

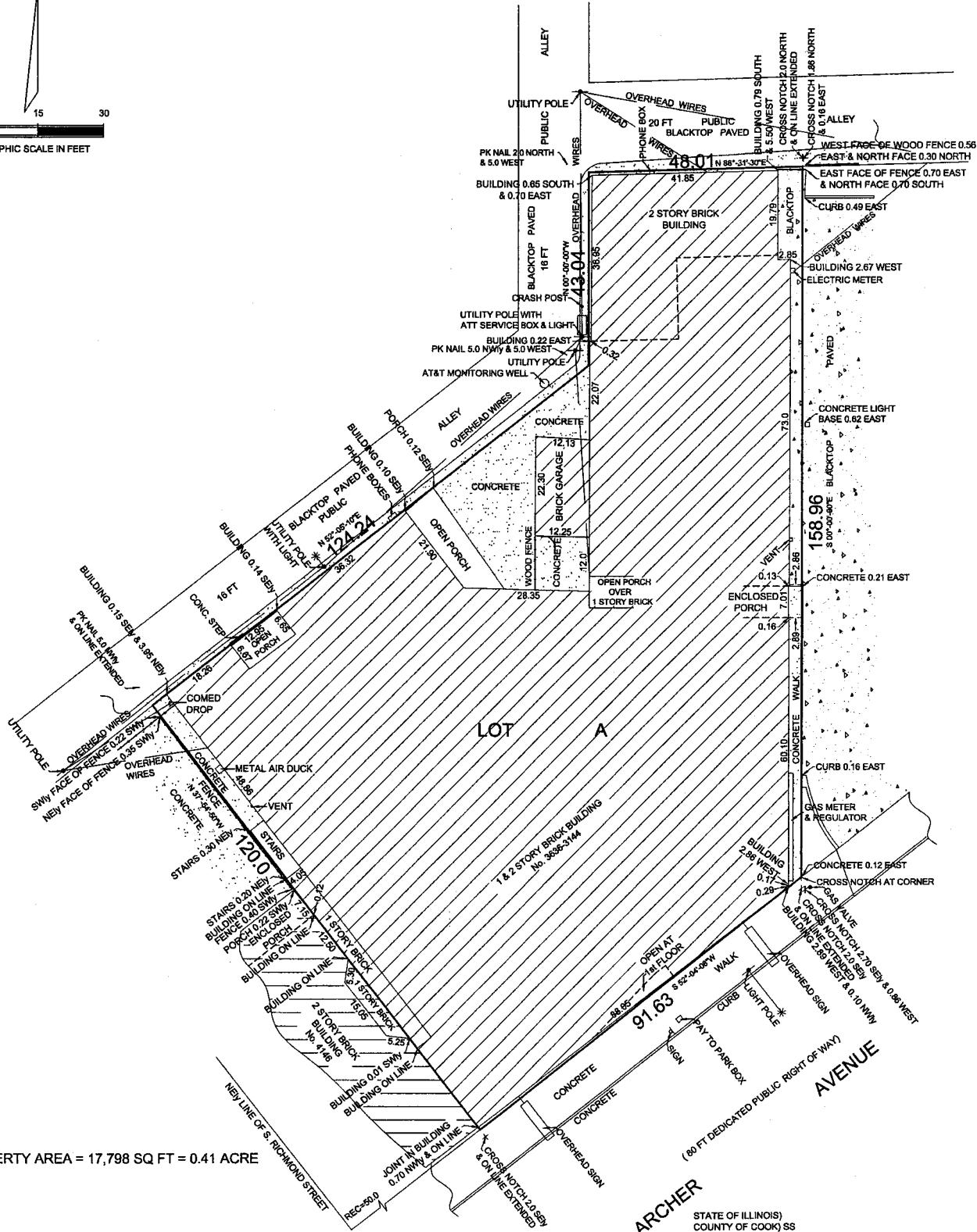
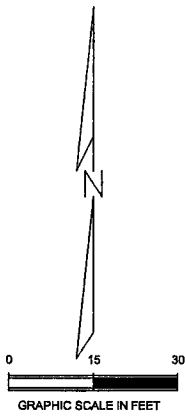
CERTIFIED SURVEY, INC.

1440 Renaissance Drive, Suite 140, Park Ridge, IL 60068 Phone 847-296-6900 Fax 847-296-6906

Email : surveys@certifiedsurvey.com

ALTA/ACSM LAND TITLE SURVEY

LOT A OF DAVID JOKANTA'S CONSOLIDATION OF SUNDRY PARCELS OF LAND SOUTH OF ALLEY IN LOT 9 OF LURTON'S SUBDIVISION OF THAT PART LYING NORTH OF ARCHER ROAD IN THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



PROPERTY AREA = 17,798 SQ FT = 0.41 ACRE

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING

ORDER No. 120273(Y)

ORDERED BY: REPUBLIC BANK

BUILDING LINES AND EASEMENTS ARE SHOWN ONLY WHERE THEY ARE SO RECORDED IN THE MAPS OTHERWISE REFER TO YOUR DEED OR ABSTRACT.

DECIMALS OF FOOT AND THEIR EQUIVALENT IN INCHES AND FRACTIONS THEREOF.

.01"=1/8"	.07"=7/8"	.50"=6"
.02"=1/4"	.08"=1"	.58"=7"
.03"=3/8"	.17"=2"	.67"=8"
.04"=1/2"	.25"=3"	.75"=9"
.05"=5/8"	.33"=4"	.83"=10"
.06"=3/4"	.42"=5"	.92"=11"
		1.0"=12"



STATE OF ILLINOIS
COUNTY OF COOK SS

TO:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 4, 7a, 8, 9, 11a AND 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON MAY 17, 2012.

DATE OF PLAT: MAY 24, 2012

PROFESSIONAL LAND SURVEYOR NO. 3408
LICENSE EXPIRES NOVEMBER 30, 2012