

DOOR SCHEDULE

NUMBER	DOOR LOCATION	DOOR SIZE	TYPE	DOOR FINISH	FRAME FINISH	NOTES
1	ENTRY	3'-0"x7'-0"	ETR	ETR	ETR	NOTE #6
2	DIRECTOR	3'-0"x7'-0"	B	PT	PT	NOTE #3
3	MANAGING DIRECTOR	3'-0"x7'-0"	B	PT	PT	NOTE #2
4	WAITING	3'-0"x7'-0"	A	UN	PT	NOTE #2
5	TESTING	3'-0"x7'-0"	A	PT	PT	NOTE #2
6	TESTING	3'-0"x7'-0"	A	PT	PT	NOTE #2
7	ONE TO ONE	3'-0"x7'-0"	A	PT	PT	NOTE #2
8	EXAM PREP	3'-0"x7'-0"	A	PT	PT	NOTE #2
9	MEN	3'-0"x7'-0"	ETR	ETR	ETR	
10	WOMEN	3'-0"x7'-0"	ETR	ETR	ETR	
11	EXIT	3'-0"x7'-0"	ETR	ETR	ETR	NOTE #6

DOOR SCHEDULE NOTES

- ALL DOORS SHALL CONFORM TO APPLICABLE SECTIONS OF THE AMERICANS WITH DISABILITIES ACT (ADA).
- DOORS, FRAMES AND HARDWARE TO BE PROVIDED BY OWNER.
- DOOR 4 FRAME TO BE PROVIDED BY CONTRACTOR. HARDWARE TO BE PROVIDED BY OWNER.
- DOORS WITH CLOSERS SHALL INCLUDE INTERNAL BLOCKING, THROUGH FASTENERS WILL NOT BE ACCEPTABLE.
- ALL DOORS SHALL RECEIVE COMPLETE HARDWARE PACKAGES INCLUDING SILENCERS, STOPS AND APPROPRIATE TRIM PIECES. STOPS SHALL BE LOCATED AT FLOOR WHERE PRACTICABLE SO AS TO AVOID ANY TRIPPING HAZARD, OR ON WALL WHERE NOT PRACTICABLE (PROVIDE BLOCKING IN WALL).
- EXISTING DOORS TO BE EQUIPPED WITH PANIC BARS, AND AUTOMATIC CLOSING DEVICES, UPGRADE EXIST DOORS AS REQUIRED. REPLACE DAMAGED HARDWARE AS REQUIRED. UPGRADE LOCKING DEVICES AS DIRECTED BY OWNER.

DOOR SCHEDULE LEGEND

- DOOR GROUP OR DOOR NUMBER ①
- ALL DOORS 1 3/4" THICK UNLESS NOTED OTHERWISE
- DOOR TYPE:
 - TYPE A
 - TYPE B
- FACING & FINISH:
 - UN = WOOD WITH 2 COATS SATIN POLYURETHANE
 - PT = PAINTED WOOD
 - DOOR COLOR TO MATCH 4" COVE BASE
 - FRAME COLOR TO MATCH ADJACENT WALL COLOR (IF 2 TONE PAINT SCHEME USE DARKER COLOR)

FINISH SCHEDULE

ROOM #	ROOM NAME	FLOOR	BASE	WALL	CEILING
101	WAITING	CPT	VC	WBP	ACT
102	DIRECTOR	CPT	VC	WBP	ACT
103	MANAGING DIRECTOR	CPT	VC	WBP	ACT
104	TESTING	CPT	VC	WBP	ACT
105	TESTING	CPT	VC	WBP	ACT
106	ADMIN. OFFICE	CPT	VC	WBP	ACT
107	STUDY AREA	CPT	VC	WBP	ACT
108	ONE TO ONE ROOM	CPT	VC	WBP	ACT
109	EXAM PREP	CPT	VC	WBP	ACT
110	MEN	ETR	ETR	ETR	ETR
111	WOMEN	ETR	ETR	ETR	ETR

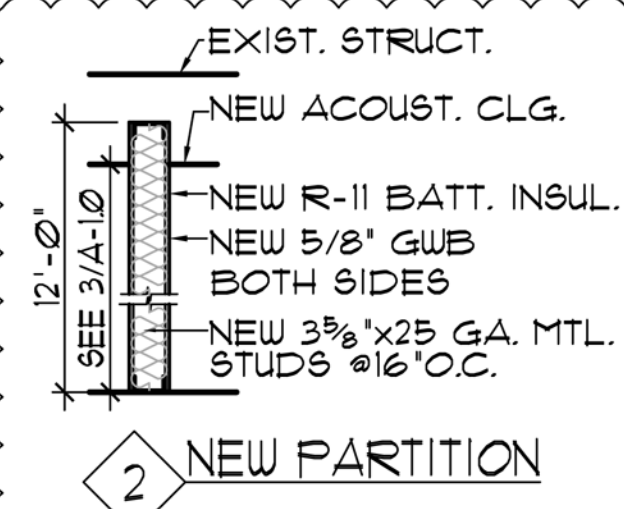
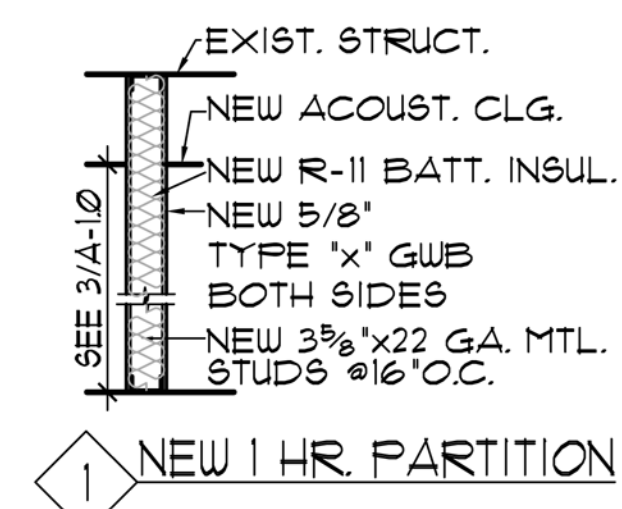
FINISH SCHEDULE LEGEND

- ACT ARMSTRONG FINE FIGURED #128 2'x4' PRELUDE 15/16" GRID
- CPT CARPET: PACIFIC CREST MILLS SHREVEPORT II 004 SLATTERY BLDG.
- VC 4" COVE BASE: JOHNSONITE #50 WETLANDS
- WBP WALL BOARD PAINTED

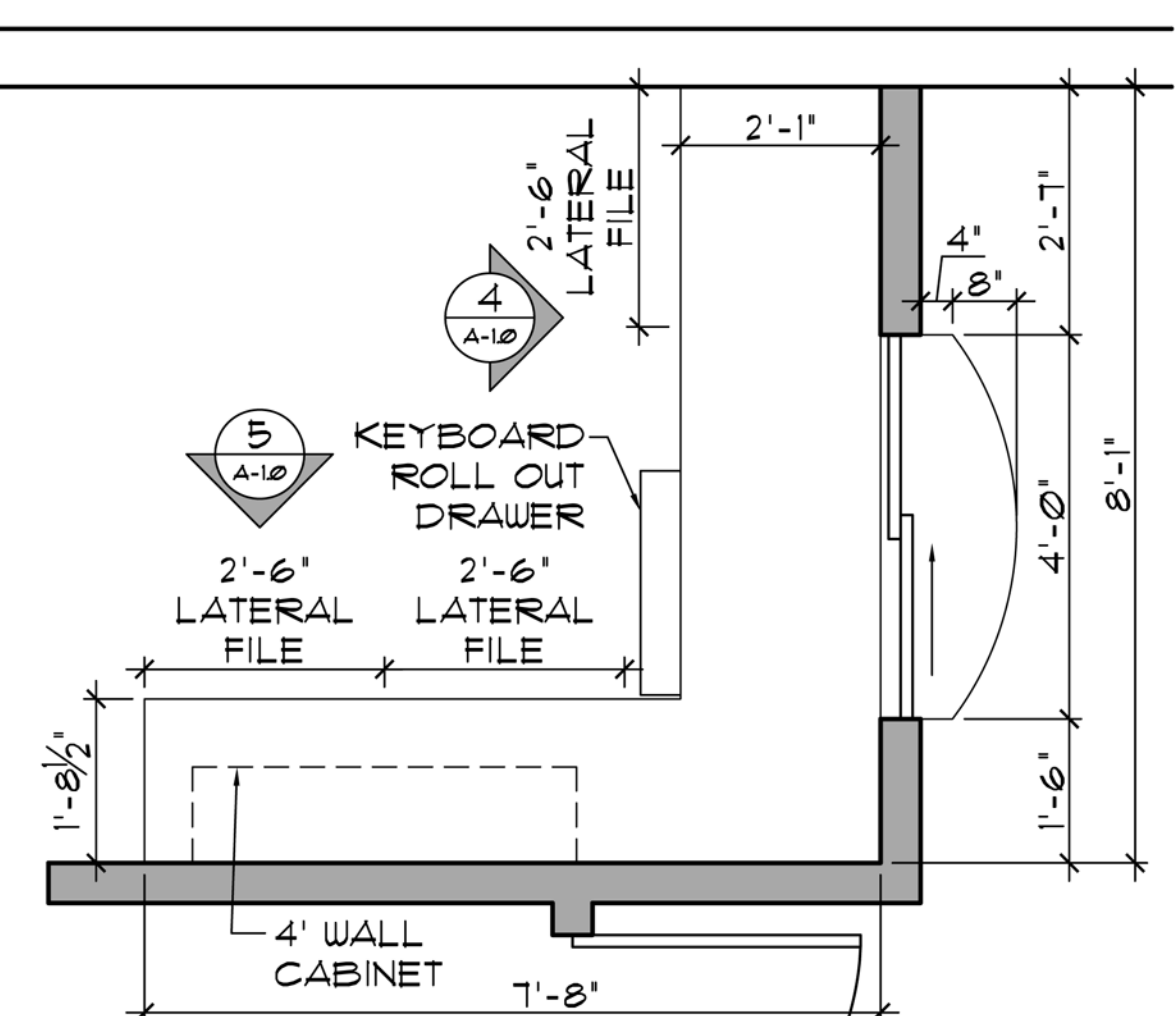
NOTE:
ALL PLASTIC LAMINATE: NEVAMAR MR-3001T BLUEBERRY MATRIX (TEXTURED)

CODE DATA

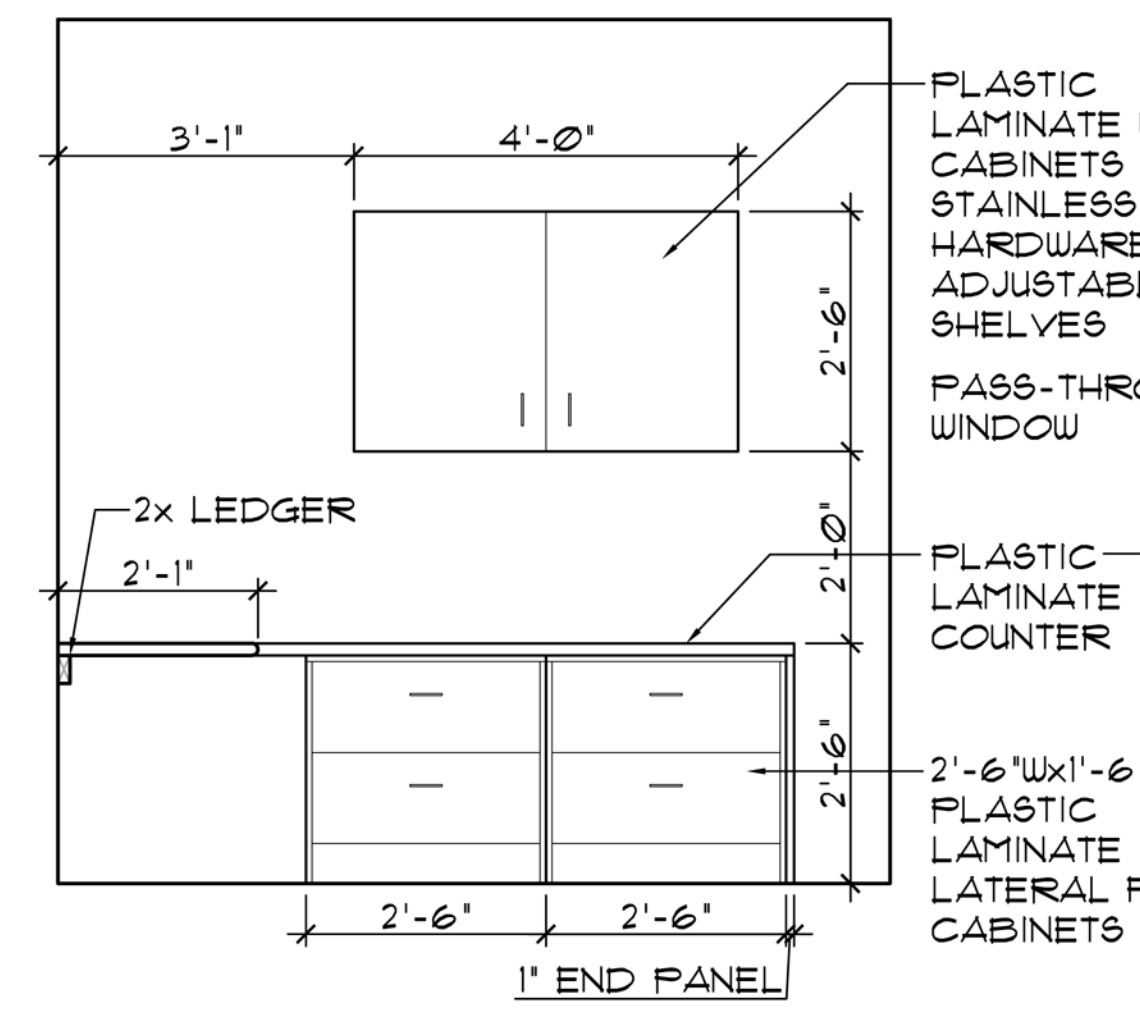
USE GROUP	(B) BUSINESS
CONSTRUCTION TYPE	2-B NON-COMBUSTIBLE UNPROTECTED
OCCUPANT LOAD	29 OCCUPANTS
SPRINKLER STATUS	BUILDING IS FULLY SPRINKLERED (SEE DIAGS BY SPRINKLER CONTRACTOR)



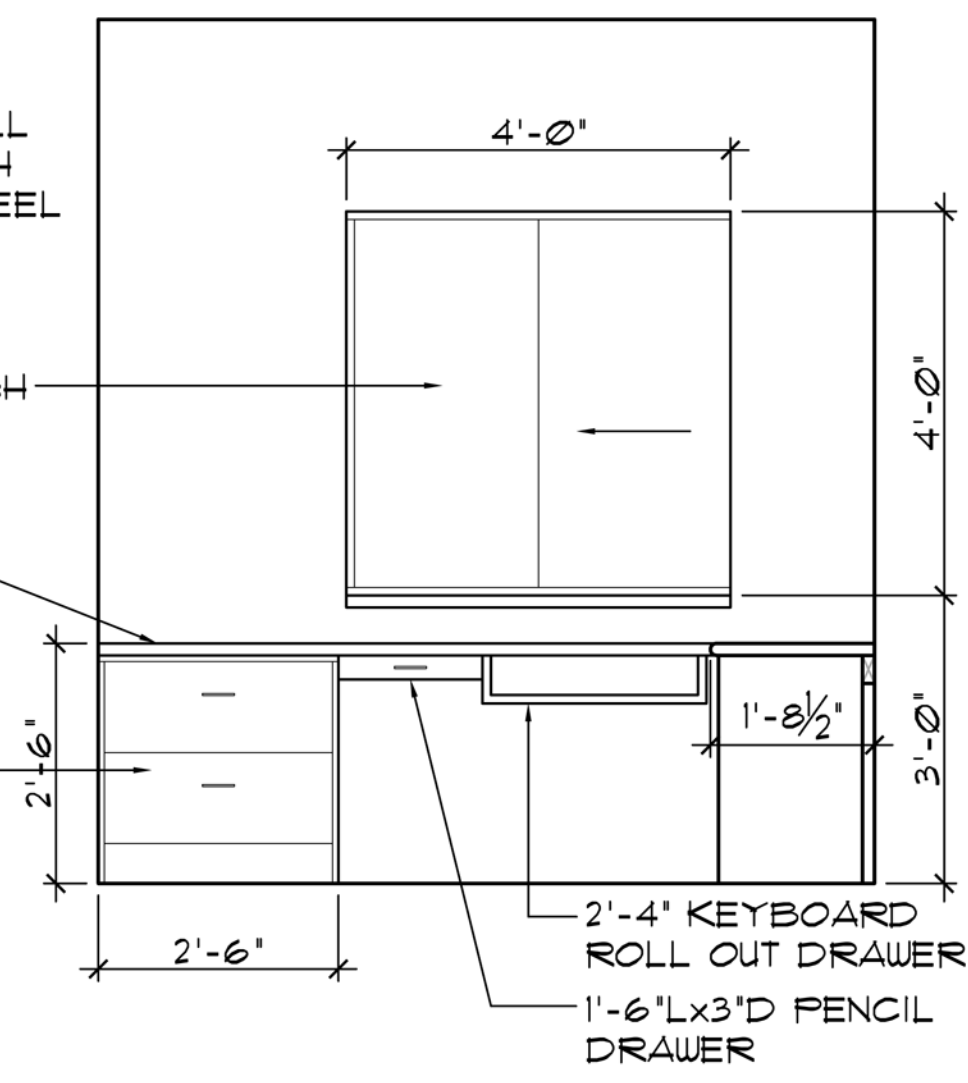
NOTE:
PROVIDE BRACING TO STRUCTURE ABOVE AT ALL EXTERIOR CORNERS AND WALL SPANS GREATER THAN 12'



6 MILLWORK PLAN
SCALE: 1/2"=1'-0"



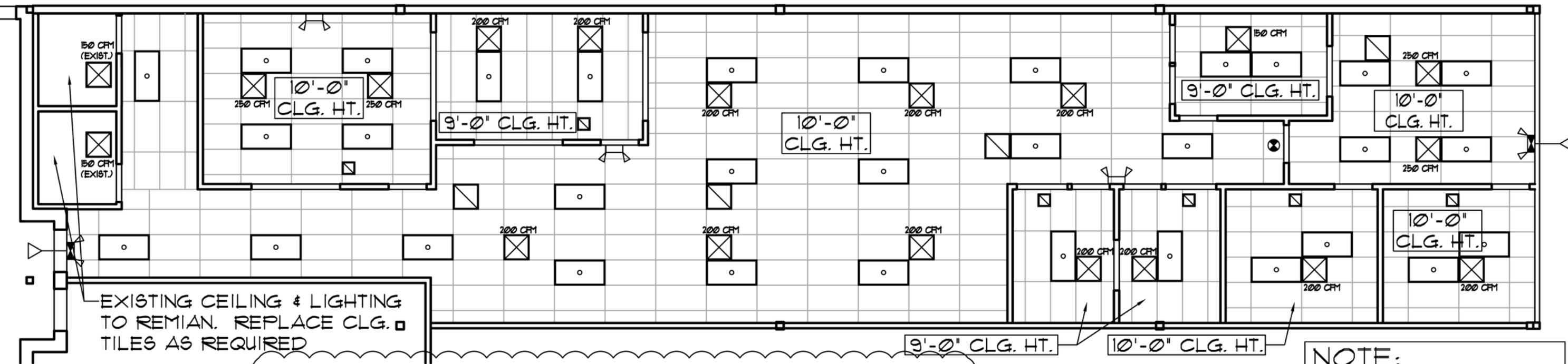
5 MILLWORK DETAIL
SCALE: 1/2"=1'-0"



4 MILLWORK DETAIL
SCALE: 1/2"=1'-0"

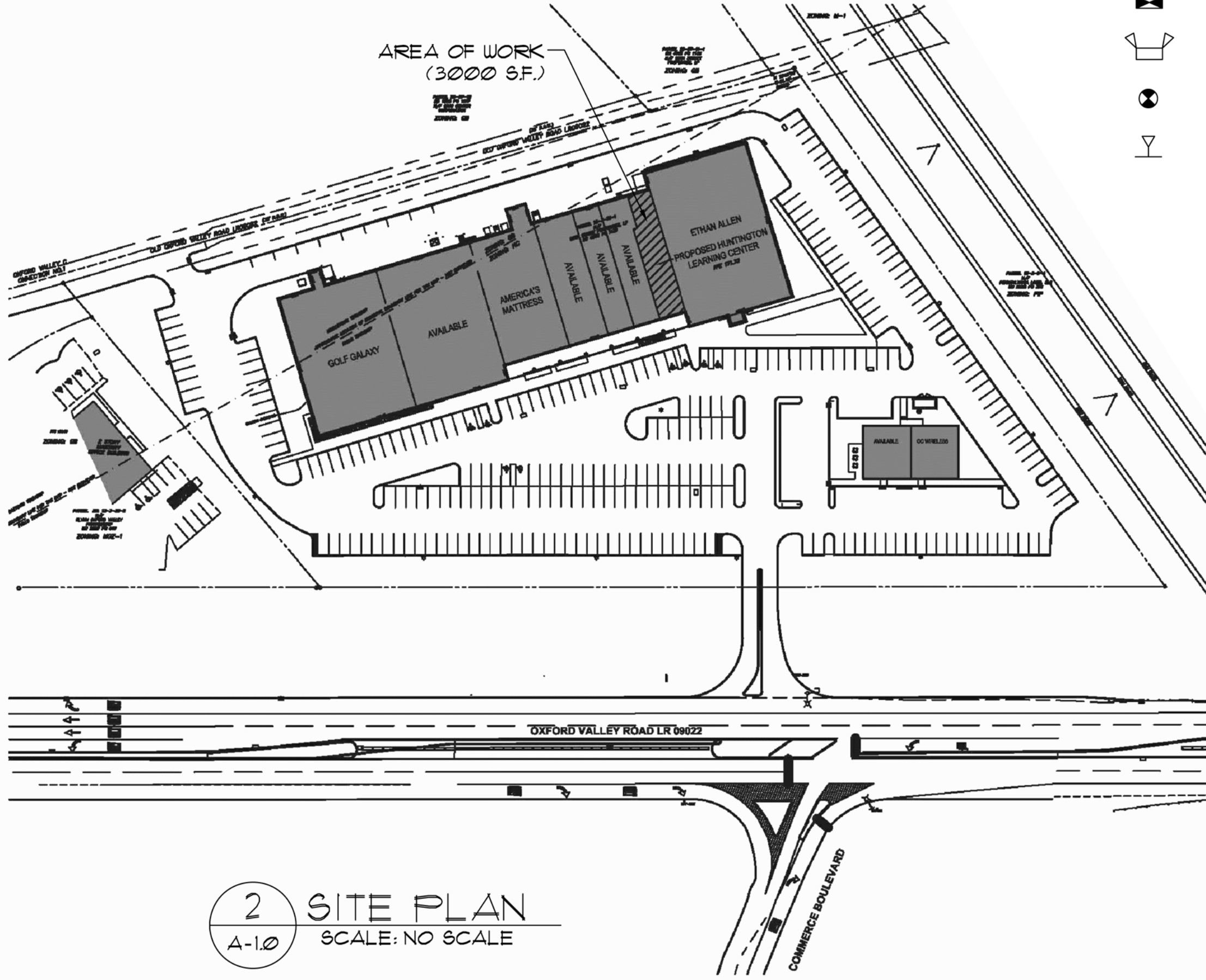
LEGEND

- 2x4 LAY-IN FIXTURE W/ PRISMATIC LENS
- EMERGENCY LIGHTING W/ EXIT LIGHT (BATTERY)
- EMERGENCY LIGHTING (BATTERY)
- EXIT LIGHT (BATTERY)
- EMERGENCY LIGHTING-REMOTE HEAD

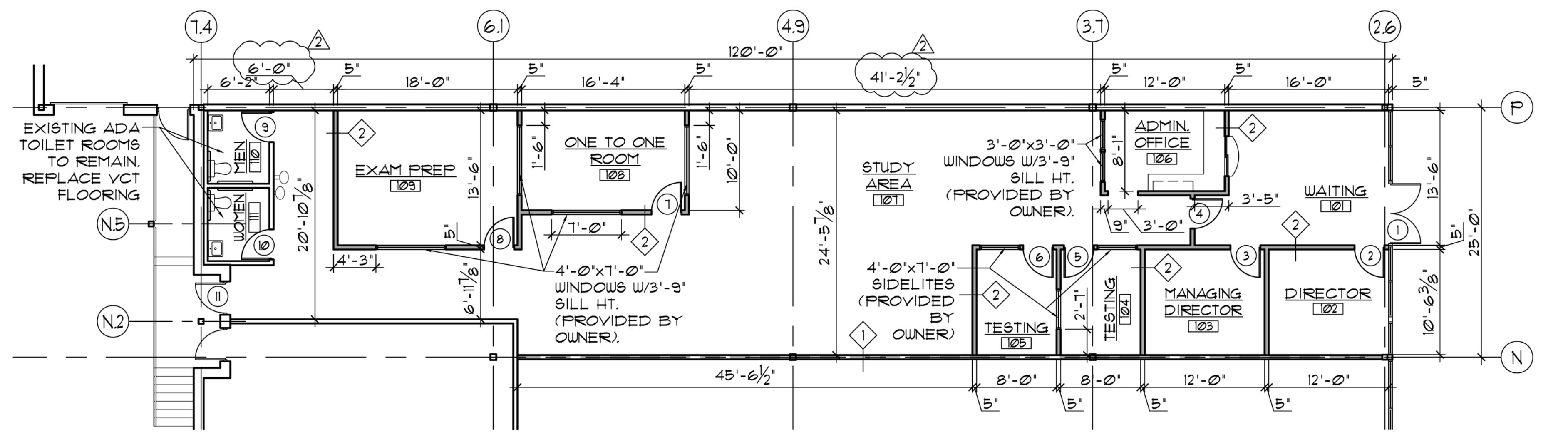


3 REFLECTED CEILING PLAN
SCALE: 1/8"=1'-0"

NOTE:
REUSE EXISTING EMERGENCY LIGHTING WHERE APPLICABLE



2 SITE PLAN
SCALE: NO SCALE



1 FLOOR PLAN
SCALE: 1/8"=1'-0"

S. RICHARD ERLICHMAN, ARCHITECT
125 MONTGOMERY AVE.
BALA CYNWYD, PA 19004



REVISIONS
8-13-10 REVISIONS PER OWNER & CONTRACTOR
8-17-10 REVISIONS PER TENANT
8-25-10 REVISIONS PER TOWNSHIP

PROPOSED TENANT FIT-OUT
HUNTINGTON LEARNING CENTER
500-516 OXFORD VALLEY ROAD
LANGHORNE, PA

SCALE: AS NOTED
DATE: 08/11/10

A-1.0

PROJ. MGR.: JASON WILHELM 484-953-1934