

"This plat is provided solely for the purpose of assisting in locating the land and the Company assumes no liability for variations, if any, with actual survey." Insured Titles

4-8-30

L 13A = 0602340 Lot 2 = 0974862

OWNERS: AMERICAN BANK (Whitefish)
 218-1, A. Montana
 General Partnership

DATE: OCTOBER 14, 1996

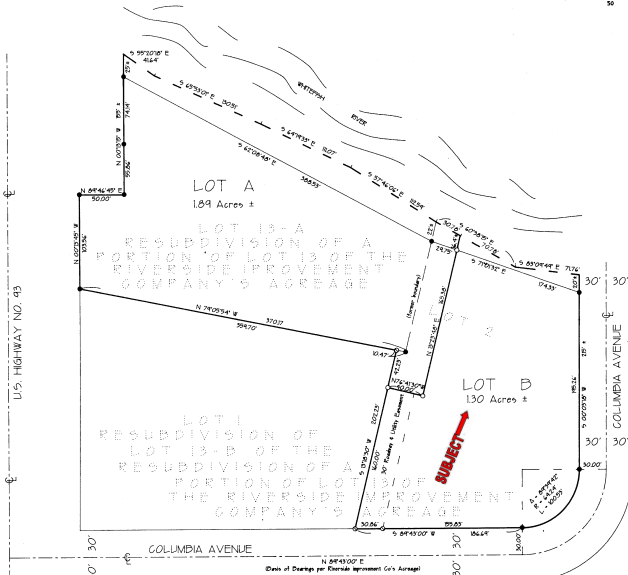
JOB # 96-073

- LEGEND**
- Section corner (as shown)
 - 1/4 corner (as shown)
 - Center 1/4 corner (as shown)
 - 1/8 corner (as shown)
 - Set 5/8" stake, with plastic cap marked 5/8" (as shown)
 - Found 5/8" stake marked FRETHER
 - Found 5/8" stake marked HELPS
 - Found 5/8" stake

AMERICAN BANK SUBDIVISION

AN AMENDED PLAT OF LOT 13-A OF THE RESUBDIVISION OF A PORTION OF LOT 13 OF THE RIVERSIDE IMPROVEMENT COMPANY'S ACREAGE AND OF LOT 2 OF THE RESUBDIVISION OF LOT 13-B OF THE RESUBDIVISION OF A PORTION OF LOT 13 OF THE RIVERSIDE IMPROVEMENT COMPANY'S ACREAGE
 SE 1/4 SE 1/4 Section 36, T. 31 N. R. 22 W., P.M.M., Flathead County

F & H LAND SURVEYING, INC.
 144 Second Street East Suite #201
 P.O. Box 18
 Whitefish, MT 59917
 406-862-2386



CERTIFICATE OF CONSENT

We, AMERICAN BANK (Whitefish), and WHITE, a Montana General Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey herewith included, the following described tract of land, to wit:

That portion of the Southeast-one-quarter of the Southwest-one-quarter (SE1/4 SW1/4) of Section Thirtysix (36), Township Thirty-one North (T. 31 N.), Range Twenty-two West (R. 22 W.), Principal Meridian, Montana, Flathead County, Montana, described as follows:

Lot 13-A of the RESUBDIVISION OF A PORTION OF LOT 13 OF THE RIVERSIDE IMPROVEMENT COMPANY'S ACREAGE.

and
 Lot 2 of the RESUBDIVISION OF LOT 13-B OF THE RESUBDIVISION OF A PORTION OF LOT 13 OF THE RIVERSIDE IMPROVEMENT COMPANY'S ACREAGE.

To be known and designated as AMERICAN BANK SUBDIVISION.

We, AMERICAN BANK (Whitefish) and WHITE, a Montana General Partnership, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate common boundary lines of existing lots in a platted subdivision; fewer than six lots are affected and no additional lots are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(a), M.C.A.

We also certify that the tracts are within a master planned area and that municipal services for water supply, sewer disposal and solid waste disposal are available to said tracts of land; therefore, these tracts do not require review by the Montana Department of Transportation pursuant to Section 16-11-601, MCA.

[Signatures]
 Bruce Erickson, President
 John W. Hillman, M.D. Partner
 Andrew J. Whitston, M.D. Partner
 G.W. Ingman, II, M.D. Partner
 Lawrence J. Larson, M.D. Partner
 Fred A. Wilson, M.D. Partner

STATE OF MONTANA)
 County of Flathead) SS

On this 22 day of October, 1996 before me, the undersigned, a Notary Public for the State of Montana, personally appeared G.W. Ingman, II, M.D., John W. Hillman, M.D., Lawrence Larson, M.D., Andrew J. Whitston, M.D., Fred A. Wilson, M.D., known to me to be the partners of WHITE and the persons whose names are subscribed to the foregoing instrument and acknowledged to me that he executed the same on behalf of said partnership. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 Residing at Whitefish, Montana
 My Commission expires 2-26-99

STATE OF MONTANA)
 County of Flathead) SS

On this 8 day of October, 1996 before me, the undersigned, a Notary Public for the State of Montana, personally appeared Bruce Erickson, known to me to be the President of the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
 Residing at Whitefish, Montana
 My Commission expires 2/26/99

CERTIFICATE OF SURVEY

[Signature]
 Bruce T. Soren
 Registration No. 00143
 Approved Jan 23 1997
 Evening Land Surveyor Reg. No. 54268
 STATE OF MONTANA
 County of Flathead
 Filed on the 4 day of Oct
 A.D. 1996 at 12:44 o'clock PM
[Signature]
 Clerk and Recorder
 BY *[Signature]*
 Deputy
 INSTRUMENT REC. NO. 19703512440
 SHEET 1 OF 1 SHEETS \$6

4-8-30

AMERICAN BANK (Whitefish)

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