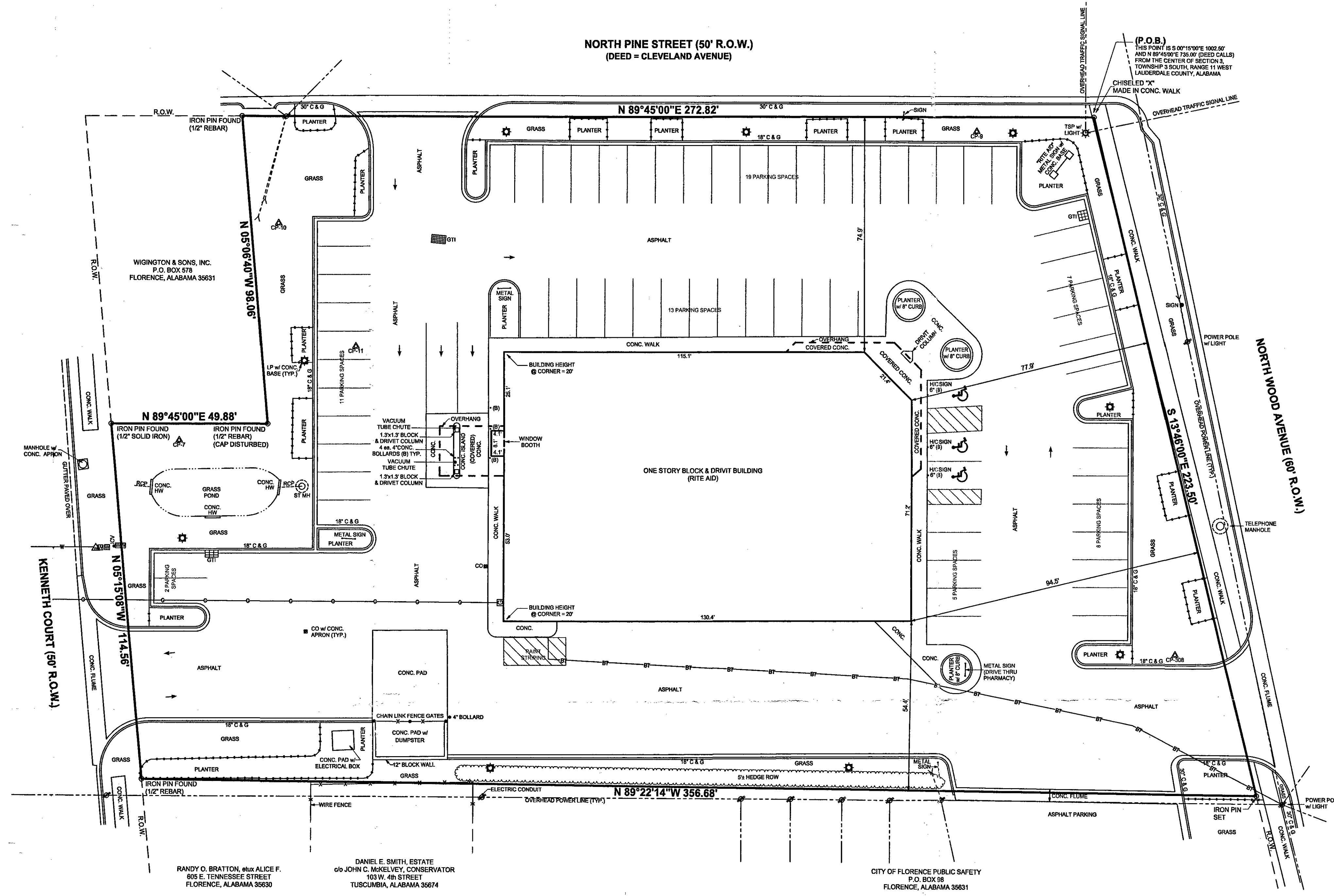


NORTH PINE STREET (50' R.O.W.)
(DEED = CLEVELAND AVENUE)



STATE OF ALABAMA
COUNTY OF LAUDERDALE

I, Richard T. Collins, A Licensed Land Surveyor in said State and County, hereby certify that to the best of my knowledge, information and belief, the attached is a true and accurate map or plat of the following described property, to-wit:

A tract of land located in the SE 1/4 of Section 3, Township 3 South, Range 11 West, Lauderdale County, Alabama, and being more particularly described as follows, to-wit: To find the point of beginning, commence at the center of Section 3, Township 3 South, Range 11 West, Lauderdale County, Alabama; thence S 00 degrees 15' 00" E 1002.50 feet; thence N 89 degrees 45' 00" E 735.00 feet to a chiseled "X" made in a concrete walk on the Southwardly right of way of North Pine Street (50 foot right of way) being the point of intersection with the Westwardly right of way of North Wood Avenue (60 foot right of way) and being the point of beginning of the following described property; thence with the Westwardly right of way of North Wood Avenue S 13 degrees 46' 00" E 223.50 feet to an iron pin set (capped typical R. Collins, L.S.-13406); thence leaving the Westwardly right of way of North Wood Avenue N 89 degrees 22' 14" W 356.68 feet to an existing iron pin (1/2 inch rebar) on the Eastwardly right of way of Kenneth Court (50 foot right of way); thence with the Eastwardly right of way of Kenneth Court N 05 degrees 15' 08" W 114.56 feet to an existing iron pin (1/2 inch solid iron); thence leaving the Eastwardly right of way of Kenneth Court N 89 degrees 45' 00" E 49.88 feet to an existing iron pin (1/2 inch rebar - cap disturbed); thence N 05 degrees 06' 40" W 98.06 feet to an existing iron pin (1/2 inch rebar) on the Southwardly right of way of said North Pine Street; thence with the Southwardly right of way of North Pine Street N 89 degrees 45' 00" E 272.82 feet to the point of beginning. Said tract contains 1.56 acres, more or less, or 67,926.61 square feet, more or less.

According to my survey this the 14th day of June 2006.

WHITE, LYNN, COLLINS AND ASSOCIATES, INC.

Richard T. Collins L.S.
Richard T. Collins, L.S. Alabama License Number 13406



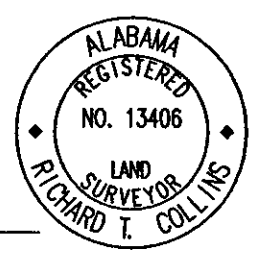
To: Wells Fargo Bank, National Association, its successors and assigns; Equity Title Company; Maui Properties, L.L.C.; and Chicago Title Insurance Company

This is to certify that this map or plat and the survey on which it is based were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys," jointly established and adopted by ALTA and NSPS in 2005, and includes Items 1, 2, 3, 4, 6, 7(a), 7(b-1), 7(c), 8, 9, 10, 11(b), 13, 16, 17, and 18 of Table A thereof. Pursuant to the Accuracy Standards as adopted by ALTA and NSPS and in effect of the date of this certification, undersigned further certifies that in my professional opinion, as a land surveyor registered in the State of Alabama, the Relative Positional Accuracy of this survey does not exceed that which is specified therein.

WHITE, LYNN, COLLINS AND ASSOCIATES, INC.

Richard T. Collins L.S.
Richard T. Collins, L.S.
Alabama License Number 13406

Date: 6/14/06



NOTE:
WHITE, LYNN, COLLINS AND ASSOCIATES, INC., GIVES NO WARRANTY FOR THE ACCURATE LOCATION OF UNDERGROUND UTILITIES.

ALL UTILITY LOCATIONS ARE APPROXIMATE & ARE BASED ON MARKINGS BY ALABAMA ONE CALL (1-800-292-8525) AND REFLECTS ONLY THE LINES PAINTED.

IT IS THE CONTRACTOR'S RESPONSIBILITY TO VERIFY EXACT LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION.

NOTES:
1. THIS PROPERTY IS ZONED B-2 (GENERAL BUSINESS DISTRICT) AND INCLUDES THE PERMITTED USE FOR A PHARMACY. (CITY OF FLORENCE, ALABAMA ZONING ORDINANCE BOOK - PLANNING DEPARTMENT 1992)

2. THERE IS A 50' HEIGHT RESTRICTION.
3. THERE IS NO FLOOR SPACE AREA RESTRICTION, HOWEVER THE MAXIMUM BUILDING SITE COVERAGE BY ALL BUILDINGS IS 50%.
4. THERE ARE NO BUILDING SETBACK REQUIREMENTS IN A B-2 ZONE.

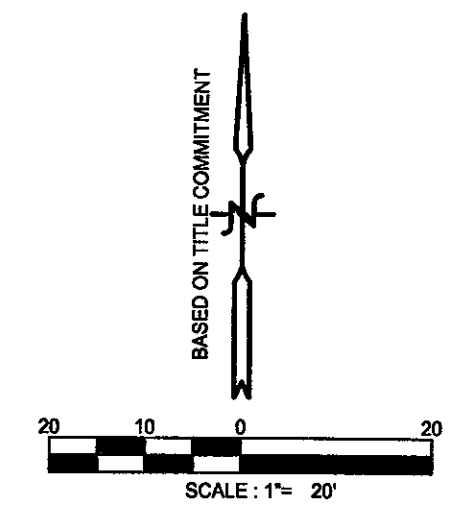
5. THERE WERE NO RECIPROCAL EASEMENT AGREEMENTS ("REAS") LISTED IN THE TITLE COMMITMENT OR PROVIDED TO BE SHOWN ON THIS SURVEY.
6. THE ZONING CLASSIFICATION IS SHOWN ON THE SURVEY, INCLUDING: A) THE ZONING CLASSIFICATION AND THE NAME OF THAT DISTRICT, IF ANY; B) THE PERMITTED USES WITHIN THE CLASSIFICATION; C) IF THE EXISTING USE IS "GRAND FATHERED" OR PERMITTED BY ANY SPECIAL APPROVAL, THE DATE OF THAT APPROVAL AND BY WHOM; AND D) THE SOURCE OF INFORMATION (AUTHORITY, NAME, AND TITLE)

7. THE LEGAL DESCRIPTION DESCRIBES THE SAME PROPERTY AS INSURED IN THE TITLE COMMITMENT OR ANY EXCEPTIONS HAVE BEEN NOTED.

8. THIS IS TO CERTIFY THAT I HAVE CONSULTED THE FEDERAL INSURANCE ADMINISTRATION FLOOD HAZARD BOUNDARY MAPS COMMUNITY PANEL NUMBER 01044 0006 DATED JANUARY 20, 1982 AND FOUND THAT THE ABOVE IS NOT LOCATED IN A SPECIAL FLOOD HAZARD AREA.

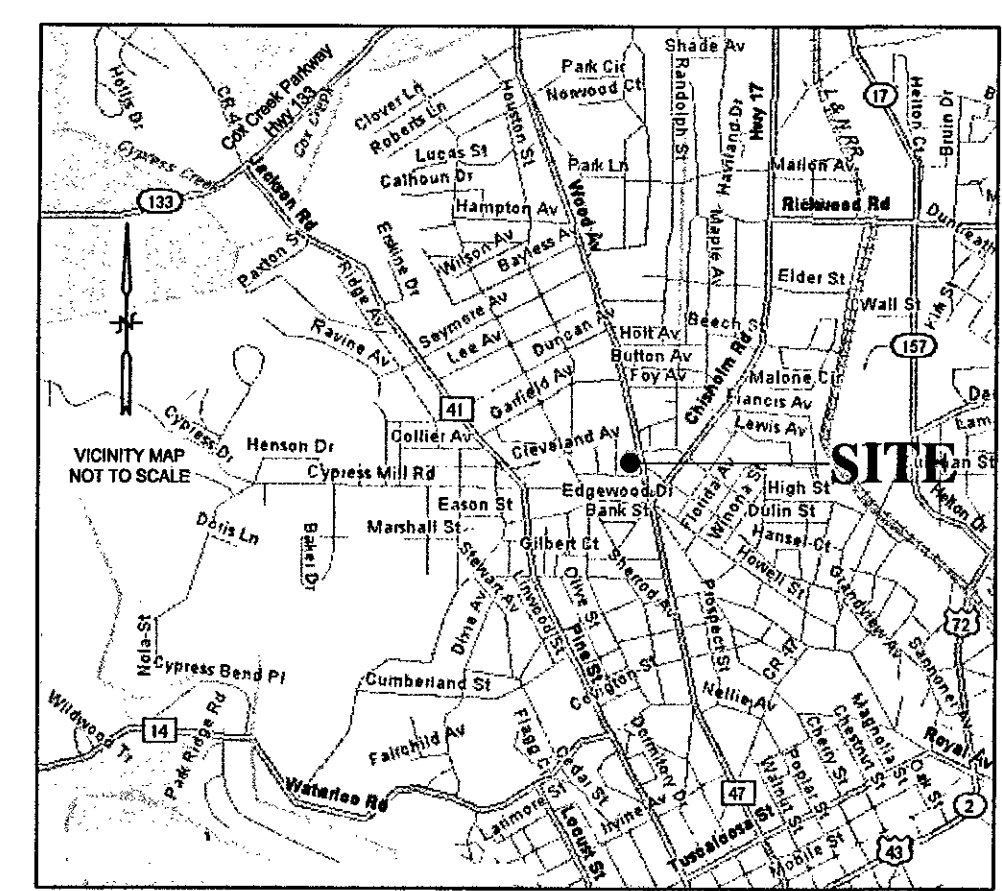
9. EASEMENT GRANTED TO THE CITY OF FLORENCE BY INSTRUMENT DATED 7-10-63 AND RECORDED IN BOOK 668, PAGE 58 IN THE PROBATE OFFICE OF LAUDERDALE COUNTY, ALABAMA AS PER SCHEDULE B ITEM 10 OF THE TITLE COMMITMENT CANNOT BE DRAWN DUE TO AN INSUFFICIENT LEGAL DESCRIPTION.

SOURCE OF INFORMATION:
CHICAGO TITLE INSURANCE COMPANY
TITLE COMMITMENT NUMBER CT-06-0248
EFFECTIVE DATE MAY 25, 2006



HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.

Richard T. Collins L.S.
RICHARD T. COLLINS, L.S.
ALABAMA LICENSE NO. 13406 DATE: 6/14/06 DATE OF FIELD SURVEY 06/14/2006



| LEGEND | | |
|--------|------------------------------|--|
| | GAS VALVE | |
| | WATER VALVE | |
| | WATER METER | |
| | GAS METER | |
| | FIRE HYDRANT | |
| | SPRINKLER | |
| | IRRIGATION CONTROL VALVE | |
| | TRANSFORMER | |
| | LIGHT POLE | |
| | POWER POLE | |
| | GUY WIRE | |
| | ANCHOR | |
| | TELEPHONE PEDESTAL | |
| | TELEPHONE MANHOLE | |
| | TRAFFIC SIGNAL POLE | |
| | TRAFFIC SIGNAL BOX | |
| | SANITARY SEWER MANHOLE | |
| | MAILBOX | |
| | SEWER CLEAN OUT | |
| | VENT PIPE | |
| | ROOF DRAIN | |
| | CONCRETE | |
| | EXISTING | |
| | TYPICAL | |
| | CURB & GUTTER | |
| | CENTERLINE | |
| | RIGHT OF WAY | |
| | OVERHEAD POWER | |
| | WATER LINE | |
| | GAS LINE | |
| | FENCE | |
| | BURIED TELEPHONE | |
| | OVERHEAD TELEPHONE | |
| | BURIED ELECTRIC | |
| | SANITARY SEWER | |
| | STORM SEWER | |
| | FIBER OPTIC | |
| | TOP OF BANK | |
| | TOE OF BANK | |
| | EROSION CONTROL | |
| | SILT FENCE | |
| | DITCH | |
| | INTERMEDIATE CONTOUR | |
| | INDEX CONTOUR | |
| | PROPOSED CONTOUR | |
| | PROPOSED SPOT ELEV | |
| | EXISTING SPOT ELEV | |
| | BUILDING SETBACK LINE | |
| | EDGE OF CONCRETE | |
| | EDGE OF GRAVEL | |
| | EDGE OF PAVEMENT | |
| | CATCH BASIN | |
| | JUNCTION BOX | |
| | SLOPED PAVED HEADWALL | |
| | DOUBLE WING CURB INLET | |
| | SINGLE WING CURB INLET | |
| | GRATE TOP INLET | |
| | OPEN THROAT INLET | |
| | CORRUGATED METAL PIPE | |
| | REINFORCED CONCRETE PIPE | |
| | INVERT | |
| | FINISH FLOOR ELEVATION | |
| | REFERENCE | |
| | POINT OF BEGINNING | |
| | TOWNSHIP SOUTH, RANGE WEST | |
| | CONTROL POINT #5 | |
| | CONCRETE MONUMENT | |
| | IRON PIN FOUND | |
| | IRON PIN SET | |
| | P.K. NAIL & SHINER SET | |
| | IRON PIN & SHINER SET | |
| | CAPPED R. COLLINS L.S. 13406 | |