

Revisions:

| | |
|---|---------------------------------------|
| 1 | GREEN BLDG., DAS, BLDG. P.C. 10-16-19 |
| 2 | L.A. COUNTY HEALTH-WATER 12-19-19 |
| 3 | HEALTH DEPT. P.C. 01-31-20 |
| 4 | BLDG. P.C. 09-28-20 |
| 5 | RELOC. ELEC. RM. PER LADWP 04-27-20 |

Comments / Issue Dates:

06/04/19 - ISSUED FOR PLAN CHECK

Drawn By: J.B./J.O./E.O.
 Checked By: J.C.
 Project No.: 1022-16
 Date: NOTED

Sheet Title:

OVERALL FLOOR PLAN - FIRST FLOOR

Sheet Number:

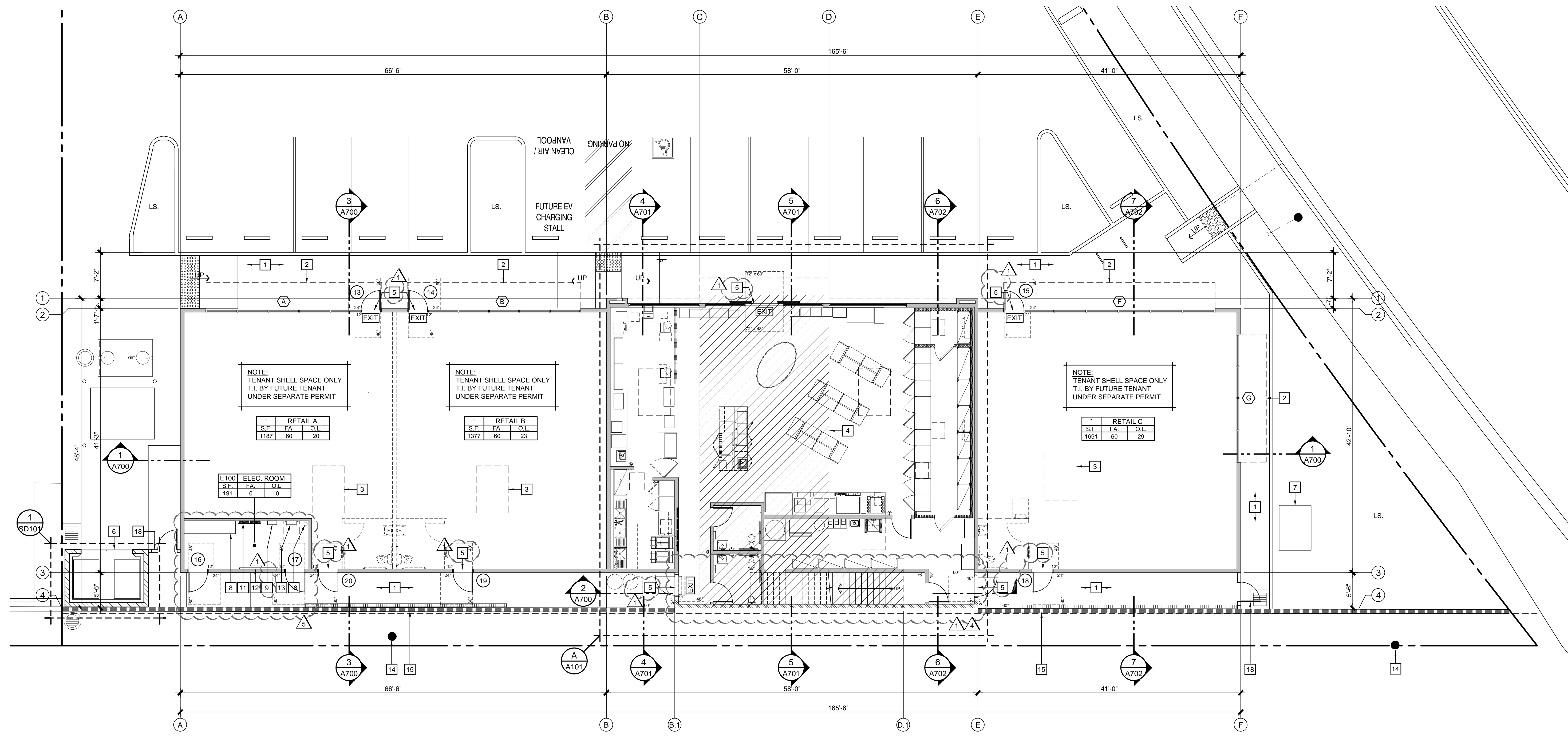
A100

SYMBOL LEGEND

- FULL HEIGHT WALL
- STOREFRONT GLAZING
- COOLER WALL
- FURRED WALL
- ONE-HOUR RATED WALL
- KEYNOTE. SEE THIS SHEET FOR LEGEND
- DOOR SCHEDULE SYMBOL. SEE SHEET A001
- STOREFRONT SCHEDULE SYMBOL. SEE SHEET A002
- DETAIL
- SHEET WHERE DETAIL IS LOCATED
- ILLUMINATED EXIT SIGN. SEE SHEET A301
- CLEAR LEVEL LANDING AT DOOR. SEE PLAN FOR DIMENSIONS

KEYNOTE LEGEND

- 1 CONCRETE WALKWAY
- 2 LINE OF AWNING
- 3 ROOFTOP HVAC UNIT. SEE MECHANICAL PLANS
- 4 LINE OF SECOND FLOOR OFFICE ABOVE (SHOWN HATCHED)
- 5 FOR TYPICAL THRESHOLD DETAIL SEE 5/A001
- 6 CONCRETE BLOCK TRASH ENCLOSURE WITH METAL GATES AND ROOF
- 7 NOT USED
- 8 MAIN ELECTRICAL SWITCHBOARD
- 9 LOCATION OF FUTURE SOLAR INVERTS AND METERING EQUIPMENT
- 10 NOT USED
- 11 HOUSE SUB PANEL
- 12 4 x 8 PLYWOOD TELEPHONE BOARD
- 13 ROOF ACCESS LADDER AND HATCH
- 14 EXISTING POWER POLE
- 15 CMU SCREEN WALL. SEE 8/SD101
- 16 FIRE SPRINKLER RISER
- 17 NOT USED
- 18 8' HIGH SECURITY GATE WITH 3'-0" WIDE SELF CLOSING GATE OPENABLE WITH PANIC BAR FROM INSIDE



NOTE: TENANT SHELL SPACE ONLY T.I. BY FUTURE TENANT UNDER SEPARATE PERMIT

| RETAIL A | | |
|----------|----|------|
| S.F. | FA | O.L. |
| 1187 | 60 | 20 |

NOTE: TENANT SHELL SPACE ONLY T.I. BY FUTURE TENANT UNDER SEPARATE PERMIT

| RETAIL B | | |
|----------|----|------|
| S.F. | FA | O.L. |
| 1377 | 60 | 23 |

NOTE: TENANT SHELL SPACE ONLY T.I. BY FUTURE TENANT UNDER SEPARATE PERMIT

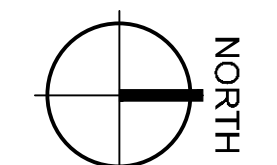
| RETAIL C | | |
|----------|----|------|
| S.F. | FA | O.L. |
| 1691 | 60 | 29 |

| E100 ELEC. ROOM | | |
|-----------------|----|------|
| S.F. | FA | O.L. |
| 191 | 0 | 0 |

ADJACENT SINGLE FAMILY RESIDENTIAL

NOTE: SEE SHEET A105 FOR ONE HOUR RATED CONSTRUCTION PLAN AND DETAILS

SEE SHEETS AP100, AF101, AF101, AF103, AF104 AND AF105 FOR ADDITIONAL DISABLED ACCESS REQUIREMENTS.



OVERALL FLOOR PLAN - FIRST FLOOR

SCALE 1/8"=1'-0" A