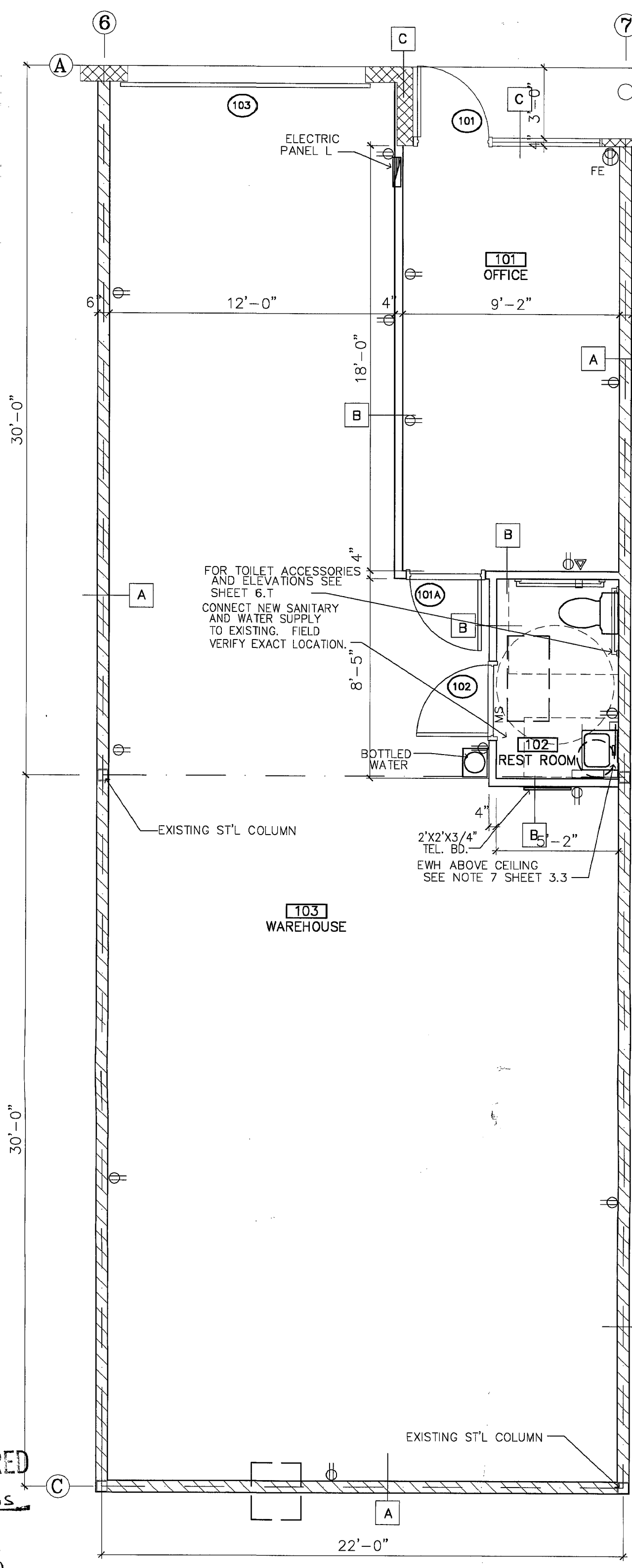
1/4" = 1'-0"

NOTES

- ALL WORK SHALL BE PERFORMED IN COMPLETE ACCORDANCE WITH THE 1997 EDITION OF THE PALM BEACH COUNTY EDITION OF THE STANDARD BUILDING CODE WITH LATEST AMENDMENTS, AND OTHER CODES, REGULATIONS, STATUTES AND ORDINANCES THAT ARE APPLICABLE. CONTRACTOR SHALL EXERCISE ALL DUE DILIGENCE IN MAINTAINING A SAFE WORKING ENVIRONMENT AND SHALL ABIDE BY ALL OSHA REGULATIONS.
- CONTRACTOR AND ALL SUBCONTRACTORS SHALL BE RESPONSIBLE FOR A WORKING KNOWLEDGE OF THIS ENTIRE SET OF DOCUMENTS AND SHALL CHECK AND VERIFY ALL DIMENSIONS, EXISTING CONDITIONS AND BUILDING STANDARDS EITHER SHOWN ON THE DRAWINGS OR WHICH MAY AFFECT THE WORK SHOWN ON THE DRAWINGS AND NOTIFY ARCHITECT IMMEDIATELY OF ANY DISCREPANCIES OR CONFLICTS PRIOR TO PROCEEDING WITH THE WORK. DIMENSIONAL ERRORS SHALL BE REFERRED TO ARCHITECT FOR REVIEW. ANY WORK BEGUN PRIOR TO RESOLUTION OF DIMENSIONAL ERRORS SHALL BE CORRECTED AT CONTRACTOR'S EXPENSE.
- CONTRACTOR SHALL IMMEDIATELY NOTIFY ARCHITECT OF ANY CHANGES OR DEVIATIONS TO THE DRAWINGS THAT ARE PROPOSED OR REQUIRED DURING BIDDING OR CONSTRUCTION OF THE PROJECT. ALSO, CONTRACTOR SHALL MAINTAIN A SEPARATE SET OF PRINTS ON THE JOB SITE THAT SHALL BE MARKED WITH ALL CHANGES AND PRESENTED TO OWNER AT THE END OF THE PROJECT AS "AS BUILT" DRAWINGS OF THE WORK.
- THE FIRE PROTECTION CONTRACTOR SHALL REVISE EXISTING SPRINKLER SYSTEM FOR THIS SPACE AS REQUIRED.
- PREPARE AND SUBMIT SHOP DRAWINGS TO THE FIRE MARSHAL'S AND ARCHITECT'S OFFICES FOR APPROVAL PRIOR TO START OF WORK.
- SPRINKLER HEADS SHALL BE COORDINATED WITH ARCHITECTURAL, AIR CONDITIONING AND LIGHTING PLANS.
- OPTIONAL ELECTRIC WATER HEATER SHALL BE AD SMITH 20 GAL 240V 2KW MOUNT ON ANGLE BRACKET ABOVE CEILING WITH PT RELIEF AND DRAIN PAN.
- AIR HANDLING UNITS SHALL BE LOCATED ABOVE THE TOILET ROOM. ITS SUPPLY DUCT SHALL BE HUNG ADJACENT TO AND BRACED TO THE TENANT SEPARATION WALL AT 14' CLR AFF. PROVIDE STUB BRANCHES TO ACCOMMODATE SUPPLY GRILL IF NO OFFICE OR ROUND FLEX DUCT ADAPTER IF OFFICE IS OBTAINED.
- DEPENDING ON LOCATION WITHIN BUILDING, UNITS MAY BE OPPOSITE HAND.
- WALLS AT CONDITIONED SPACES SHALL BE INSULATED. R11 AT CONDITIONED PERIMETER WALLS. R19 AT CEILING. R4.5 AT CONDITIONED PERIMETER FURRED WALLS.

SEPARATE PERMITS REQUIRED
FOR Fire Sprinkler Permits.

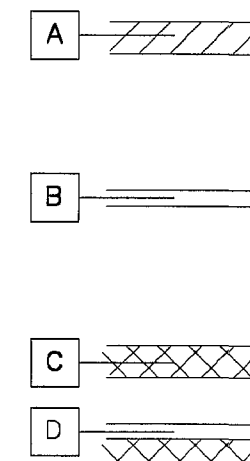
Date Reviewed: 10/9/09
Fire Marshal: [Signature]
Boynton Beach Fire Rescue



FLOOR PLAN

1/4" = 1'-0"

WALL LEGEND



- A NEW TWO HOUR RATED TENANT/OCCUPANCY SEPARATION WALL DBL 5/8" TYPE X GWB ON 6" x 22 GAGE METAL STUDS AT 24" oc. 6"x22 GA CONT TRACT TOP AND BOTTOM FASTENED TO STRUCTURE SEAL PENETRATIONS: 3M SYSTEM OR A/E APPROVED EQUIVALENT 3 1/2" SOUND/ R11 THERMAL INSULATION. SEE SHEET 6.T INCLUDING NOTE 1 /6.T
- B NEW NON RATED 4" PARTITION 1/2" GWB ONE SIDE OF 3 5/8" x25 GA METAL STUDS. MR TYPE GWB ON WET WALLS R11 INSULATION AT CONDITIONED SPACE
- C EXISTING NON RATED EXTERIOR WALL CONSTRUCTION VARIES NO WORK IS EXPECTED
- D NEW NON RATED 2" FURRED WALL 1/2" GWB ONE SIDE OF 1 5/8" x25 GA METAL STUDS. R4.5 INSULATION AT CONDITIONED SPACE

REVIEWED
PLUMBING: [Signature] 9/18/10
ELECTRICAL: [Signature] 9-21-20
MECHANICAL: [Signature] 9/18/10
OTHER:

PERMIT NO. 26-4304 Mike Mone
ALL WORK INVOLVED ON THIS PERMIT SHALL CONFORM WITH ALL CITY OF BOYNTON BEACH BUILDING CODES.
Date: 10/9/09 [Signature]

ELECTRICAL PERMIT AND INSPECTION REQUIRED

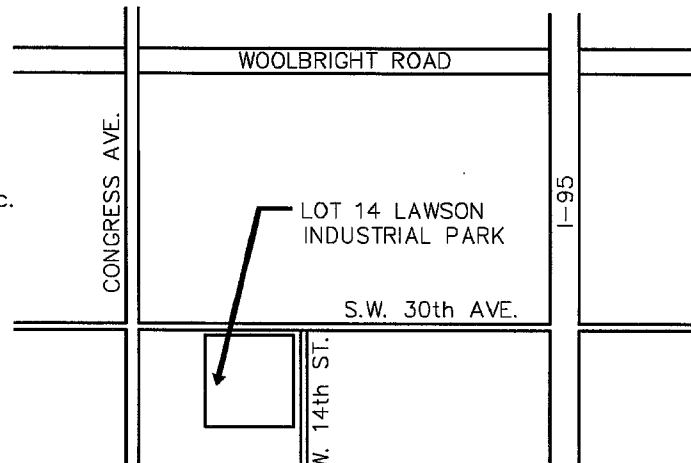
ALL ELEC. WORK SHALL BE IN ACCORDANCE WITH N.E.C. & CITY CODES.

TABLE OF SITE DATA

AREA (SF)	DESCRIPTION
1320	COVERAGE
226	CONDITIONED OFFICE / TOILET
1067	WAREHOUSE
6	MAXIMUM EMPLOYEES
5	MAXIMUM EMPLOYEES PER SHIFT SEE TENANT- OWNER AGREEMENT

TABLE OF CONTENTS

- 3.3 FLOOR PLAN
6.T TYP INTERIOR WALL SECTIONS
TYP INTERIOR ELEVATIONS
TYPICAL DETAILS
M.3 MECHANICAL PLAN
E.3 ELECTRICAL PLAN



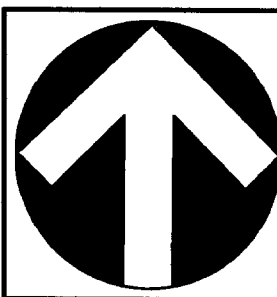
LOCATION MAP

NTS

SEP 13 2000
FILE COPY
BUILDING DIVISION

ALAN STRASSLER
ARCHITECTS, INC.
2005 NORTH MILITARY TRAIL, SUITE 201-D
PALM BEACH GARDENS, FL 33410
(561) 855-3333
(407) 824-0720
ALAN@STRASSLER.COM

PROPOSED TENANT IMPROVEMENTS FOR:
McCRANEY SW 30 th WAREHOUSE
BAY #3 1500 S.W. 30th AVE. BOYNTON BEACH, FL.
PLAN & DETAILS
1/4"=1'-0"



DATE: 8.29.00
DRAWN BY: EFS
PROJ. NO. 00.xx.33
REVISED: 8.30.00

PERMIT
SHEET:

3.3