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11/28/2006 02:52 PM \$62.00  
Book - 9386 Pg - 4555 A-B  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
DOMINION ENGINEERING ASSOCIATE  
5684 S GREEN STREET  
MURRAY UT 84123  
BY: KAM, DEPUTY - WI X P.  
3

Name: FIRST INDUSTRIAL 5200 WEST S  
SUBDIVISION

Desc: 14-1-21

Fee: \$62.00

# of Pages: TWO

# PLAT

SEE ONLINE PLATS AT  
[HTTP://REC.CO.SLC.UT.US](http://REC.CO.SLC.UT.US)

**FIRST INDUSTRIAL 5200 WEST SUBDIVISION**  
 A Subdivision Located in the Northeast Quarter of Section 1, Township 1  
 South, Range 2 West, Salt Lake Base and Meridian,  
 Salt Lake County, Utah

**SURVEYOR'S CERTIFICATE**

I, Mark N Gregory, do hereby certify that I am a Professional Land Surveyor in the State of Utah holding certificate number 334576 as prescribed by Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Licensing Act. I further certify that by the authority of the owners, I have made an accurate survey of the tract of land shown and described hereon in accordance with Section 17-23-17 of the Utah State Code, have verified all measurements shown and have subdivided said property into lots hereinafter to be known as First Industrial 5200 West Subdivision and that the same has been surveyed and monuments have been placed on the ground as represented on this plat.

**BOUNDARY DESCRIPTION**  
 A parcel of land located in the Northeast Quarter of Section 1, Township 1 South, Range 2 West, Salt Lake Base and Meridian, Salt Lake County, Utah, described as follows:

**BEGINNING** at a point on the east right-of-way line of 5200 West Street and the north line of property conveyed to Salt Lake County under recorded plat number 24, 1994, in Salt Lake County, Utah, Entry No. 8969555 in Book 7074 of Page 1575 of the Salt Lake County Records of Section 1, Township 1 South, Range 2 West, Salt Lake Base and Meridian; and running thence North 89°50'48" East 33.00 feet to a point 33.00 feet perpendicular to the east line of said west line from the Center Quarter Corner of said Section 1; and thence parallel to said west line North 00°16'15" West 1,273.70 feet to the south line of the 1,000 foot wide access holding strip conveyed to Salt Lake City Corporation by that certain Street Dedication Plat recorded June 02, 2003 as Entry No. 8872163 in Book 2003P of Page 153 of said records; thence along said south line North 89°50'33" East 627.15 feet to the east line of the West Half of the Southwest Quarter of said Section 1; thence along said east line South 00°15'55" East 1,273.75 feet to said north line of property recorded in Book 7074 of Page 1575; thence South 89°50'48" West 627.03 feet to the POINT OF BEGINNING. Said parcel contains 798,736 square feet or 18.34 acres, more or less.

Date August 26, 2006

Mark N Gregory  
 P.L.S. No. 334576



**ACCURACY STATEMENT**

The survey measurements completed for the preparation of this plat were made in accordance with the Accuracy Standards as adopted by ALTA and NSPS and in effect on the date of this certification.

**OWNER'S DEDICATION AND CONSENT TO RECORD**

Know all men by these presents that the undersigned owners of all the above-described tract of land, having ceased the same to be subdivided into lots and streets to be hereinafter known as:

**FIRST INDUSTRIAL 5200 WEST SUBDIVISION**

and do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use, and do warrant, defend, and save the City harmless against any easements or other encumbrances on the dedicated streets which will interfere with the City's use, operation, and maintenance of the streets and do further dedicate the easements so shown for the use by all suppliers of utility or other necessary services.

In witness whereof, we (I) have hereunto set our (my) hand this 25<sup>th</sup> day of August, 2006.

First Industrial Development Services, Inc.  
 Owner(s)

By: [Signature]  
 General Manager

**ACKNOWLEDGMENT**

STATE OF UTAH  
 COUNTY OF SALT LAKE } ss

On this 25<sup>th</sup> day of August, 2006, personally appeared before me [Signature], the signer of the foregoing instrument, who duly acknowledged to me that he executed the same in his capacity as President of First Industrial Development Services, Inc.

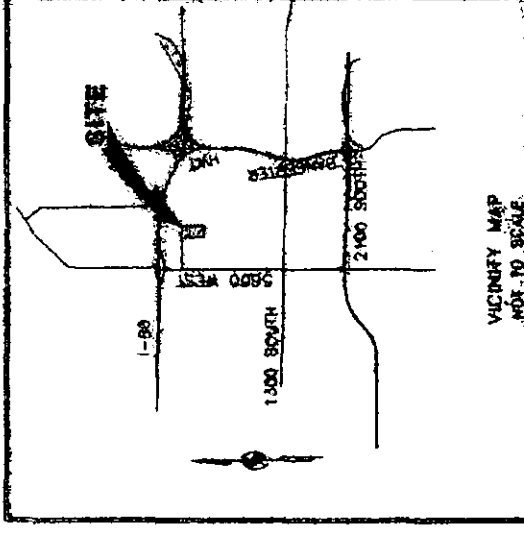
[Signature]  
 Notary Public for the State of Utah

My Commission Expires May 10, 2007  
 Notary Seal

**NOTICE TO PURCHASERS**

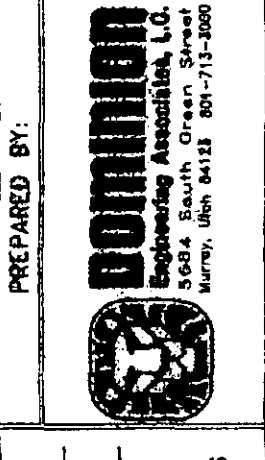
The property described herein is subject to the following:

10. An exclusive right-of-way and easement agreement, in favor of Wyoming-Gaskonia Pipeline Company, recorded August 27, 1990 as Entry No. 4957760 in Book 6347 of Page 1446 of official records.
11. An exclusive right-of-way and easement agreement, in favor of Kern River Gas Transmission Company, recorded March 28, 1991 as Entry No. 5043919 in Book 6561 of Page 812 of official records. A portion of the easement described in the agreement, recorded January 15, 1993 as Entry No. 5414992 in Book 6569 of Page 403 of official records, is located on the east side of the property. Easement recorded September 21, 2001 as Entry No. 8608420 in Book 8862 of Page 3303 of official records.
12. An exclusive right-of-way and easement agreement, in favor of Kern River Gas Transmission Company, recorded September 21, 2001 as Entry No. 8008419 in Book 8502 of Page 3289 of official records.
13. Easement Agreement, in favor of Salt Lake City Corporation, for the free and unencumbered passage of aircraft of the type and kind developed for the purpose of transporting, depositing, and retrieving aircraft, over the property, in, through, across and about the easement, recorded in the Salt Lake County Records, Book 7067 of Page 1213 of official records, level, recorded December 07, 1994 as Entry No. 5860908 in Book 7067 of Page 1213 of official records.
14. Easement Relocation Agreement, recorded October 15, 2004 as Entry No. 9198881 in Book 9049 of Page 1150 of official records.
15. Grantor's interest shall be subject to a perpetual and assignable easement and rights over Grantor's property for the use of the City of Salt Lake, Utah, for the purpose of installing, maintaining, repairing, and replacing water, gas, electric, and other utility lines, including but not limited to water, gas, electric, and other utility lines, water treatment and other facilities, including but not limited to wetlands, settling ponds, canals, estuaries, lagoons, and the like, and including any new facilities, additions, expansions, or replacement of said facilities, at approximately 4700 West 300 South, Salt Lake City, Utah. Such easement, annexance, or the like may include but are not limited to: a. easements, annexances, or the like, for the purpose of installing, maintaining, repairing, and replacing water, gas, electric, and other utility lines, including but not limited to wetlands, settling ponds, canals, estuaries, lagoons, and the like, and including any new facilities, additions, expansions, or replacement of said facilities, at approximately 4700 West 300 South, Salt Lake City, Utah.
16. High groundwater is present in the area and during major storm events storm drainage could temporarily collect in the parking lots.



<p>SALT LAKE VALLEY HEALTH DEPARTMENT                  Approved this <u>25<sup>th</sup></u> day of <u>August</u>, 2006.</p> <p><u>[Signature]</u>                  Salt Lake Valley Health Department</p>	<p>PUBLIC UTILITIES DEPARTMENT                  Approved as to Sanitary Sewer, Storm Drainage and Water Utility (Drill) this <u>25<sup>th</sup></u> day of <u>August</u>, 2006.</p> <p><u>[Signature]</u>                  Salt Lake City Public Utilities Director</p>	<p>CITY PLANNING DIRECTOR                  Approved this <u>10<sup>th</sup></u> day of <u>August</u>, 2006 by the Salt Lake City Planning Commission.</p> <p><u>[Signature]</u>                  Salt Lake City Planning Director</p>	<p>CITY ENGINEERING DIVISION                  I hereby certify that I have had this plat examined by this office and it is correct in accordance with information on file and is hereby approved.</p> <p><u>[Signature]</u>                  City Engineer</p>	<p>CITY ATTORNEY                  Approved as to form this <u>25<sup>th</sup></u> day of <u>August</u>, 2006, and is hereby approved.</p> <p><u>[Signature]</u>                  Salt Lake City Attorney</p>	<p>CITY APPROVAL                  Prepared by Salt Lake City File Clerk of Subdivisions 2006, and is hereby approved.</p> <p><u>[Signature]</u>                  Salt Lake City Mayor</p> <p><u>[Signature]</u>                  Salt Lake City Chief Deputy Recorder</p>	<p>SALT LAKE COUNTY RECORDER                  State of Utah, County of Salt Lake, recorded and filed at the request of <u>[Signature]</u> <u>25<sup>th</sup></u> day of <u>August</u>, 2006.</p> <p>Date <u>8/28/06</u> Time <u>2:51 PM</u> Book <u>2006L</u> Page <u>387D</u>                  Fee \$ <u>102.00</u>                  Salt Lake County Recorder</p>
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NUMBER \_\_\_\_\_ ACCOUNT \_\_\_\_\_ SHEET 1 OF 2 SHEETS



RECORDED  
 IN 21239  
 CITY RECORDER



