

PROPERTY DISCLOSURE - RESIDENTIAL ONLY

New Hampshire Association of REALTORS® Standard Form



TO BE COMPLETED BY SELLER

The following answers and explanations are true and complete to the best of SELLER'S knowledge. This statement has been prepared to assist prospective BUYERS in evaluating SELLER'S property. This disclosure is not a warranty of any kind by the SELLER, or any real estate FIRM representing the SELLER, and is not a substitute for any inspection by the BUYER. SELLERS authorize FIRM in this transaction to disclose the information in this statement to other real estate agents and to prospective buyers of this property.

NOTICE TO SELLER(S): COMPLETE ALL INFORMATION AND STATE NOT APPLICABLE OR UNKNOWN AS APPROPRIATE. IF ANY OF THE INFORMATION IN THIS PROPERTY DISCLOSURE FORM CHANGES FROM THE DATE OF COMPLETION, YOU ARE TO NOTIFY THE LISTING FIRM PROMPTLY IN WRITING.

- 1. SELLER: Little Pine, LLC
2. PROPERTY LOCATION: 15 High Street, Meredith, NH 03253
3. CONDOMINIUM, CO-OP, PUD DISCLOSURE RIDER OR MULTIFAMILY DISCLOSURE RIDER ATTACHED? [ ] Yes [ ] No
4. SELLER: [ ] has [x] has not occupied the property for \_\_\_\_\_ years.

5. WATER SUPPLY

- Please answer all questions regardless of type of water supply.
a. TYPE OF SYSTEM: [x] Public [ ] Private [ ] Seasonal [ ] Unknown
[ ] Drilled [ ] Dug [ ] Other
b. INSTALLATION: Location: \_\_\_\_\_
Installed By: \_\_\_\_\_ Date of Installation: \_\_\_\_\_
What is the source of your information? \_\_\_\_\_
c. USE: Number of persons currently using the system: 5 Apartments (approx 8 people)
Does system supply water for more than one household? [ ] Yes [ ] No
d. MALFUNCTIONS: Are you aware of or have you experienced any malfunctions with the (public/private/other) water systems?
Pump: [ ] Yes [x] No [ ] N/A Quantity: [ ] Yes [ ] No
Quality: [ ] Yes [ ] No [ ] Unknown
If YES to any question, please explain in Comments below or with attachment.
e. WATER TEST: Have you had the water tested? [ ] Yes [x] No Date of most recent test \_\_\_\_\_
IF YES to any question, please explain in Comments below or with attachment.
Are you aware of any test results reported as unsatisfactory or satisfactory with notations? [ ] Yes [ ] No
IF YES, are test results available? [ ] Yes [ ] No What steps were taken to remedy the problem? \_\_\_\_\_

COMMENTS: \_\_\_\_\_

6. SEWAGE DISPOSAL SYSTEM

- a. TYPE OF SYSTEM: Public: [x] Yes [ ] No Community/Shared: [ ] Yes [ ] No
Private: [ ] Yes [ ] No [ ] Unknown
Septic Design Available: [ ] Yes [ ] No
b. IF PUBLIC OR COMMUNITY/SHARED
Have you experienced any problems such as line or other malfunctions? [ ] Yes [x] No
What steps were taken to remedy the problem? \_\_\_\_\_
c. IF PRIVATE:
TANK: [ ] Septic Tank [ ] Holding Tank [ ] Cesspool [ ] Unknown [ ] Other
Tank Size \_\_\_\_\_ Gal. [ ] Unknown [ ] Other
Tank Type [ ] Concrete [ ] Metal [ ] Unknown [ ] Other
Location: \_\_\_\_\_ [ ] Location Unknown Date of Installation: \_\_\_\_\_
Date of Last Servicing: \_\_\_\_\_ Name of Company Servicing Tank: \_\_\_\_\_
Have you experienced any malfunctions? [ ] Yes [ ] No
Comments: \_\_\_\_\_
d. LEACH FIELD: [ ] Yes [ ] No [ ] Other
IF YES, Location: \_\_\_\_\_ Size \_\_\_\_\_ [ ] Unknown
Date of installation of leach field: \_\_\_\_\_ [ ] Installed By: \_\_\_\_\_
Have you experienced any malfunctions? [ ] Yes [ ] No
Comments: \_\_\_\_\_

SELLER(S) INITIALS [PK] / [ ] BUYER(S) INITIALS [ ] / [ ]

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**PROPERTY LOCATION:** 15 High Street, Meredith, NH 03253

- e. IS SYSTEM LOCATED ON "DEVELOPED WATERFRONT" as described in RSA 485-A?  Yes  No  Unknown  
 IF YES, has a site assessment been done?  Yes  No  Unknown

Source of Information: \_\_\_\_\_

Comments: \_\_\_\_\_

FOR ADDITIONAL INFORMATION THE BUYER IS ENCOURAGED TO CONTACT THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES SUBSURFACE SYSTEMS BUREAU

7. <u>INSULATION</u>	<u>LOCATION</u>	<u>Yes</u>	<u>No</u>	<u>Unknown</u>	<u>If YES, Type</u>	<u>Amount</u>	<u>Unknown</u>
	Attic or Cap	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	<input type="checkbox"/>
	Crawl Space	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	<input type="checkbox"/>
	Exterior Walls	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	<input type="checkbox"/>
	Floors	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	_____	_____	<input type="checkbox"/>
	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	_____	_____	<input type="checkbox"/>

**8. HAZARDOUS MATERIAL**

a. **UNDERGROUND STORAGE TANKS - Current or previously existing:**

Are you aware of any past or present underground storage tanks on your property?  Yes  No  Unknown

IF YES: Are tanks currently in use?  Yes  No

IF NO: How long have tank(s) been out of service? \_\_\_\_\_

What materials are, or were, stored in the tank(s)? \_\_\_\_\_

Age of tank(s): \_\_\_\_\_ Size of tank(s): \_\_\_\_\_

Location: \_\_\_\_\_

Are you aware of any past or present problems such as leakage, etc?  Yes  No Comments: \_\_\_\_\_

If tanks are no longer in use, have the tanks been removed?  Yes  No  Unknown

b. **ASBESTOS - Current or previously existing:**

As insulation on the heating system pipes or ducts?  Yes  No  Unknown

In the siding?  Yes  No  Unknown In the roofing shingles?  Yes  No  Unknown

In flooring tiles?  Yes  No  Unknown Other \_\_\_\_\_  Yes  No  Unknown

If YES, Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

c. **RADON/AIR - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps?  Yes  No

Are test results available?  Yes  No Comments: \_\_\_\_\_

d. **RADON/WATER - Current or previously existing:**

Has the property been tested?  Yes  No  Unknown

If YES: Date: \_\_\_\_\_ By: \_\_\_\_\_

Results: \_\_\_\_\_ If applicable, what remedial steps were taken? \_\_\_\_\_

Has the property been tested since remedial steps?  Yes  No

Are test results available?  Yes  No Comments: \_\_\_\_\_

e. **LEAD-BASED PAINT - Current or previously existing:**

Are you aware of lead-based paint on this property?  Yes  No

If YES: Source of information: \_\_\_\_\_

Are you aware of any cracking, peeling, or flaking lead-based paint?  Yes  No

Comments: \_\_\_\_\_

SELLER(S) INITIALS PGK/

BUYER(S) INITIALS \_\_\_\_\_

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f. Are you aware of any other hazardous materials?  Yes  No

If YES: Source of information: \_\_\_\_\_

Comments: \_\_\_\_\_

**9. GENERAL INFORMATION**

a. Is this property subject to liens, encroachments, easements, rights-of-way, leases, restrictive covenants, attachments, life estates, or right of first refusal?

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

b. Is this property subject to special assessments, betterment fees, association fees, or any other transferable fees?

Yes  No  Unknown If YES, Explain: \_\_\_\_\_

What is your source of information? \_\_\_\_\_

c. Are you aware of any onsite landfills or any other factors, such as soil, flooding, drainage, etc?

Yes  No If YES, Explain: \_\_\_\_\_

d. Are you aware of any problems with other buildings on the property?  Yes  No If YES, Explain: \_\_\_\_\_

e. Are you receiving a tax exemption or reduction for this property for any reason including but not limited to current use, land conservation, etc.?  YES  NO  UNKNOWN If YES, Explain: \_\_\_\_\_

f. Is any part of this property in Current Use?  Yes  No  Unknown If YES, Explain: \_\_\_\_\_

g. Is this property located in a Federally Designated Flood Zone?  Yes  No  Unknown

h. Has the property been surveyed?  Yes  No  Unknown If YES, By: \_\_\_\_\_

If YES, is survey available?  Yes  No  Unknown

i. How is the property zoned? \_\_\_\_\_

j. Heating System Age: 3 yrs Type: electric DB Fuel: \_\_\_\_\_ Tank/Location: \_\_\_\_\_

Owner of Tank: \_\_\_\_\_

Annual Fuel Consumption: \_\_\_\_\_ Price: \_\_\_\_\_ Gallons: \_\_\_\_\_

Comments: \_\_\_\_\_

k. Roof Age: 4 yrs Type of Roof Covering: Asphalt Shingle

Moisture or leakage: \_\_\_\_\_

Comments: \_\_\_\_\_

l. Foundation/Basement:  Full  Partial  Other: \_\_\_\_\_  Type: \_\_\_\_\_

Moisture or leakage: \_\_\_\_\_

Comments: \_\_\_\_\_

m. Chimney(s) How Many? \_\_\_\_\_ Lined? \_\_\_\_\_ Last Cleaned: \_\_\_\_\_ Problems? \_\_\_\_\_

n. Plumbing Type: \_\_\_\_\_ Age: \_\_\_\_\_

Comments: \_\_\_\_\_

o. Domestic Hot Water: Age: various Type: \_\_\_\_\_ Gallons: \_\_\_\_\_

p. Electrical System Amps: no  Circuit Breakers  Fuses

Comments: \_\_\_\_\_

q. Modifications: Are you aware of any modifications or repairs made without the necessary permits?  Yes  No

If Yes, please explain: \_\_\_\_\_

r. Pest Infestation: Are you aware of any past or present pest infestations?  Yes  No Type: \_\_\_\_\_

Comments: \_\_\_\_\_

s. Methamphetamine Production: Do you have knowledge of methamphetamine production ever occurring on the property?

(Per RSA 477:4-g)  Yes  No If YES, please explain: \_\_\_\_\_

t. Other (e.g. Alarm System, Irrigation System, etc.) \_\_\_\_\_

SELLER(S) INITIALS PSK, \_\_\_\_\_

BUYER(S) INITIALS \_\_\_\_\_, \_\_\_\_\_

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PROPERTY LOCATION: 15 High Street, Meredith, NH 03253

NOTICE TO PURCHASER(S): PRIOR TO SETTLEMENT YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO ADJACENT PARCELS IN ACCORDANCE WITH THE TERMS AND CONDITIONS AS MAY BE CONTAINED IN PURCHASE AND SALES AGREEMENT AND DEPOSIT RECEIPT. YOU SHOULD EXERCISE WHATEVER DUE DILIGENCE YOU DEEM NECESSARY WITH RESPECT TO INFORMATION ON ANY SEXUAL OFFENDERS REGISTERED UNDER NH RSA CHAPTER 651-B. SUCH INFORMATION MAY BE OBTAINED BY CONTACTING THE LOCAL POLICE DEPARTMENT.

10. ADDITIONAL INFORMATION

a. ATTACHMENT EXPLAINING CURRENT PROBLEMS, PAST REPAIRS, OR ADDITIONAL INFORMATION?

Yes  No


b. ADDITIONAL COMMENTS:

Newly Painted Exterior  
Decks power washed & Sealed

ACKNOWLEDGEMENTS:


SELLER ACKNOWLEDGES THAT HE/SHE HAS PROVIDED THE ABOVE INFORMATION AND THAT SUCH INFORMATION IS ACCURATE, TRUE AND COMPLETE TO THE BEST OF HIS/HER KNOWLEDGE. SELLER AUTHORIZES THE LISTING BROKER TO DISCLOSE THE INFORMATION CONTAINED HEREIN TO OTHER BROKERS AND PROSPECTIVE PURCHASERS.

SELLER(S) MAY BE RESPONSIBLE AND LIABLE FOR ANY FAILURE TO PROVIDE KNOWN INFORMATION TO BUYER(S).

 2/20/17

SELLER

DATE



SELLER

DATE

BUYER ACKNOWLEDGES RECEIPT OF THIS PROPERTY DISCLOSURE RIDER AND HEREBY UNDERSTANDS THE PRECEDING INFORMATION WAS PROVIDED BY SELLER AND IS NOT GUARANTEED BY BROKER/AGENT. THIS DISCLOSURE STATEMENT IS NOT A REPRESENTATION, WARRANTY OR GUARANTY AS TO THE CONDITION OF THE PROPERTY BY EITHER SELLER OR BROKER. BUYER IS ENCOURAGED TO UNDERTAKE HIS/HER OWN INSPECTIONS AND INVESTIGATIONS VIA LEGAL COUNSEL, HOME, STRUCTURAL OR OTHER PROFESSIONAL AND QUALIFIED ADVISORS AND TO INDEPENDENTLY VERIFY INFORMATION DIRECTLY WITH THE TOWN OR MUNICIPALITY.



BUYER

DATE



BUYER

DATE

# DISCLOSURE OF INFORMATION ON LEAD-BASED PAINT AND/OR LEAD-BASED HAZARDS FOR HOUSING SALES



This Disclosure Form is from the National Lead Information Center under the United States Environmental Protection Agency. This is not a New Hampshire Association of REALTORS® form.

Property Address: 15 High Street, Meredith, NH 03253

### Lead Warning Statement

Every purchaser of any interest in residential property on which a residential dwelling was built prior to 1978 is notified that such property may present exposure to lead from lead-based paint that may place young children at risk of developing lead poisoning. Lead poisoning in young children may produce permanent neurological damage, including learning disabilities, reduced intelligence quotient, behavioral problems, and impaired memory. Lead poisoning also poses a particular risk to pregnant women. The seller of any interest in residential real property is required to provide the buyer with any information on lead-based paint hazards from risk assessments or inspections in the seller's possession and notify the buyer of any known lead-based paint hazards. A risk assessment or inspection for possible lead-based paint hazards is recommended prior to purchase.

### Seller's Disclosure

(a) Presence of lead-based paint and/or lead-based paint hazards (check (i) or (ii) below):

(i)  Known lead-based paint and/or lead-based paint hazards are present in the housing (explain).

(ii)  Seller has no knowledge of lead-based paint and/or lead-based paint hazards in the housing.

(b) Records and reports available to the seller (check (i) or (ii) below):

(i) ~~☑~~ Seller has provided the purchaser with all available records and reports pertaining to lead-based paint and/or lead-based paint hazards in the housing (list documents below).

(ii)  Seller has no reports or records pertaining to lead-based paint and/or lead-based paint hazards in the housing.

### Purchaser's Acknowledgement (initial)

(c)  Purchaser has received copies of all information listed above.


(d)  Purchaser has received the pamphlet *Protect Your Family from Lead in Your Home*.

(e) Purchaser has (check (i) or (ii) below):

(i)  received a 10-day opportunity (or mutually agreed upon period) to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards; or


(ii)  waived the opportunity to conduct a risk assessment or inspection for the presence of lead-based paint and/or lead-based paint hazards.

### Agent's Acknowledgement (initial)

(f)  Agent has informed the seller of the seller's obligations under 42 U.S.C. 4852d and is aware of his/her responsibility to ensure compliance.

### Certification of Accuracy

The following parties have reviewed the information above and certify, to the best of their knowledge, that the information they have provided is true and accurate.

Seller	Date
	7/25/17
Purchaser	Date
	
Agent	Date

Seller	Date
Purchaser	Date
Agent	Date



**MULTIFAMILY PROPERTY DISCLOSURE RIDER**  
(To be used in conjunction with Property Disclosure – Residential)

New Hampshire Association of REALTORS® Standard Form

1. **SELLER:** Little Pine, LLC

2. **PROPERTY LOCATION:** 15 High Street, Meredith, NH 03253

**3. GENERAL INFORMATION:**

- a. Number of city/town approved units: 5
- b. Number and type of appliances included in sale: All units have refrigerators and electric ranges
- c. Number and location of washer/dryer hookups: 1 in large ground floor apt
- d. Number and type of electrical service entrances: 5 one for each apt
- e. Number and type of heating systems (note ages): electric baseboard throughout
- f. Any rented water heaters, burners or other equipment or appliances?  Yes  No If yes, please explain: \_\_\_\_\_
- g. Any other leases or contracts for services on the building?  Yes  No If yes, please specify: trash pickup
- h. Is a municipal certificate of compliance required?  Yes  No If yes, list date of expiration: \_\_\_\_\_
- i. Are there any outstanding state or local lead based paint abatement orders or code enforcement orders? No  
If yes, please explain: \_\_\_\_\_
- j. Smoke detectors: Locations in all apartments Hard-wired?  Yes  No

**4. RENT SCHEDULE:**

Unit #	Lease (Y/N) or Vacant?	Length of Tenancy	Lease Expires?	Monthly Rent <sup>1</sup>	Is Rent Current?	Amount of Security Deposit	Tenant Pays (Circle) See Legend Below <sup>2</sup>					Landlord Pays (Circle) See Legend Below <sup>2</sup>								
							H	HW	E	W	S	H	HW	E	W	S				
1	Y	2 yrs	3/21/15	1250	Y		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2	Y	2 yrs	8/31/17	975	Y		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
3	Y	4 yrs	2/28/18	700	Y		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	Y	2 yrs	7/31/17	800	Y		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
5	Y	4 yrs	1/30/17	700	Y		<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
							<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

1. If vacant please enter most recent rent.  
2. Legend: H = Heat, HW = Hot Water, E = Electric, W = Water, S = Sewer

Have any tenants given notice or have you served notices to quit or started eviction proceedings against any tenants? No

Comments:

SELLER(S) INITIALS PKK /

BUYER(S) INITIALS  /



# 15 HIGH ST

**Location** 15 HIGH ST

**MBLU** U06/ 34/ / /

**Acct#** 00U06 00034 00000

**Owner** LITTLE PINE LLC

**Assessment** \$327,200

**Appraisal** \$327,200

**PID** 3548

**Building Count** 1

**Utility** Town Water,Town Sewer

## Current Value

### Appraisal

Valuation Year	Improvements	Land	Total
2015	\$239,700	\$87,500	\$327,200

### Assessment

Valuation Year	Improvements	Land	Total
2015	\$239,700	\$87,500	\$327,200

## Owner of Record

**Owner** LITTLE PINE LLC

**Sale Price** \$328,000

**Co-Owner**

**Certificate**

**Book & Page** 2758/0072

**Sale Date** 03/02/2012

**Instrument** 01

## Ownership History

### Ownership History

Owner	Sale Price	Certificate	Book & Page	Instrument	Sale Date
LITTLE PINE LLC	\$328,000		2758/0072	01	03/02/2012
HODGE, ANTHONY S & MARY N	\$220,000		2615/0505	1L	12/18/2009
BONARRIGO, FRANCIS J JR	\$0		2481/0690	1A	03/26/2008
BONARRIGO, FRANCIS J JR & DONNA M	\$379,900		2333/0738	01	08/30/2006
HODGE, MARY M	\$200,000		1973/ 4	1V	11/07/2003

## Building Information

### Building 1 : Section 1

**Year Built:** 1890

**Living Area:** 3,740

**Building Photo**

**Replacement Cost:** \$323,915

**Building Percent Good:** 74

**Replacement Cost Less Depreciation:** \$239,700

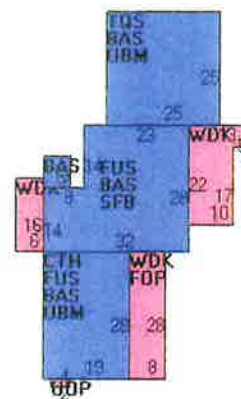
**Building Attributes**

Field	Description
Style	Multi Family
Model	Residential
Grade:	Average +10
Stories:	2
Occupancy	5
Exterior Wall 1	Clapboard
Exterior Wall 2	Vinyl Siding
Roof Structure:	Gable/Hip
Roof Cover	Asphalt
Interior Wall 1	Drywall
Interior Wall 2	
Interior Flr 1	Pine/Soft Wood
Interior Flr 2	Carpet
Heat Fuel	Electric
Heat Type:	Electric
AC Type:	None
Total Bedrooms:	7 Bedrooms
Total Bthrms:	6
Total Half Baths:	
Total Xtra Fixtrs:	1
Total Rooms:	18
Bath Style:	Average/Modern
Kitchen Style:	Average/Modern



(http://images.vgsi.com/photos/MeredithNHPhotos//\00\00\50\00.jpg)

**Building Layout**



Building Sub-Areas (sq ft)			Legend	
Code	Description	Gross Area	Living Area	
BAS	First Floor	1,969	1,969	
FUS	Upper Story, Finished	1,302	1,302	
TQS	Three Quarter Story	625	469	
CTH	Cathedral Ceiling	532	0	
FOP	Porch, Open	224	0	
SFB	Basement,Raised Finished	770	0	
UBM	Basement, Unfinished	1,157	0	
UOP	Porch, Open, Unfinished	8	0	
WDK	Deck, Wood	555	0	
		7,142	3,740	

**Extra Features**

**Extra Features**

**Legend**

No Data for Extra Features

## Land

### Land Use

**Use Code** 1110  
**Description** APT 4-7 UNIT  
**Zone** S  
**Neighborhood** WA9  
**Alt Land Appr** No  
**Category**

### Land Line Valuation

**Size (Acres)** 0.22  
**Depth** 0  
**Assessed Value** \$87,500  
**Appraised Value** \$87,500

## Outbuildings

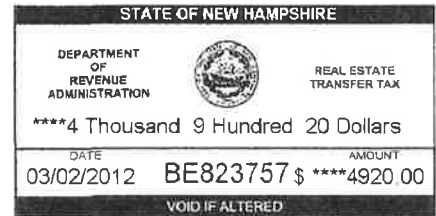
### Outbuildings

Legend

No Data for Outbuildings

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*Barbara R. Luther*



**WARRANTY DEED**  
Statutory Short Form

**ANTHONY S. HODGE and MARY N. HODGE**, Husband and Wife, of 11 High Street, Meredith, Belknap County, New Hampshire 03253, for consideration paid, grants to **LITTLE PINE LLC**, a Connecticut limited liability company, of 42 Gorham Avenue, Westport, Fairfield County, Connecticut 06880, with **WARRANTY COVENANTS**:

A certain lot of land, with the buildings thereon, situated in Meredith, Belknap County, New Hampshire, on the westerly side of High Street, bounded and described as follows:

Beginning on said tract at the southerly corner of land of Charles R. Lang;

thence running southerly on said Street sixty-five feet (65') to a drill hole drilled in a stone;

thence westerly carrying the width of sixty-five feet (65') to a high water mark at the outlet of Lake Waukewan;

thence on said outlet of Lake Waukewan at high water mark to land of Lang northerly sixty-five feet (65');

thence easterly on said land to the point begun at.

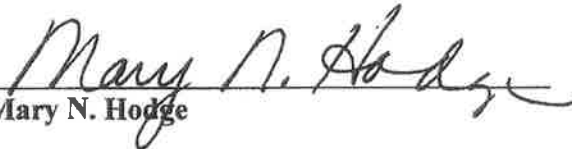
MEANING and INTENDING to describe the same premises as described in Foreclosure Deed of Banco Popular North America to Anthony S. Hodge and Mary N. Hodge, dated December 7, 2009, recorded in the Belknap County Registry of Deeds in Book 2615, Page 505.

Real property taxes assessed against the premises for the tax year beginning 1 April 2011 shall be prorated between the parties as of the date of delivery of the deed.

Executed this 2<sup>ND</sup> day of March, 2012.



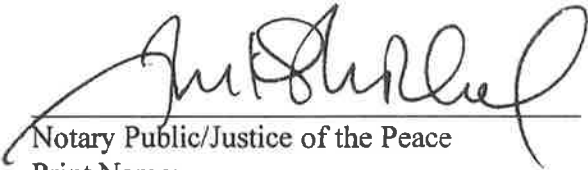
Anthony S. Hodge



Mary N. Hodge

STATE OF NEW HAMPSHIRE  
COUNTY OF BELKNAP

The foregoing instrument was acknowledged before me this 2<sup>ND</sup> day of March, 2012, by **Anthony S. Hodge and Mary N. Hodge**, who are known to me or satisfactory proven to me to be the person whose names are subscribed herein, and who executed the foregoing instrument for the purposes herein contained.



Notary Public/Justice of the Peace

Print Name: \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

