

Specification No: 17-350014
Advertisement Dates: 1/12/17
1/19/17
1/26/17

**BID SOLICITATION
FOR THE SALE OF CPS REAL ESTATE
2013 CLOSED SCHOOLS**

REQUIRED FOR USE BY THE DEPARTMENT OF REAL ESTATE

**THREE (3) BOUND COPIES OF THE PROPOSAL (INCLUDING TWO (2)
ORIGINAL SIGNATURE SETS TO BE SWORN TO BEFORE A NOTARY PUBLIC),
ONE (1) UNBOUND REPRODUCIBLE COPY OF THE PROPOSAL,
AND ONE (1) ELECTRONIC PDF COPY ARE TO BE PROVIDED.
ALL BIDS SHALL BE ADDRESSED AND RETURNED TO:**

**Leslie Norgren, Chief Procurement Officer
Department of Procurement
Board of Education of the City of Chicago
42 W. Madison Ave., Garden Level
Chicago, IL 60602**

**BIDS MUST BE RECEIVED NO LATER THAN MONDAY MARCH 13, 2017, AT 2:00 P.M.
CENTRAL STANDARD TIME. ALL BIDS MUST BE DELIVERED TO THE
CPS SECURITY DESK ON THE FIRST FLOOR OF 42 W. MADISON CHICAGO, ILLINOIS.
LATE BIDS WILL NOT BE ACCEPTED.**

**A Pre-Submittal Conference will be held on Thursday, January 26, 2017 at 10:00 a.m. Central Standard
Time at the Chicago Public Schools Headquarters at 42 W. Madison Street, Lower Level, Room 113.
All interested parties are invited to attend the pre-submittal conference.**

ISSUED BY THE DEPARTMENT OF PROCUREMENT

**RAHM EMANUEL
MAYOR
CITY OF CHICAGO**

**FORREST CLAYPOOL
CHIEF EXECUTIVE OFFICER
CHICAGO BOARD OF EDUCATION**

**FRANK M. CLARK
PRESIDENT
CHICAGO BOARD OF EDUCATION**

**LESLIE NORGREN
CHIEF PROCUREMENT OFFICER
CHICAGO BOARD OF EDUCATION**

**For current Bid Solicitation/RFP information log in at
www.csc.cps.k12.il.us/purchasing**

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I. GENERAL INVITATION

General Invitation Information

The Board of Education of the City of Chicago (the "Board") invites the submission of bids for the purchase of real estate from interested parties ("Bidders" or singularly, "Bidder"). This Bid Solicitation includes a cover page, this General Invitation page and Exhibits A, B, C, and D. The Board reserves the right, in its sole discretion, to (i) accept the highest responsible bid(s); (ii) reject any or all bids; or (iii) negotiate separately with the two highest and best among the responsible bidders for any piece of real estate concerning the terms of their offers.

EACH PROPERTY OFFERED FOR SALE (singularly, "PROPERTY" or collectively, "PROPERTIES") PURSUANT TO APPLICABLE LAW (INCLUDING, WITHOUT LIMITATION, 105 ILCS 5/34-21), IS FURTHER DESCRIBED ON THE ATTACHED EXHIBIT A. THE BOARD RESERVES THE RIGHT TO MAKE CHANGES TO EXHIBIT A AS NECESSARY. BIDDERS MAY SUBMIT BIDS FOR MORE THAN ONE PROPERTY; HOWEVER, A SEPARATE BID MUST BE RECEIVED FOR EACH PROPERTY.

THE CITY OF CHICAGO IN TRUST FOR USE OF SCHOOLS OR THE PUBLIC BUILDING COMMISSION OF CHICAGO, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD, WILL CONVEY THE PROPERTIES ON AN "AS IS" BASIS (AS SET FORTH IN THE OFFER TO PURCHASE REAL ESTATE) BY QUIT CLAIM DEED SUBJECT TO ALL MATTERS OF ANY KIND OR NATURE INCLUDING LEASEHOLDS, LICENSES AND THE RESPECTIVE USE RESTRICTIONS SET FORTH ON EXHIBIT A (EXCEPT MATERIAL TITLE DEFECTS PREVENTING THE CONVEYANCE OF TITLE BY QUIT CLAIM DEED).

EACH PROPERTY SHALL BE SUBJECT TO A USE RESTRICTION AS SET FORTH ON EXHIBIT A. THE BOARD RESERVES THE RIGHT TO MODIFY THE FINAL USE RESTRICTION TO BE INCORPORATED INTO THE DEED FOR EACH PROPERTY TO CONFORM THE USE PROPOSAL SUBMITTED BY THE SUCCESSFUL BIDDER CONSISTENT WITH THE USE RESTRICTION IN THIS BID SOLICITATION. THE DEED FOR EACH PROPERTY WILL INCLUDE THE USE RESTRICTION, AND TITLE TO EACH PROPERTY WILL REVERT TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THE RESTRICTION IS BREACHED WITHOUT THE BOARD'S CHIEF OPERATING OFFICER'S PRIOR WRITTEN APPROVAL.

Bids shall be submitted in a sealed envelope or package. The outside of the envelope must clearly indicate: (i) that the proposal is for Specification No. 17-350014; (ii) the address of the property for which the bid is being submitted; (iii) the time and date specified for receipt of Bids (Monday, March 13, 2017, at 2:00 p.m.) and (iv) the name and address of Bidder. If a bid is sent by mail to the Chief Procurement Officer, and the mail is delayed beyond the date and/or hour set for the bid receipt (thus delaying the bid), the bid will not be considered and will be returned unopened. Bidders shall bear all costs of responding to this Solicitation.

All bids must include the following:

1. Section II, Offer to Purchase Real Estate, with all blanks completed and signed by the Bidder (no other changes permitted).
2. Exhibit B, Economic Disclosure Statement and Two Affidavits, with all blanks completed and signed by the Bidder and notarized (no other changes permitted).
3. Exhibit C, Use Proposal, with all blanks completed by the Bidder (no other changes permitted).
4. Exhibit D, Bidder's Disclosure Form (no other changes permitted, signed and notarized).
5. A certified or cashier's check payable to the Board of Education of the City of Chicago in the amount of ten percent (10%) of the bid, which amount will be returned if the bid is not accepted.
6. If Bidder is other than an individual, a copy of: A) If Bidder is an entity required to file with the Illinois Secretary of State ("ISOS"), such as a corporation, limited liability company, limited partnership, or limited liability partnership, a copy of the entity's information from the ISOS website dated on the offer date and showing the exact name of the entity and that it is in good standing; or B) If Bidder is an entity operating under an assumed name that is required to be registered with the Illinois County in which located, as provided in the Assumed Business Name Act (805 ILCS 405.0.01, et. seq.), such as a joint venture, general partnership, or sole proprietorship, a copy of the entity's registration

information from the Assumed Business Name Registry database of the County in which the entity is registered, dated on the offer date.

7. If the proposed Grantee that will take title to the Property is different from the Bidder (Line J in Section II of this Bid Solicitation), the successful Bidder shall also submit no later than ten (10) business days after being notified by the Board that it is the successful bidder: A) Names and addresses of all principals of the proposed titleholder entity; B) An Exhibit B (Economic Disclosure Statement and Two Affidavits) and an Exhibit D (Bidder's Disclosure Form); and the information required in No. 6 above for the proposed Grantee - titleholder entity.

Downloading Bid

This Bid Solicitation, all attachments, and any clarifications and addenda to this Bid Solicitation are available for download from the Board's website at: http://www.csc.cps.k12.il.us/purchasing/bid_openings.html.

Addenda.

Any revisions of this Bid Solicitation deemed necessary by the Chief Procurement Officer will be made only by an addendum issued by the Department of Procurement prior to the bid due date of this Bid Solicitation. A copy of any such addendum will be posted on the Department of Procurement website at: http://www.csc.cps.k12.il.us/purchasing/bid_openings.html and may be e-mailed to Bidders. Failure on the part of the Bidder to receive any written addenda will not be grounds for withdrawal of the Bid Solicitation. Oral clarifications offered by any Board employees will not be binding on the Board.

Bidders are responsible for checking the website for clarifications and/or addenda. Note that there may be multiple clarifications and/or addenda. Failure to obtain clarifications and/or addenda from the website shall not relieve Bidders from being bound by additional terms and conditions, the clarifications and/or addenda, if any, or from considering additional information contained therein in preparing their bids. Any harm to a Bidder resulting from such failure shall not be valid grounds for a protest against award(s) made under this Bid Solicitation.

Questions

Questions regarding this Bid Solicitation should be addressed to:

Board of Education of the City of Chicago
Department of Procurement
Leslie Norgren, Chief Procurement Officer
Attn: Patricia Hernandez, CPPB
42 West Madison Ave., 9th Floor
Chicago, IL 60602
Tel: 773-553-2256
[Email: phernandez@cps.edu](mailto:phernandez@cps.edu)

To schedule tours of the Property contact:

CBRE, Inc.
Attn: Mike Nardini (312) 935-1030 or Mitch Adams (312) 935-1469
321 North Clark Street, Suite 3400
Chicago, Illinois 60654
Mike.Nardini@cbre.com or mitch.adams@cbre.com

Ware Realty Group, LLC
Attn: Sarah Ware (312) 376-1448 Ext 101 | (312) 576-8466
1507 East 53rd Street, Suite 800
Chicago, Illinois 60615
sarah@warerealtygroup.com

II. OFFER TO PURCHASE REAL ESTATE

Print or type information in all blanks on this form

Property

address: _____

PIN(s): _____

Legal Description: (See Legal Description on Exhibit A for Property attached)

To the President and Members of the Board of Education of the City of Chicago (the "Board"):

A. The undersigned, _____, ("Bidder") offers to purchase (the "Offer") the above described Real estate (the "Property") for the sum of _____ Dollars (\$ _____), and hereby deposits, as earnest money towards the purchase of the Property, the sum of _____ Dollars (\$ _____), which is ten percent (10%) of the offered purchase price, in the form of a Certified or Cashier's Check, made payable to the Board of Education of the City of Chicago.

B. Bidder agrees that, should the Board accept this Offer, the City of Chicago In Trust For The Use of Schools or the Public Building Commission of Chicago, as legal titleholder of record for the benefit of the Board, will only convey to the Bidder a Quit Claim Deed subject to all matters of any kind or nature (except the material title defects specifically referred to in paragraphs (E) and (F) below), including, without limitation, the following:

1. Existing liens and encumbrances,
2. Taxes,
3. Questions of survey,
4. Special assessments and other charges,
5. Zoning and building ordinances,
6. Building lines and building and liquor restrictions,
7. Existing leases and license agreements,
8. Party Wall rights and agreements,
9. Payment of all stamp and transfer taxes by the buyer,
10. Easements,
11. Roads and highways, and
12. All other exceptions and restrictions, including without limitation the Use Restriction set forth on Exhibit A of the General Invitation of the Bid Solicitation (Specification No.17-350014).

C. Bidder hereby acknowledges that, should the Offer be accepted by the Board, the Offer must then be submitted by the Board to the City Council of the City of Chicago ("City Council") or the Public Building Commission of Chicago ("PBC") for approval. If such approval is not received within 180 days from the date of this offer (the "Approval Period"), either party may declare this offer null and void by providing the other party with written notice of such declaration, unless, however, the Board has duly submitted the Offer to the City Council or PBC and approval is pending, then, at the election of the Board and with written notice to the Bidder, the Approval Period may be extended by 90 days. If the Offer is declared null and void for failure to receive City Council or PBC approval, the earnest money, without interest, shall be returned to Bidder, as Bidder's sole and exclusive remedy.

D. Bidder agrees that the closing of this transaction and the balance of the purchase price will be paid in the form of a wire transfer or a Certified or Cashier's Check made payable to the Board of Education of the City of Chicago within 14 calendar days after the Board or its attorney advises Bidder of such City Council or PBC approval and within 48 hours

after the Board or its attorney advises Bidder that the quit claim deed conveying title is ready for recording.

- E. It is understood by Bidder that, should Bidder be selected by the Board and approved by the City Council or the PBC (if required due to title) as the successful buyer but fail to complete the purchase of the Property for any reason (except solely due to there being a material defect in the title being conveyed that prevents the conveyance of title by Quit Claim Deed and which defect cannot be corrected by the Board within 30 days after written notice thereof by the Bidder), the earnest money deposited by Bidder shall be retained by the Board as liquidated damages and not as a penalty and thereupon this Offer shall terminate and become null and void. It is also understood by the Bidder that it would be extremely difficult and impractical under the presently known and anticipated facts and circumstances to ascertain and fix actual damages in the event that the Bidder fails to complete the purchase of the Property, and the Bidder agrees that such losses would be substantial and that the funds described above constitute a reasonable estimate of such damages.
- F. It is understood by Bidder that, should a material title defect preventing the conveyance of title by quit claim deed be revealed prior to closing, which defect cannot be corrected by the Board within 30 days as referred to in paragraph (E) above, Bidder shall be entitled to have, as its sole and exclusive remedy, all earnest money refunded in full, without interest, and thereupon this Offer shall terminate and become null and void.
- G. It is understood by Bidder that the Department of Procurement and Contracts of the Board of Education or its attorney will, if appropriate, notify Bidder in writing of the Board's acceptance of this Offer or, in the alternative, arrange for the return of the funds described in paragraph (A) above.
- H. It is understood by Bidder that, pursuant to applicable statutes (including, without limitation, 105 ILCS 5/34-21), the Board may, in its sole discretion, accept the highest responsible bid, reject any and all bids, or negotiate separately with the two highest and best responsible bidders concerning the terms of their respective offers.
- I. Written notices to Bidder may be served by mail, messenger or facsimile to the following address:

Bidder's Name: _____

Address: _____

Contact Person: _____

Daytime Telephone: _____

Email: _____

Facsimile: _____

J. If selected as the successful bidder, title is to be conveyed to (insert exact name that will appear on quit claim deed):

Names and addresses of all principals of Bidder* (use additional pages, if necessary):

1. _____
2. _____
3. _____
4. _____

*This information must also be shown on the attached Economic Disclosure Statement and Affidavits. Note: Pursuant to 105 ILCS 5/34-21 (d)(3), the Board may not consummate any transaction involving the transfer of real

estate or interest therein in which there may be an undisclosed principal.

- K. **IT IS UNDERSTOOD BY BIDDER THAT BIDDER HAS HAD ADEQUATE OPPORTUNITY TO INSPECT ALL ASPECTS OF THE PROPERTY AND IS NOT RELYING ON ANY EXPRESS OR IMPLIED PROMISES, GUARANTIES OR OTHER UNDERTAKING OR STATEMENT MADE BY THE BOARD OR ANYONE ACTING OR CLAIMING TO ACT ON BEHALF OF THE BOARD IN PURCHASING THE PROPERTY. THE BOARD HEREBY SPECIFICALLY DISCLAIMS ANY WARRANTY, GUARANTY, OR REPRESENTATION, ORAL OR WRITTEN, PAST, PRESENT, OR FUTURE, OF, AS TO, OR CONCERNING (i) THE NATURE AND CONDITION OF THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE WATER, SOIL AND GEOLOGY, AND THE SUITABILITY THEREOF, FOR ANY AND ALL ACTIVITIES AND USES WHICH BIDDER MAY ELECT TO CONDUCT THEREON, (ii) THE NATURE AND EXTENT OF ANY RIGHT-OF-WAY, ENCUMBRANCE, RESERVATION, CONDITION, OR OTHERWISE, (iii) THE COMPLIANCE OF THE PROPERTY OR THE OPERATION THEREOF WITH ANY LAWS, RULES, ORDINANCES, OR REGULATIONS OF ANY GOVERNMENT OR OTHER BODY, (iv) ANY ENVIRONMENTAL CONDITIONS WHICH MAY EXIST ON THE PROPERTY, INCLUDING, WITHOUT LIMITATION, THE EXISTENCE OR NONEXISTENCE OF “HAZARDOUS SUBSTANCES,” “HAZARDOUS MATERIALS,” “TOXIC SUBSTANCES,” OR “SOLID WASTE” AS SUCH TERMS ARE DEFINED IN THE COMPREHENSIVE ENVIRONMENTAL RESPONSE COMPENSATION AND LIABILITY ACT OF 1980, AS AMENDED BY SUPERFUND AMENDMENTS AND REAUTHORIZATION ACT OF 1986, THE RESOURCE CONSERVATION AND RECOVERY ACT OF 1976, AND THE HAZARDOUS MATERIALS TRANSPORTATION ACT, AND ANY OTHER FEDERAL, STATE OR LOCAL STATUTES, ORDINANCES, CODES, RULES, REGULATIONS, ORDERS OR DECREES REGULATING, RELATING TO OR IMPOSING LIABILITY OR STANDARDS OF CONDUCT CONCERNING ANY HAZARDOUS, TOXIC OR DANGEROUS WASTE, SUBSTANCE, CHEMICAL OR MATERIAL NOW OR HEREAFTER IN EFFECT, AND IN THE REGULATIONS PROMULGATED PURSUANT TO SUCH LAWS, ALL AS AMENDED (ALL OF THE FOREGOING BEING REFERRED TO AS THE “HAZARDOUS WASTE LAWS”); AND (v) THE FINANCIAL EARNING CAPACITY OR HISTORY OR EXPENSE HISTORY OF THE OPERATION OF THE PROPERTY. THE CONVEYANCE OF THE PROPERTY IS MADE ON AN “AS-IS/WHERE-IS” BASIS, AND BIDDER EXPRESSLY ACKNOWLEDGES, IN CONSIDERATION OF THE AGREEMENTS OF THE BOARD HEREIN, THE BOARD MAKES NO WARRANTY OR REPRESENTATION, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, INCLUDING, BUT IN NO WAY LIMITED TO, ANY WARRANTY OF CONDITION, HABITABILITY, MERCHANTABILITY, OR FITNESS FOR A PARTICULAR PURPOSE OF THE PROPERTY. BIDDER ACKNOWLEDGES, WARRANTS AND REPRESENTS TO THE BOARD THAT NO REPRESENTATIONS OR WARRANTIES HAVE BEEN MADE BY THE BOARD, ITS AGENTS, BROKERS, OR EMPLOYEES IN ORDER TO INDUCE BIDDER TO ENTER INTO THIS TRANSACTION OTHER THAN AS EXPRESSLY STATED HEREIN. WITHOUT LIMITING THE GENERALITY OF THE FOREGOING, BIDDER ACKNOWLEDGES, WARRANTS AND REPRESENTS TO THE BOARD THAT NEITHER THE BOARD NOR THE BOARD’S AGENTS, BROKERS OR EMPLOYEES HAVE MADE ANY REPRESENTATION, WARRANTY OR STATEMENT TO BIDDER CONCERNING THE PROPERTY’S INVESTMENT POTENTIAL OR RESALE AT ANY FUTURE DATE, AT A PROFIT OR OTHERWISE, NOR HAS THE BOARD OR THE BOARD’S AGENTS, BROKERS OR EMPLOYEES RENDERED ANY ADVICE OR EXPRESSED ANY OPINION TO BIDDER REGARDING ANY INCOME TAX CONSEQUENCES OF OWNERSHIP OF THE PROPERTY. BIDDER ACKNOWLEDGES ANY REPORTS SUPPLIED OR MADE AVAILABLE BY THE BOARD, WHETHER WRITTEN OR ORAL, OR IN THE FORM OF MAPS, SURVEYS, PLATS, SOIL REPORTS, ENGINEERING STUDIES, ENVIRONMENTAL STUDIES, OR OTHER INSPECTION REPORTS PERTAINING TO THE PROPERTY (“REPORTS”) WERE DELIVERED TO THE BIDDER ON AN “AS-IS/WHERE-IS” BASIS SOLELY AS A COURTESY AND THE BOARD HAS NIETHER VERIFIED THE ACCURACY OF ANY STATEMENTS OR OTHER INFORMATION THEREIN CONTAINED, NOR ANY METHOD USED TO COMPILE THE REPORTS OR THE QUALIFICATIONS OF THE PERSON(S) PREPARING THE REPORTS AND THE BOARD MAKES NO REPRESENTATION OR WARRANTY, EXPRESS OR IMPLIED, OR ARISING BY OPERATION OF LAW, AS TO THE ACCURACY, COMPLETENESS OR OTHER ASPECT OF THE REPORTS.**
- L. **BIDDER ACKNOWLEDGES THAT, IF THE OFFER IS ACCEPTED BY THE BOARD, THE PROPERTY SHALL BE SUBJECT TO THE USE RESTRICTION DESCRIBED IN EXHIBIT A OF THE BID SOLICITATION ATTACHED HERETO FOR THE PROPERTY. THE BOARD RESERVES THE RIGHT TO MODIFY THE FINAL USE RESTRICTION TO BE INCORPORATED INTO THE DEED FOR EACH PROPERTY TO CONFORM THE**

USE PROPOSAL SUBMITTED BY THE SUCCESSFUL BIDDER CONSISTENT WITH THE USE RESTRICTION IN THIS BID SOLICITATION.

- M. Bidder represents and warrants that no broker, salesman or finder has been engaged by it in connection with the transaction contemplated by this Offer. If there is any claim for any broker's fee or commission in connection with the negotiation, execution or consummation of this Offer, the Bidder shall defend, indemnify and save the Board harmless from and against any such claim including, but not limited to court costs and attorneys' fees.
- N. It is understood by Bidder that consummation of this Offer shall be subject to obtaining all necessary approvals and compliance with all applicable laws and policies, including, without limitation, the Board's Code of Ethics (11-0525-PO2) as may be amended from time to time, which policy is incorporated herein by reference as if set forth herein. Bidder shall take all steps necessary to comply with such laws and policies and provide any other information requested by the Board. Without limiting the generality of the foregoing, (a) this offer shall under no circumstances be legally binding on the Board if entered into in violation of the provisions of 105 ILCS 5/34-21.3 which restricts the employment of, or the letting of contracts to, former members of the Board during the one year period following expiration or other termination of their terms of office; (b) each party to this offer hereby acknowledges that, in accordance with 105 ILCS 5/34-13.1, the Inspector General of the Board has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations; and (c) the City of Chicago requires clearance of certain debts owed by the Bidder, its principals, and any related companies to the City of Chicago as a condition precedent to the issuance of the quit claim deed.
- O. The terms and conditions outlined in the General Invitation of the Bid Solicitation (Specification No. 17-350014), which are incorporated herein by reference, and this Offer constitute the entire understanding with respect to the Property and, unless specified otherwise herein, no prior agreements, oral or written, between Bidder and the Board shall be of any force and effect.
- P. This Offer shall be binding upon and shall inure to the benefit of Bidder's and the Board's respective heirs, successors, legal representatives, executors, administrators and permitted assigns. The interest of Bidder hereunder may not be assigned or transferred to any other individual or entity without the Board's prior written approval. The Board shall have the right at any time to transfer or assign its interest under this Offer.
- Q. THE BOARD SHALL HAVE NO OBLIGATION TO DELIVER A TITLE POLICY, SURVEY OR ANY OTHER INFORMATION TO BIDDER AND ALL COSTS AND EXPENSES TO OBTAIN SAME SHALL BE THE SOLE RESPONSIBILITY OF BIDDER. THE BOARD'S SOLE OBLIGATION IS TO DELIVER THE QUIT CLAIM DEED TO BIDDER (AND EXECUTE ANY REAL ESTATE TAX DECLARATIONS THAT MAY BE NECESSARY) IN EXCHANGE FOR THE PAYMENT OF THE PURCHASE PRICE. ALL COSTS AND EXPENSES IN CONNECTION WITH THE CONVEYANCE OF THE PROPERTY SHALL BE THE SOLE AND EXCLUSIVE RESPONSIBILITY OF BIDDER, INCLUDING, BUT NOT LIMITED TO, TRANSFER TAXES, TITLE FEES, SURVEY FEES AND RECORDING FEES.**
- R. **BIDDER REPRESENTS AND WARRANTS THAT ALL STATEMENTS MADE BY BIDDER IN ITS SUBMISSIONS OF EXHIBIT B (ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS) AND EXHIBIT D (BIDDER'S DISCLOSURE FORM) ARE TRUE AND CORRECT AS OF THE DATE OF THE OFFER AND SHALL CONTINUE TO BE TRUE AND CORRECT AS OF THE DATE AND TIME OF CLOSING OF THE SALE OF THE PROPERTY(IES) TO BIDDER.**
- S. **IF BIDDER IS AWARDED THE BID AND IT HAS DESIGNATED ANOTHER ENTITY OR PARTY TO TAKE TITLE TO THE PROPERTY IN SUBPART J OF THIS OFFER TO PURCHASE REAL ESTATE THEN BIDDER AGREES THAT IT SHALL SUBMIT, NO LATER THAN TEN (10) BUSINESS DAYS AFTER NOTICE OF THE AWARD: A) THE NAMES AND ADDRESSES OF ALL PRINCIPALS OF THE PROPOSED ENTITY TO TAKE TITLE; B) AN EXHIBIT B (ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS) AND AN EXHIBIT D (BIDDER'S DISCLOSURE FORM) FOR THE PROPOSED TITLEHOLDER ENTITY (COLLECTIVELY THE "SUPPLEMENTAL DISCLOSURE STATEMENTS"); AND C) A COPY OF THAT ENTITY'S INFORMATION FROM THE ILLINOIS SECRETARY OF STATE WEBSITE OR THE ASSUMED BUSINESS NAME REGISTRY FOR THE COUNTY IN WHICH THE ENTITY IS REGISTERED, AS APPLICABLE, DATED ON THE SUBMISSION DATE AND SHOWING THAT ENTITY EXISTS (AND IS IN GOOD STANDING, IF APPLICABLE).**

BIDDER REPRESENTS AND WARRANTS THAT ALL STATEMENTS MADE IN THE SUPPLEMENTAL DISCLOSURE STATEMENTS SHALL BE TRUE AND CORRECT AS OF THE DATE OF THEIR SUBMISSION TO THE BOARD AND SHALL CONTINUE TO BE TRUE AND CORRECT AS OF THE DATE AND TIME OF CLOSING OF THE SALE OF THE PROPERTY(IES) TO BIDDER.

BIDDER'S SIGNATURE

Respectfully submitted this _____ day of _____ 201_.

Bidder:

By: _____

Print: _____

Title: _____

ACCEPTANCE BY BOARD OF EDUCATION OF THE CITY OF CHICAGO

Accepted this _____ day of _____, 201_.

By: _____
Frank Clark, President

Board Report No.: _____

Attest: _____
President

Approved as to legal form:

Attest: _____
Estela Beltran, Secretary

Ronald L. Marmer, General Counsel

**EXHIBIT A LIST OF 2013 CLOSED SCHOOLS
BOARD OF EDUCATION RESERVES THE RIGHT
TO CORRECT ADDRESSES, LEGAL DESCRIPTIONS AND PINS**

| No. | PROPERTY | ADDRESS | PIN NOS. |
|------------|---|---|---|
| 1. | FORMER LOUIS DANIEL ARMSTRONG SCHOOL | 5345 W. CONGRESS PKWY AND 5400 W. HARRISON | 16-16-121-019 16-16-121-063 16-16-121-064 |
| 2. | FORMER ATTUCKS/FARREN ELEMENTARY SCHOOL | 5055 SOUTH STATE STREET, | 20-10-118-001 20-10-118-004 (Part) |
| 3. | FORMER ARNA WENDELL BONTEMPS SCHOOL | 1241 W. 58TH STREET | 20-17-130-036 20-17-130-037 20-17-130-038 20-17-130-039 20-17-131-004 20-17-131-026 20-17-131-027 20-17-131-028 20-17-131-029 |
| 4. | FORMER KATE S BUCKINGHAM SCHOOL | 9207 S. PHILLIPS AVENUE | 26-06-308-001 26-06-308-036 |
| 5. | FORMER DANIEL H. BURNHAM SCHOOL | 1903 E 96 TH STREET | 25-12-105-062 25-12-105-063 |
| 6. | FORMER DANIEL H. BURNHAM SCHOOL | 1903 E 96 TH STREET | 25-12-105-062 25-12-105-063 |
| 7. | FORMER DANIEL H. BURNHAM BRANCH (A/K/A SUSAN B. ANTHONY SCHOOL) | 9800 S. TORRENCE AVENUE | 26-07-136-060 |
| 8. | FORMER JOHN CALHOUN NORTH SCHOOL | 2833 W. ADAMS STREET | 16-13-117-021 16-13-117-022 16-13-117-023 |
| 9. | FORMER MARY E. COURTENAY SCHOOL | 1726 W. BERTEAU | 14-18-409-009 14-18-409-017 14-18-409-018 14-18-409-019 |
| 10. | FORMER R. NATHANIEL DETT SCHOOL | 2306 W. MAYPOLE AVENUE | 17-07-316-011 17-07-316-031 17-07-316-032 17-07-316-042 17-07-316-043 17-07-316-048 17-07-316-052 17-07-316-053 17-07-316-054 17-07-316-055 17-07-316-056 17-07-316-057 17-07-316-029 17-07-316-031 17-07-316-030 |

| | | | |
|-----|-----------------------------------|--|---|
| 11. | FORMER CHARLES W. EARLE SCHOOL | 6121 SOUTH HERMITAGE AVENUE | 20-18-421-001 20-18-421-011 20-18-421-024 |
| 12. | FORMER ROBERT EMMET SCHOOL | 5500 WEST MADISON STREET | 16-09-318-006 16-09-318-012 |
| 13. | FORMER JOHN FISKE SCHOOL | 6145 SOUTH INGLESIDE AVENUE | 20-14-309-002 20-14-309-009 |
| 14. | FORMER NATHAN R. GOLDBLATT SCHOOL | 4257 WEST ADAMS STREET (MAIN SCHOOL BUILDING) AND 4258 WEST ADAMS STREET (VACANT LOT) | 16-15-213-036 16-15-209-024 |
| 15. | FORMER MATTHEW A. HENSON SCHOOL | 1326 S. AVERS AVENUE (MAIN SCHOOL BUILDING) 1306 S. AVERS AVENUE AND 1335 S. SPRINGFIELD AVE. (VACANT LOTS) | 16-23-109-001 16-23-109-032 16-23-109-042 16-23-109-043 16-29-109-022 16-23-109-013 |
| 16. | FORMER FRANCIS SCOTT KEY SCHOOL | 517 NORTH PARKSIDE AVENUE (MAIN SCHOOL BUILDING) AND 535 NORTH PARKSIDE AVENUE (ANNEX) | 16-08-223-001 16-08-223-002 16-08-223-003 16-08-223-004 |
| 17. | FORMER WILLIAM H. KING SCHOOL | 740 SOUTH CAMPBELL AVENUE | 16-13-410-039 |
| 18. | FORMER BENJAMIN MAYS ACADEMY | 838 W. MARQUETTE ROAD | 20-20-230-047 20-20-230-048 20-20-230-049 20-20-231-041 |
| 19. | FORMER MELODY ELEMENTARY SCHOOL | 412 S. KEELER (MAIN SCHOOL BUILDING) AND 4153-4159 W. VAN BUREN 407-09 S. KEELER (PARKING LOT) AND 4222 W. CONGRESS PARKWAY (VACANT LOT) | 16-15-225-048 16-15-225-049 16-15-226-001 16-15-226-002 16-15-225-038 |
| 20. | FORMER GARRETT A. MORGAN SCHOOL | 8407 S. KERFOOT, 8363 S. KERFOOT AND 501 W. 84 TH STREET | 20-33-301-061 20-33-301-063 20-33-301-064 20-33-301-023 20-33-304-007 |
| 21. | FORMER IGNACE PADEREWSKI SCHOOL | 2221 S. LAWNSDALE AVENUE | 16-26-105-081 16-26-105-082 16-26-105-083 16-26-106-010 |
| 22. | FORMER FRANCIS PARKMAN SCHOOL | 245 W. 51ST STREET | 20-09-402-001 20-09-402-002 20-09-402-015 20-09-402-020 20-09-402-021 20-09-402-022 20-09-402-023 20-09-402-024 20-09-402-025 20-09-402-026 20-09-402-027 20-09-402-030 20-09-402-031 |

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| 23. | FORMER PERSHING EAST MAGNET SCHOOL | 3113 S. RHODES AVENUE | 17-34-203-051 |
| 24. | FORMER BETSY ROSS SCHOOL | 6059 S. WABASH AVE. (MAIN BUILDING), 6016 S. MICHIGAN, 67-73 E. 60TH STREET 6002-06 S. MICHIGAN ST. AND 6001 S. WABASH AVENUE (VACANT LOTS) | 20-15-307-009, 20-15-307-010, 20-15-307-022 20-15-307-023 20-15-307-001 20-15-307-011 20-15-307-012 |
| 25. | FORMER SONGHAI SCHOOL | 11725 S. PERRY AVENUE | 25-21-420-006 25-21-420-007 25-21-420-008 25-21-420-029 25-21-420-034 |
| 26. | FORMER LAURA WARD SCHOOL | 410 N. MONTICELLO AVENUE | 16-11-132-043 16-11-132-044 16-11-133-012 |
| 27. | FORMER DANIEL WENTWORTH SCHOOL | 6950 S. SANGAMON STREET | 20-20-420-007 20-20-420-008 20-20-420-009 |
| 28. | FORMER WEST PULLMAN SCHOOL | 11941 SOUTH PARNELL AVENUE | 25-28-105-009 |
| 29. | FORMER WOODS SCHOOL | 6206 SOUTH RACINE AVENUE | 20-17-332-001 20-17-332-002 20-17-332-003 20-17-332-004 20-17-332-005 20-17-332-006 20-17-332-007 20-17-332-009 20-17-332-010 20-17-332-018 20-17-332-019 20-17-332-020 20-17-332-021 20-17-332-022 20-17-332-023 20-17-332-024 20-17-332-025 20-17-332-026 20-17-332-027 20-17-332-039 20-17-332-040 20-17-332-041 20-17-332-042 |
| 30. | FORMER YALE SCHOOL | 7025 SOUTH PRINCETON AVENUE (MAIN BUILDING) AND 7004 AND 7034 SOUTH PRINCETON (VACANT LAND) | 20-21-421-025 20-21-420-031 20-21-420-047 |

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER LOUIS DANIEL ARMSTRONG SCHOOL

ADDRESSES: 5345 W. CONGRESS PKWY AND 5400 W. HARRISON, CHICAGO, ILLINOIS 60644

PINs: 16-16-121-019, 16-16-121-063, 16-16-121-064

LEGAL DESCRIPTION:

THAT PART OF LOT 112 LYING SOUTH OF THE SOUTH LINE OF WEST CONGRESS PARKWAY IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO,

LOTS 28, 29 AND 30, INCLUSIVE, IN DAVIS AND SON'S SUBDIVISION OF LOTS 113 AND 114 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 13 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

**Note: Any parts of alleys adjacent to the Property and not owned by the Board are not a part of this bid solicitation.*

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER ATTUCKS/FARREN ELEMENTARY SCHOOL

ADDRESS: 5055 SOUTH STATE STREET, CHICAGO, ILLINOIS

PIN(s): 20-10-118-001 and 20-10-118-004 (Part of)

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 3 AND LOTS 5 TO 48, BOTH INCLUSIVE, IN BLOCK 4 IN WILLIAM M DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SUB-LOTS 1,2 AND 3 IN HARRIS AND MC GIMSIE'S RESUBDIVISION OF LOTS 1,2,3 AND 4 IN BLOCK 4 IN WILLIAM M. DERBY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE VACATED NORTH AND SOUTH 20 FOOT ALLEYS LYING BETWEEN THE LOTS IN SAID BLOCKS 3 AND 4 IN WILLIAM M. DERBY'S SUBDIVISION AFORESAID, AND TOGETHER WITH THE VACATED PART OF 50TH STREET LYING BETWEEN SAID BLOCKS 3 AND 4 IN WILLIAM M. DERBY'S SUBDIVISION AND THE VACATED ALLEYS IN SAID BLOCKS, TAKEN AS A TRACT, LYING SOUTH OF AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL:

COMMENCING AT THE NORTH LINE OF VACATED 50TH STREET AND THE EAST LINE OF SOUTH STATE STREET; THENCE SOUTH ALONG SAID EAST LINE OF SOUTH STATE STREET, 16.00 FEET TO THE POINT OF BEGINNING; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 238.04 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SOUTH WABASH AVENUE, 294.97 FEET; THENCE EAST AND PERPENDICULAR TO THE WEST LINE OF SOUTH WABASH AVENUE, 103.36 FEET TO THE WEST LINE OF SOUTH WABASH AVENUE; THENCE SOUTH ALONG SAID WEST LINE OF SOUTH WABASH AVENUE, 238.32 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, 167.67 FEET; THENCE NORTHWESTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED LINE HAVING A RADIUS OF 8.00 FEET, DELTA 76 DEGREES 48 MINUTES 52 SECONDS AND AN ARC OF 10.73; THENCE NORTHERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 7.80 FEET; THENCE NORTHWESTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED LINE HAVING A RADIUS OF 12.00 FEET, DELTA 63 DEGREES 40 MINUTES 24 SECONDS AND AN ARC LENGTH OF 13.34 FEET; THENCE NORTHERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE 11.90 FEET; THENCE NORTHWESTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED COURSE HAVING A RADIUS OF 16.00 FEET, DELTA 64 DEGREES 08 MINUTES 15 SECONDS AND AN ARC LENGTH TO THE LAST 17.91 FEET; THENCE NORTHERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 11.99 FEET; THENCE NORTHWESTERLY ALONG A CURVE TANGENT TO THE LAST DESCRIBED LINE HAVING A RADIUS OF 12.00 FEET, DELTA 64 DEGREES 07 MINUTES 04 SECONDS, AND AN ARC LENGTH OF 13.43; THENCE NORTHWESTERLY ALONG A LINE TANGENT TO THE LAST DESCRIBED CURVE, 11.28 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF THE SOUTH STATE STREET, 148.66 FEET; THENCE WEST AND PERPENDICULAR TO THE EAST LINE OF SOUTH STATE STREET, 108.50 FEET TO THE EAST LINE OF SOUTH STATE STREET; THENCE NORTH ALONG THE EAST LINE OF SOUTH STATE STREET, 323.69 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

SAID PARCEL CONTAINING 1.464 ACRES (63,779 SQ.FT.), MORE OR LESS.

AND A LONG TERM LEASE FOR 53 DESIGNATED PARKING SPACES IN THE PARKING LOT IMMEDIATELY NORTH OF AND ADJACENT TO THE PROPERTY SHARED WITH THE OUNCE OF PREVENTION FUND.

USE RESTRICTION:

ALL OR A PORTION OF THE FORMER ATTUCKS/FARREN ELEMENTARY SCHOOL BUILDING MUST BE USED FOR ONE OR MORE OF THE FOLLOWING PURPOSES AND FOR NO OTHER PURPOSE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CHIEF OPERATING OFFICER OF THE CHICAGO BOARD OF EDUCATION (“BOARD”):

- (1) YOUTH AND/OR ADULT RECREATIONAL, EDUCATIONAL, COUNSELING AND MENTORING PROGRAMS;
- (2) CAREER, TRADE, AND ENTREPRENEURIAL BUSINESS TRAINING PROGRAMS;
- (3) HOUSING;
- (4) RETAIL; AND
- (5) MANUFACTURING AND/OR TECHNOLOGY SPACE.

IN ADDITION, THE SITE MAY NOT BE USED FOR:

- (1) THE SALE OR MANUFACTURE OF LIQUOR OR
- (2) **K-12 PUBLIC, CHARTER OR TUITION-FREE SCHOOL PURPOSES.**

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD’S CHIEF OPERATING OFFICER OR GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER ARNA WENDELL BONTEMPS SCHOOL

ADDRESS: 1241 W. 58TH ST. CHICAGO, ILLINOIS 60636

PINs: 20-17-130-036, 20-17-130-037, 20-17-130-038, 20-17-130-039, 20-17-131-004, 20-17-131-026,
20-17-131-027, 20-17-131-028, 20-17-131-029

LEGAL DESCRIPTION:

LOTS 209 TO 216, INCLUSIVE, LOTS 265 TO 273, INCLUSIVE, LOTS 288 TO 290, INCLUSIVE, LOT 291, LOTS 292 TO 296, INCLUSIVE, LOTS 345 TO 349, INCLUSIVE, LOT 350, LOTS 351 TO 353, INCLUSIVE, ALSO VACATED 16 FOOT ALLEY LYING BETWEEN LOTS 288 TO 290, INCLUSIVE, AND LOTS 351 TO 353, INCLUSIVE, AS VACATED BY ORDINANCE PASSED ON JULY 17, 1918 AND RECORDED AS DOCUMENT #6391515 ON SEPTEMBER 16, 1918, ALL IN CENTRE AVENUE ADDITION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE VACATED ALLEYS RECORDED IN THE VACATION ORDINANCE PASSED ON MAY 13, 2009 AS DOCUMENT NO. 0916931111.

**Note: Elizabeth Street lying within the Property is a closed street and not owned by the Board. Elizabeth Street is not a part of this bid solicitation.*

The south twenty (20) feet of the Property will be subject to an access easement to the City of Chicago.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER KATE S BUCKINGHAM SCHOOL

ADDRESS: 9207 S. PHILLIPS AVENUE, CHICAGO, ILLINOIS 60617

PINs: 26-06-308-001 and 26-06-308-036

LOTS 29 TO 46 BOTH INCLUSIVE, IN BLOCK 6 IN SOUTH CHICAGO HEIGHTS, A SUBDIVISION OF WEST 1/2 OF SOUTH WEST 1/4 OF SECTION 6 NORTH OF INDIAN BOUNDARY LINE TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER DANIEL H. BURNHAM SCHOOL
ADDRESS: 1903 E 96TH ST., CHICAGO, ILLINOIS 60617
PINs: 25-12-105-062 and 25-12-105-063

LOTS 20 TO 45, BOTH INCLUSIVE, AND VACATED ALLEY, IN BLOCK 16 IN VAN VLISSINGEN HEIGHTS, A SUBDIVISION OF THAT PART NORTH EAST OF A LINE 1200 FEET NORTH EASTERLY OF RIGHT OF WAY OF THE CHICAGO & WESTERN INDIANA RAILROAD (EXCEPT PART SOLD TO CITY OF CHICAGO, AND EXCEPT THE SOUTH 200 FEET OF THE NORTH 250 FEET OF THE EAST 2/3 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ALSO THE WEST 1/2 OF WEST 1/2 OF NORTH EAST 1/4 OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRIANGULAR PARCEL IN THE SOUTH WEST CORNER THEREOF HERETOFORE CONVEYED TO THE CALUMET AND CHICAGO CANAL AND DOCK CO. DESCRIBED AS FOLLOWS: ALL THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. NORTH OF INDIAN BOUNDARY LINE LYING SOUTH WEST OF A LINE 1200 FEET MEASURED AT RIGHT ANGLES NORTH EAST OF AND PARALLEL TO THE NORTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO & WESTERN INDIANA RAILROAD CO., COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER DANIEL H. BURNHAM BRANCH (ALSO KNOWN AS SUSAN B. ANTHONY SCHOOL)

ADDRESS: 9800 S. TORRENCE AVE., CHICAGO, ILLINOIS

PIN: 26-07-136-060

LEGAL DESCRIPTION:

LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 3 IN CALUMET TRUST'S SUBDIVISION IN FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTION 7, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER JOHN CALHOUN NORTH SCHOOL

ADDRESS: 2833 W. ADAMS ST., CHICAGO, ILLINOIS 60612

PINs: 16-13-117-021, 16-13-117-022 and 16-13-117-023

LEGAL DESCRIPTION:

LOTS 1 TO 5, BOTH INCLUSIVE, AND LOTS 20 TO 46, BOTH INCLUSIVE, AND PART OF LOT 19 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) IN BLOCK 4 IN T.D. LOWTHER'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART LYING NORTH OF BARRY POINT ROAD) IN COOK COUNTY, ILLINOIS; AND VACATED ALLEYS.

USE RESTRICTION:

THE FORMER CALHOUN ELEMENTARY SCHOOL SITE MUST BE USED FOR HOUSING, INCLUDING AFFORDABLE AND LOW INCOME HOUSING.

THE GYMNASIUM AND AUDITORIUM MUST BE PRESERVED AND AVAILABLE FOR COMMUNITY SOCIAL SERVICE PROGRAMMING AND LOCAL COMMUNITY PARTNERSHIPS SUCH AS:

- (1) YOUTH RECREATIONAL SPORTS PROGRAMS DURING NON-SCHOOL HOURS;
- (2) TEEN MENTORING AND COUNSELING SERVICES;
- (3) HEALTH AND WELL BEING CLASSES AND COUNSELING;
- (4) JOB READINESS, EMPLOYMENT AND VOCATIONAL TRAINING;
- (5) GED AND FINANCIAL LITERACY CLASSES;
- (6) HOUSING PLACEMENT AND SUPPORT SERVICES;
- (7) THEATRE AND CULTURAL EVENT PROGRAMS AND PERFORMANCES; AND
- (8) EARLY CHILDHOOD PROGRAMMING INCLUDING DAY CARE.

IN ADDITION:

- (1) THE SITE MAY NOT BE USED AS A K-12 SCHOOL; AND
- (2) THE SITE MAY NOT BE USED FOR COMMERCIAL, RETAIL OR INDUSTRIAL USES; AND
- (3) THE OWNER(S) OF THE PROPERTY SHALL PROVIDE AND MAINTAIN A PLAYGROUND ON THE SITE FOR RESIDENT AND NEIGHBORHOOD CHILDREN.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION ("BOARD") IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER MARY E. COURTENAY SCHOOL

ADDRESS: 1726 W. BERTEAU

PINS: 14-18-409-009, 14-18-409-017, 14-18-409-018 AND 14-18-409-019

LEGAL DESCRIPTION:

LOTS 10 TO 15 BOTH INCLUSIVE AND VACATED ALLEY IN BLOCK 28 IN RAVENSWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER AND THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER R. NATHANIEL DETT SCHOOL

ADDRESS: 2306 W. MAYPOLE AVE., CHICAGO, ILLINOIS_

PINs: 17-07-316-011 , -031 , -032 , -042 , -043 , -048 , -052 , -053 , -054 , -055 , -056 AND -057 (PBC)
17-07-316-029 AND -030 (BOARD OF EDUCATION)

LEGAL DESCRIPTION:

Title Held By Public Building Commission

LOTS 1 TO 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 IN BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; ALSO LOTS 1 TO 6, BOTH INCLUSIVE, AND 22 TO 28 BOTH INCLUSIVE (EXCEPTING FROM SAID LOTS 1 TO 6, BOTH INCLUSIVE, 22 TO 24 THAT PART TAKEN FOR ALLEY) ALL IN COUNTY CLERK'S SECOND DIVISION OF LOTS 1, 2 AND 4 TO 14 INCLUSIVE (EXCEPT STREETS) IN BLOCK 56 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY; ALSO

THAT PART OF LOT 6 IN SUBDIVISION OF BLOCK 56 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 6, 31.11 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH 97.85 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF 16 FOOT PUBLIC ALLEY RUNNING THROUGH SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID ALLEY 30.92 FEET TO A POINT ON THE EAST LINE OF SAID LOT 6; THENCE NORTH ALONG SAID EAST LINE 97.86 FEET, MORE OR LESS, TO THE NORTH EAST CORNER OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 6, 31.11 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, (TORRENS CERTIFICATE NO. 755482, VOLUME 1516, PAGE 242) (EXCEPT THAT PART OPENED/DEDICATED FOR PUBLIC ALLEY).

SAID PARCEL ALSO DESCRIBED AS FOLLOWS:

LOTS 1 TO 6, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 3 IN BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

LOTS 1 TO 6, BOTH INCLUSIVE, AND LOTS 22 TO 28, BOTH INCLUSIVE, (EXCEPTING FROM SAID LOTS 1 TO 6 BOTH INCLUSIVE AND LOTS 22 TO 24, THAT PART TAKEN FOR ALLEY) ALL IN COUNTY CLERKS SECOND DIVISION OF LOTS 1, 2 AND 4 TO 14, INCLUSIVE (EXCEPT STREETS) IN BLOCK 56 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO

THE EAST-WEST ALLEY LYING BETWEEN THE EAST LINE OF LOT 1 AND A LINE 16 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF LOT 7 EXTENDED SOUTH IN COUNTY CLERK'S SECOND DIVISION AFORESAID, AS VACATED BY ORDINANCE RECORDED SEPTEMBER 6, 1962 AS DOCUMENT 18583269; ALSO

LOT 7 (EXCEPT THE WEST 16 FEET THEREOF DEDICATED FOR ALLEY BY ORDINANCE RECORDED SEPTEMBER 6, 1962 AS DOCUMENT 18583269) IN THE SUBDIVISION OF BLOCK 56 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Title Held By City of Chicago in Trust for Use of Schools

LOT 20 AND 21 (EXCEPT THAT PART THEREOF TAKEN OR USED FOR AN ALLEY) IN COUNTY CLERK'S SECOND DIVISION OF LOTS 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 AND 14 IN BLOCK 56 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE FORMER DETT SCHOOL GYMNASIUM, AUDITORIUM, STAGE, KITCHEN AND LUNCHROOM AND LIBRARY LOCATED ON THE FIRST FLOOR OF THE EAST WING OF THE BUILDING MUST BE PRESERVED AND AVAILABLE FOR COMMUNITY PROGRAMMING AND LOCAL COMMUNITY PARTNERSHIPS THAT PROVIDE THREE OR MORE OF THE FOLLOWING SERVICES:

- (1) YOUTH RECREATIONAL PROGRAMMING DURING NON-SCHOOL HOURS;
- (2) EDUCATIONAL PROGRAMMING DURING NON-SCHOOL HOURS;
- (3) YOUTH MENTORING AND/OR COUNSELING PROGRAMMING;
- (4) JOB READINESS, EMPLOYMENT AND VOCATIONAL TRAINING;
- (5) GED AND FINANCIAL LITERACY CLASSES;
- (6) CULINARY PROGRAMMING;
- (7) SMALL BUSINESS INCUBATOR SPACE;
- (8) EARLY CHILDHOOD PROGRAMMING, INCLUDING DAYCARE.

IN ADDITION:

- (1) THE SITE MAY NOT BE USED AS A K-12 SCHOOL; AND
- (2) THE SITE MAY NOT BE USED FOR RESIDENTIAL HOUSING; AND
- (3) THE SITE MAY NOT BE USED FOR ANY INDUSTRIAL USE WHICH INVOLVES THE STORAGE OF CHEMICALS OR HAZARDOUS SUBSTANCES.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION ("BOARD") IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER, OR GRANTEE FAILS TO USE THE PROPERTY FOR ANY OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER CHARLES W. EARLE SCHOOL

ADDRESS: 6121 SOUTH HERMITAGE AVENUE, CHICAGO, ILLINOIS 60636

PINs: 20-18-421-001, 20-18-421-011 and 20-18-421-024

LEGAL DESCRIPTION:

LOTS 1 TO 24, INCLUSIVE, AND LOTS 28 TO 48, INCLUSIVE, IN BLOCK 3 IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

LOTS 1 AND 2 IN THE RESUBDIVISION OF LOTS 25, 26 AND 27 IN BLOCK 3 IN ENGLEWOOD ON THE HILL SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS; ALSO ALL VACATED ALLEYS IN SAID BLOCK 3.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER ROBERT EMMET SCHOOL

ADDRESS: 5500 WEST MADISON STREET, CHICAGO, ILLINOIS 60644

PINs: 16-09-318-006 and 16-09-318-012

LEGAL DESCRIPTION:

SOUTH 9 FEET OF LOT 13 ALL OF LOTS 14 TO 19 AND LOTS 30 TO 53 (IN PART SCHOOL FUND) AND VACATED ALLEY'S IN BLOCK 6 IN CRAFT'S ADDITION TO AUSTINVILLE, A SUBDIVISION OF WEST 36-1\4 ACRE OF SOUTH 43-3/4 ACRE WEST HALF OF THE SOUTHWEST QUARTER, SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER JOHN FISKE SCHOOL

ADDRESS: 6145 SOUTH INGLESIDE AVENUE, CHICAGO, ILLINOIS 60637

PINs: 20-14-309-002 and 20-14-309-009

LEGAL DESCRIPTION:

LOTS 21 TO 25, INCLUSIVE, AND THE NORTH HALF OF LOT 27, IN SNOW AND DICKINSON'S SUBDIVISION OF BLOCKS 4, 5 AND 6 (EXCEPT THE NORTH 50 FEET THEREOF) IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER (EXCEPT 2-1/2 ACRES THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER NATHAN R. GOLDBLATT SCHOOL

ADDRESS: 4257 WEST ADAMS STREET (MAIN SCHOOL BUILDING) AND 4258 WEST ADAMS STREET (VACANT LOT), CHICAGO, ILLINOIS 60624

PINs: 16-15-213-036 (TITLE HELD BY THE PUBLIC BUILDING COMMISSION OF CHICAGO)

PART OF LOT 1 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) LOTS 2 TO 12, INCLUSIVE, LOTS 16 TO 24, INCLUSIVE, IN BLOCK 4, IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND VACATED ALLEY.

ALSO

LOTS 1 TO 4, INCLUSIVE, OF JORDAN'S RESUBDIVISION OF LOTS 13, 14 AND 15 IN BLOCK 4 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; AND VACATED ALLEY.

PIN: 16-15-209-024 (TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LOT A IN CONSOLIDATION OF LOTS 13, 14 AND 15 IN BLOCK 3 IN PLACE AND WHITESIDE'S SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER MATTHEW A. HENSON SCHOOL

ADDRESS: 1326 S. AVERS AVE. (MAIN SCHOOL BUILDING), 1306 S. AVERS AVE AND 1335 S. SPRINGFIELD AVE. (VACANT LOTS) CHICAGO, ILLINOIS 60623

PINs: 16-23-109-001, 16-23-109-032, 16-23-109-042 and 16-23-109-043
(TITLE HELD BY THE PUBLIC BUILDING COMMISSION OF CHICAGO)

LEGAL DESCRIPTION:

LOTS 1 TO 13 INCLUSIVE, THE NORTH 18 FT. OF LOT 14 AND LOTS 35 TO 45, INCLUSIVE, AND PART OF LOT 46 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) IN BLOCK 6 FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY.

PINs: 16-23-109-022
(TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LEGAL DESCRIPTION:

LOTS 47 AND 48 IN BLOCK 6 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PINs: 16-23-109-013
(TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

THE SOUTH 7 FEET OF LOT 14 AND THE NORTH 21 FEET OF LOT 15 IN BLOCK 6 IN FRANK WELLS AND COMPANY'S BOULEVARD SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER FRANCIS SCOTT KEY SCHOOL

ADDRESS: 517 NORTH PARKSIDE AVENUE (MAIN SCHOOL BUILDING) AND 535 NORTH PARKSIDE AVENUE (ANNEX), CHICAGO, ILLINOIS 60644

PINs: 16-08-223-001, 16-08-223-002, 16-08-223-003 and 16-08-223-004

LEGAL DESCRIPTION:

LOTS 2 TO 12, AND VACATED ALLEY IN BLOCK 2 IN AUSTINVILLE, BEING AUSTIN AND MERRICK'S SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER WILLIAM H. KING SCHOOL

ADDRESS: 740 SOUTH CAMPBELL AVE., CHICAGO, ILLINOIS 60612

PIN: 16-13-410-039

LEGAL DESCRIPTION:

LOTS 6 TO 15, BOTH INCLUSIVE, AND LOTS 36 TO 44, BOTH INCLUSIVE, IN BLOCK 5 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, BEING THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOTS 1 TO 5 BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 1 TO 5, INCLUSIVE IN BLOCK 5, IN CARTER H. HARRISON'S ADDITION TO CHICAGO AFORESAID. ALSO ALL OF THE PRIVATE ALLEY WEST OF AND ADJOINING SUB-LOTS 1 TO 5, BOTH INCLUSIVE, IN SUBDIVISION OF LOTS 1 TO 5, INCLUSIVE IN BLOCK 5, IN CARTER H. HARRISON'S ADDITION TO CHICAGO, AFORESAID;

ALSO

LOTS 1 TO 8, BOTH INCLUSIVE, IN THE RESUBDIVISION OF LOTS 1 TO 7, INCLUSIVE, OF A SUBDIVISION OF LOTS 45 TO 50, INCLUSIVE, IN BLOCK 5 IN CARTER H. HARRISON'S ADDITION TO CHICAGO, AFORESAID;

ALSO

VACATED ALLEYS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER BENJAMIN MAYS ACADEMY

ADDRESS: 838 W. MARQUETTE RD., AND CHICAGO, ILLINOIS 60644

PINs: 20-20-230-047, 20-20-230-048, 20-20-230-049 and 20-20-231-041

PARCEL 1:

LOTS 14 TO 34, INCLUSIVE, AND PART OF LOT 35 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) IN WHEELER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 66 TO 68, INCLUSIVE IN WHEELER'S SUBDIVISION SET FORTH IN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 3:

ALL OF THE NORTH-AND-SOUTH VACATED ALLEY LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 14 TO 18, INCLUSIVE, LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 30 TO 34, INCLUSIVE, AND LYING NORTH OF A LINE EXTENDED FROM THE SOUTH POINT OF THE SOUTHEASTERLY CORNER OF LOT 30 TO THE SOUTH POINT OF THE SOUTHEASTERLY CORNER OF LOT 18, IN WHEELER'S SUBDIVISION SET FORTH IN THE ABOVE DESCRIBED PARCEL 1.

PARCEL 4:

ALL OF THE EAST-AND-WEST VACATED ALLEY LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 19 TO 29 INCLUSIVE, LYING SOUTH OF THE SOUTH LINE OF LOTS 18 AND 30 AND LYING SOUTH OF A LINE DRAWN FROM THE SOUTH POINT OF THE SOUTHWESTERLY CORNER OF LOT 30 TO THE SOUTH POINT ON THE SOUTHEASTERLY CORNER OF LOT 18, IN WHEELER'S SUBDIVISION SET FORTH IN ABOVE DESCRIBED PARCEL 1.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER MELODY ELEMENTARY SCHOOL,

ADDRESS: 412 S. KEELER (MAIN SCHOOL BUILDING) AND 4153-4159 W. VAN BUREN 407-09 S. KEELER (PARKING LOT) AND 4222 W. CONGRESS PARKWAY (VACANT LOT), CHICAGO, IL. 60624

PINs: 16-15-225-048 and 16-15-225-049
(TITLE HELD BY THE PUBLIC BUILDING COMMISSION OF CHICAGO)

LEGAL DESCRIPTION:

LOTS 12 THROUGH 33 AND THE VACATED EAST-WEST ALLEY WHICH LIES NORTH OF AND ADJACENT TO LOTS 25 THROUGH 33 (EXCEPT THE WEST 16 FEET OF SAID LOT 33) AND SOUTH OF AND ADJACENT TO LOTS 16 (EXCEPT THE WEST 16 FEET THEREOF) AND LOTS 17 THROUGH 24 ALL IN BLOCK 1 IN COLORADO SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 OF CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINs: 16-15-226-001 and 16-15-226-002
(TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LOTS 1, 2 AND 3 IN BLOCK 2 IN COLORADO ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH EAST QUARTER AND THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-15-225-038
(TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LOT 34 IN BLOCK 1 IN COLORADO SECTION ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER GARRETT A. MORGAN SCHOOL

ADDRESS: 8407 S. KERFOOT, 8363 S. KERFOOT AND 501 W. 84TH STREET CHICAGO, IL. 60620

PINs: 20-33-301-061, 20-33-301-063 and 20-33-301-064

PARCEL 1:

LOTS 34 TO 67, INCLUSIVE, AND THE SOUTH 9 FEET OF LOT 33, IN BIRKHOFF'S ADDITION TO AUBURN PARK IN SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AND VACATED ALLEYS.

VACATED ALLEYS ALSO DESCRIBED AS FOLLOWS:

ALL OF THE TWO NORHTEASTERLY-SOUTHEASTERLY 16 FOOT VACATED ALLEYS ADJOINING LOTS 41-46 BOTH INCLUSIVE, AND ADJOINING LOTS 47 TO 52, BOTH INCLUSIVE, TOGETHER WITH ALL THAT PART OF THE NORTHWESTERLY-SOUTHWESTERLY 16 FOOT PUBLIC ALLEY LYING SOUTHWESTERLY OF AND ADJOINING THE SOUTHWESTERLY LINE OF LOTS 33 TO 41 BOTH INCLUSIVE AND THE SOUTHWESTERLY LINE OF LOT 46 AND SAID SOUTHWESTERLY LINE EXTENDED NORTHWESTERLY, LYING NORTHEASTERLY OF AND ADJOINING THE NORTHEASTERLY LINE OF LOTS 52 TO 62, BOTH INCLUSIVE, AND LYING SOUTHWESTERLY LINE OF THE NORTHWESTERLY 16 FEET OF SAID LOT 33 EXTENDED TO LOT 63, ALL IN BIRKHOFF'S ADDITION, AFORESAID.

PINs: 20-33-301-023 and 20-33-304-007

PARCEL 2:

LOT 68 AND THE SOUTH HALF OF LOT 69 BIRKHOFF'S ADDITION TO AUBURN PARK IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3:

LOTS 92 TO 97, BOTH INCLUSIVE, ALL IN SAID SUTHERLAND'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**Note: Birkhoff Avenue east of the Property is a closed street and not owned by the Board. Birkhoff Avenue is not a part of this bid solicitation. Parcel 1 is subject to a reverter to the Chicago Park District in the event Parcel 1 is not used for recreational or instructional purposes.*

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER IGNACE PADEREWSKI SCHOOL

ADDRESS: 2221 S. LAWNSDALE AVE. CHICAGO, ILLINOIS 60623

PINs: 16-26-105-081, 16-26-105-082, 16-26-105-083 and 16-26-106-010

PARCEL 1:

LOTS 19 TO 25, INCLUSIVE, IN BLOCK 1 OF THE SUBDIVISION OF LOT 2 IN CHAS. C. MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2:

LOTS 1 TO 4, INCLUSIVE, IN KESLER AND HAIRS SUBDIVISION OF THAT PART OF BLOCK 3 IN CHAS. C. MOWRY'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER IN SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAIL ROAD; ALL IN COOK COUNTY, ILLINOIS; ALSO

PARCEL 3:

PART OF LOT 6 (EXCEPT THE EAST 8 FEET THEREOF AND THAT PART OPENED FOR ALLEY), ALL OF LOTS 7 TO 11, BOTH INCLUSIVE AND ALL OF LOT A IN BLOCK 7 IN MILLARD AND DECKER'S SUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY.

USE RESTRICTION:

ALL OR A PORTION OF THE FORMER PADEREWSKI SCHOOL SITE MUST BE REPURPOSED AND USED FOR ONE OR MORE OF THE FOLLOWING PURPOSES:

- (1.) CHILD CARE AND/OR HEADSTART PROGRAMMING;
- (2.) AN ALTERNATIVE-OPTIONS HIGH SCHOOL;
- (3.) FAMILY SUPPORT AND SOCIAL SERVICES;
- (4.) COMMUNITY MEETING SPACE; AND
- (5.) OFFICES FOR NOT FOR PROFIT ENTITIES.

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION ("BOARD") IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

MINIMUM BID: \$365,000: Includes Assignment of Two Telecommunications Licenses (Contact Broker For Copies)

PROPERTY: FORMER FRANCIS PARKMAN SCHOOL,

ADDRESS: 245 W. 51ST ST., CHICAGO, ILLINOIS 60609

PINs: 20-09-402-001, 20-09-402-002, 20-09-402-015, 20-09-402-020, 20-09-402-021, 20-09-402-022, 20-09-402-023, 20-09-402-024, 20-09-402-025, 20-09-402-026, 20-09-402-027, 20-09-402-030 and 20-09-402-031

LEGAL DESCRIPTION:

LOTS 1 TO 11, ALL INCLUSIVE, AND PART OF LOT 12 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY), LOTS 13 TO 20, AND LOTS 29 TO 37, ALL INCLUSIVE, IN BLOCK 2 IN CHANNING SWEET'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 208.7 FEET OF THE WEST 208.7 FEET OF SAID NORTH EAST QUARTER, AFORESAID) AND VACATED ALLEYS, ALSO THE NORTH 208.7 FEET OF THE WEST 208.7 FEET (EXCEPT STREETS AND ALLEYS) OF THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT PARTS TAKEN FOR STATE OF ILLINOIS SUPERHIGHWAY) AND, EXCEPT THOSE PARTS ALONG WEST 51ST AND SOUTH WELLS STREETS TAKEN BY CONDEMNATION SUIT CASE NUMBER 60-S-7286 (PARCEL S-21-416) ENTITLED "THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS OF THE STATE OF ILLINOIS VS. LILLIAN E. QUINLAN ET AL; JUDGMENT ORDER ENTERED SEPTEMBER 7, 1960.

USE RESTRICTION:

ALL OR A PORTION OF THE FORMER PARKMAN SCHOOL BUILDINGS MUST BE USED FOR ONE OR MORE OF THE FOLLOWING PURPOSES AND FOR NO OTHER PURPOSE WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CHIEF OPERATING OFFICER OF THE CHICAGO BOARD OF EDUCATION ("BOARD"):

- (1) YOUTH AND/OR ADULT RECREATIONAL, EDUCATIONAL, COUNSELING AND MENTORING PROGRAMS;
- (2) CAREER, TRADE, AND ENTREPRENEURIAL BUSINESS TRAINING PROGRAMS;
- (3) HOUSING;
- (4) RETAIL;
- (5) VISION CLINIC PROVIDING EYE EXAMINATIONS, OPHTHAMOLOGY AND OPTOMETRY SERVICES AVAILABLE TO THE PUBLIC; AND
- (6) MANUFACTURING AND/OR TECHNOLOGY SPACE.

IN ADDITION, THE SITE MAY NOT BE USED FOR:

- (1) THE SALE OR MANUFACTURE OF LIQUOR OR
- (2) K-12 PUBLIC, CHARTER OR TUITION-FREE SCHOOL PURPOSES.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER PERSHING EAST MAGNET SCHOOL
ADDRESS: 3113 S. RHODES AVE., CHICAGO, ILLINOIS 60616
PIN: 17-34-203-051

LEGAL DESCRIPTION:

A TRACT OF LAND IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE EXTENSION NORTH 0 DEGREES 01 MINUTES 00 SECONDS EAST OF THE EAST LINE OF A TRACT OF LAND DESCRIBED AS TRACT 3 IN THE DEED FROM THE CHICAGO LAND CLEARANCE COMMISSION TO THE CITY OF CHICAGO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF SAID COOK COUNTY AS DOCUMENT NO. 15607879, WITH A LINE 20.00 SOUTH FROM AND PARALLEL TO THE SOUTH LINE OF EAST 31ST STREET (AS LAID OUT IN "COTTAGE GROVE", A SUBDIVISION RECORDED JUNE 6, 1854); THENCE NORTH 89 DEGREES 49 MINUTES 14 SECONDS EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 414.86 FEET; THENCE SOUTH 0 DEGREES 01 MINUTES 00 SECONDS WEST A DISTANCE OF 210.00 FEET; THENCE SOUTH 89 DEGREES 49 MINUTES 14 SECONDS WEST A DISTANCE OF 414.86 FEET; THENCE NORTH 0 DEGREES 01 MINUTES 00 SECONDS EAST, A DISTANCE OF 210.00 FEET TO THE POINT OF BEGINNING.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER BETSY ROSS SCHOOL

ADDRESS: 6059 S. WABASH AVE. (MAIN BUILDING), 6016 S. MICHIGAN, 67-73 E. 60TH STREET
6002-06 S. MICHIGAN ST. AND 6001 S. WABASH AVE. (VACANT LOTS) CHICAGO, IL 60637

PINs: 20-15-307-009, 20-15-307-010, 20-15-307-022, 20-15-307-023
(TITLE HELD BY THE PUBLIC BUILDING COMMISSION OF CHICAGO)

LEGAL DESCRIPTION:

LOTS 3, 6, 7, 10 AND 11 IN BLOCK 5 IN WILSON, HEALD AND STEBBING'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-307-001 (TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LEGAL DESCRIPTION:

THE NORTH 60 FEET OF LOT 2 (EXCEPT THE EAST 8 FEET) IN BLOCK 5 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-307-011 (TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THAT PART THEREOF INCLUDED IN MICHIGAN AVENUE AND EXCEPT THE WEST 8 FEET THEREOF TAKEN FOR ALLEY), IN BLOCK 5 IN WILSON, HEALD AND STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-15-307-012 (TITLE HELD BY THE CITY OF CHICAGO, IN TRUST FOR THE USE OF SCHOOLS)

THE NORTH 49 FEET OF LOT 4 IN BLOCK 5 IN WILSON, HEALD & STEBBIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

**PROPERTY OFFERED FOR SALE
THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.**

MINIMUM BID: \$380,000 Includes Assignment of Two (2) Telecommunications Licenses (Contact Broker for Copies)

PROPERTY FORMER SONGHAI SCHOOL

ADDRESS: 11725 S. PERRY AVENUE, CHICAGO, ILLINOIS

PINs: 25-21-420-006, 25-21-420-007, 25-21-420-008, 25-21-420-029 and 25-21-420-034

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 9 FEET OF LOT 17, ALL OF LOTS 18 TO 32, INCLUSIVE, AND NORTH 1/3 OF LOT 33 OF BLOCK 5, IN FALLIS AND GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND VACATED ALLEYS; ALSO

PARCEL 2:

LOTS 15 TO 30, INCLUSIVE, OF BLOCK 6 IN WALTER H. FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3 TO 6 OF ALLEN'S SUBDIVISION OF WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, AND VACATED ALLEY; ALSO

PARCEL 3:

LOTS 6 TO 14, INCLUSIVE, OF BLOCK 6 IN WALTER H. FIELD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF BLOCKS 3 TO 6 OF ALLEN'S SUBDIVISION OF WEST 49 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

ALL OR A PORTION OF THE FORMER SONGHAI SITE MUST BE USED FOR ONE OR MORE OF THE FOLLOWING:

- (1) YOUTH, ADULT, SENIOR AND VETERAN SERVICES, INCLUDING, BUT NOT LIMITED TO RECREATIONAL, EDUCATIONAL, COUNSELING, THERAPEUTIC AND MENTORING PROGRAMS THAT ENCOURAGE JOB MARKETABILITY, ACADEMIC ENHANCEMENT, PHYSICAL AND/OR MENTAL HEALTH AND WELLBEING;
- (2) CAREER, TRADE AND BUSINESS TRAINING AND PLACEMENT PROGRAMS AND SERVICES;
- (3) RETAIL SPACE;
- (4) VETERANS' AND/OR SENIOR HOUSING;
- (5) TECHNOLOGY SPACE AND PROGRAMMING;
- (6) STORAGE (NONTOXIC ITEMS); AND
- (7) LIGHT MANUFACTURING.

IN ADDITION, THE PROPERTY MAY NOT BE USED FOR ANY OF THE FOLLOWING;

- (1) THE SALE, DISTRIBUTION, CONSUMPTION AND MANUFACTURE OF LIQUOR, FIREARMS, DRUGS OR ENVIRONMENTALLY HAZARDOUS SUBSTANCES;
- (2) K-12 PUBLIC, CHARTER, TUITION-BASED OR FREE SCHOOL PURPOSES; AND
- (3) THE STORAGE OR RECYCLING OF WASTE RELATED PRODUCTS.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION (“BOARD”) IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD’S CHIEF OPERATING OFFICER OR GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

**EXHIBIT A
PROPERTY OFFERED FOR SALE**

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER LAURA WARD SCHOOL

ADDRESS: 410 N. MONTICELLO AVENUE, CHICAGO, ILLINOIS 60624

PINs: 16-11-132-043, 16-11-132-044 and 16-11-133-012

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH HALF OF LOT 12 AND LOTS 13 TO 23, INCLUSIVE, IN VAN WYCK'S SUBDIVISION OF BLOCK 15 IN W.J. MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 2

PART OF LOT 11 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) AND LOTS 12 TO 18, INCLUSIVE, IN VAN BEZEY'S SUBDIVISION OF LOTS 24 TO 41, INCLUSIVE, OF VAN WYCK'S SUBDIVISION OF BLOCK 15 IN W.J. MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO

PARCEL 3

PART OF LOT 6 (EXCEPT THAT PART OPENED FOR PUBLIC ALLEY) AND LOTS 7, 8 AND LOT 9 (EXCEPT THAT PART OF LOT 9 TAKEN OR USED FOR STREET) IN ELIZABETH HOWELL'S SUBDIVISION OF PART OF BLOCK 16 IN W. J. MORTON'S SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 11 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

ALL OF A PORTION OF THE FORMER WARD SCHOOL SITE MUST BE USED FOR ONE OF THE FOLLOWING PURPOSES WHICH INCORPORATES LOCAL COMMUNITY PARTNERSHIPS:

- (1.) AFFORDABLE HOUSING;
- (2.) VETERAN'S HOUSING;
- (3.) BUSINESS/LIVE WORK UNITS AS DESCRIBED IN SECTION 17-9-0103.1 OF THE CITY OF CHICAGO ZONING ORDINANCE;
- (4.) EARLY CHILDHOOD EDUCATION AND PROGRAMMING;
- (5.) SENIOR CITIZEN SERVICES AND PROGRAMMING;
- (6.) WORKFORCE DEVELOPMENT SERVICES AND PROGRAMMING INCORPORATING JOB READINESS, EMPLOYMENT AND VOCATIONAL TRAINING; AND
- (7.) SMALL BUSINESS INCUBATOR DEVELOPMENT CENTER

IN ADDITION: THE SITE MAY NOT BE USED AS A K-12 SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR AT LEAST ONE OF THE USES LISTED ABOVE WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER DANIEL WENTWORTH SCHOOL

ADDRESS: 6950 S. SANGAMON ST., CHICAGO, ILLINOIS, 60621

PINs: 20-20-420-007, 20-20-420-008 and 20-20-420-009

LEGAL DESCRIPTION:

(EXCEPTING STREET) THE WEST 297 FEET AND SOUTH 233 FEET OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREET AND ALLEY); THE NORTH 25 FEET OF THE SOUTH 258 FEET OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; LOTS 11 TO 28 IN BLOCK 5 OF MADLUNG & EIDMAN'S SUBDIVISION OF PART OF THE NORTH THREE QUARTERS OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND VACATED ALLEYS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER WEST PULLMAN SCHOOL

ADDRESS: 11941 SOUTH PARNELL AVENUE, CHICAGO, ILLINOIS

PIN: 25-28-105-009

LEGAL DESCRIPTION:

LOTS 6 TO 43, INCLUSIVE, IN BLOCK 7 IN "WEST PULLMAN", A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND VACATED ALLEY.

USE RESTRICTION:

ALL OR A PORTION OF THE WEST PULLMAN SITE MUST BE USED FOR ONE OR MORE OF THE FOLLOWING:

- (1) YOUTH, ADULT, SENIOR AND VETERAN SERVICES, INCLUDING, BUT NOT LIMITED TO RECREATIONAL, EDUCATIONAL, COUNSELING, THERAPEUTIC AND MENTORING PROGRAMS THAT ENCOURAGE JOB MARKETABILITY, ACADEMIC ENHANCEMENT, PHYSICAL AND/OR MENTAL HEALTH AND WELLBEING;
- (2) CAREER, TRADE AND BUSINESS TRAINING AND PLACEMENT PROGRAMS AND SERVICES;
- (3) RETAIL, COMMUNITY MEETING AND PROFESSIONAL OFFICE SPACE;
- (4) TECHNOLOGY SPACE AND PROGRAMMING;
- (5) RESTAURANT/CAFE;
- (6) STORAGE (NONTOXIC ITEMS);
- (7) LIGHT MANUFACTURING; AND
- (8) SENIOR AND/OR VETERANS' HOUSING.

IN ADDITION, THE PROPERTY MAY NOT BE USED FOR ANY OF THE FOLLOWING:

- (1) THE SALE, DISTRIBUTION, CONSUMPTION AND MANUFACTURE OF LIQUOR, FIREARMS, DRUGS AND/OR ENVIRONMENTALLY HAZARDOUS SUBSTANCES
- (2) K-12 PUBLIC, CHARTER, TUITION-BASED OR FREE SCHOOL PURPOSES; AND
- (3) THE STORAGE OR RECYCLING OF WASTE RELATED PRODUCTS.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE CHICAGO BOARD OF EDUCATION ("BOARD") IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR GRANTEE FAILS TO USE THE PROPERTY FOR ONE OR MORE OF THE REQUIRED USES LISTED ABOVE WITHIN THREE (3) YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY: FORMER WOODS SCHOOL

ADDRESS: 6206 SOUTH RACINE AVENUE, CHICAGO, ILLINOIS

PINs: 20-17-332-001, 20-17-332-002, 20-17-332-003, 20-17-332-004, 20-17-332-005, 20-17-332-006, 20-17-332-007, 20-17-332-009, 20-17-332-010, 20-17-332-018, 20-17-332-019, 20-17-332-020, 20-17-332-021, 20-17-332-022, 20-17-332-023, 20-17-332-024, 20-17-332-025, 20-17-332-026, 20-17-332-027, 20-17-332-039, 20-17-332-040, 20-17-332-041, 20-17-332-042

LEGAL DESCRIPTION:

LOTS 11 TO 22, BOTH INCLUSIVE, AND VACATED ALLEY IN R.H. DOCKRILL'S SUBDIVISION OF THE NORTH HALF OF THE SOUTH 14.3322 CHAINS OF THE EAST 10.466 CHAINS OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO,

LOTS 1 TO 6, BOTH INCLUSIVE, ALL OF LOTS 21, 22 AND 23, AND VACATED ALLEY IN BLOCK 1 IN SPRINGER'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH 14.3322 CHAINS OF THE EAST 10.466 CHAINS OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (EXCEPT THE SOUTH 16 FEET OF LOT 21 OPENED/DEDICATED FOR PUBLIC ALLEY).

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT A

PROPERTY OFFERED FOR SALE

THE BOARD RESERVES THE RIGHT TO MAKE CHANGES AS NECESSARY.

PROPERTY FORMER YALE SCHOOL

ADDRESS: 7025 SOUTH PRINCETON AVE. (MAIN BUILDING) AND 7004 AND 7034 SOUTH PRINCETON AVE. (VACANT LAND), CHICAGO, ILLINOIS 60621

PINS: 20-21-421-025

LOT 1, NORTH 49.2 FEET OF LOT 2 AND ALL 10, 11 AND 12 IN BLOCK 13 IN NORMAL SCHOOL SUBDIVISION OF WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED SOUTH PRINCETON AVENUE.

PINS: 20-21-420-047 AND 20-21-420-031
(TITLE HELD BY CITY OF CHICAGO IN TRUST FOR USE OF SCHOOLS)

LOTS 1 TO 6, BOTH INCLUSIVE, IN BLOCK 11, IN NORMAL SCHOOL SUBDIVISION OF WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND VACATED SOUTH PRINCETON AVENUE.

ALSO

LOT 1 IN MALONEY'S SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE SOUTH 33 FEET THEREOF) IN BLOCK 12 IN NORMAL SCHOOL SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

USE RESTRICTION:

THE PROPERTY MAY NOT BE USED AS A K-12 CHARTER SCHOOL.

THE DEED FOR THE PROPERTY WILL INCLUDE THIS RESTRICTION. TITLE TO THE PROPERTY WILL REVERT BACK TO THE CITY OF CHICAGO, IN TRUST FOR USE OF SCHOOLS, AS LEGAL TITLE HOLDER OF RECORD FOR THE BENEFIT OF THE BOARD IF THIS RESTRICTION IS BREACHED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE BOARD'S CHIEF OPERATING OFFICER OR, GRANTEE FAILS TO OBTAIN A CERTIFICATE OF OCCUPANCY FROM THE CITY OF CHICAGO FOR THE PROPERTY WITHIN THREE YEARS OF THE DATE OF THE DEED.

EXHIBIT B

**ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVITS – attached
Print or type information in all blanks on this form**

**CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT
AND AFFIDAVIT**

SECTION I -- GENERAL INFORMATION

A. Legal name of the Disclosing Party submitting this EDS. Include d/b/a/ if applicable:

Check ONE of the following three boxes:

Indicate whether the Disclosing Party submitting this EDS is:

1. the Applicant
OR

2. a legal entity holding a direct or indirect interest in the Applicant. State the legal name of the Applicant in which the Disclosing Party holds an interest: _____
OR

3. a legal entity with a right of control (see Section II.B.1.) State the legal name of the entity in which the Disclosing Party holds a right of control: _____

B. Business address of the Disclosing Party: _____

C. Telephone: _____ Fax: _____ Email: _____

D. Name of contact person: _____

E. Federal Employer Identification No. (if you have one):

F. Brief description of contract, transaction or other undertaking (referred to below as the "Matter") to which this EDS pertains. (Include project number and location of property, if applicable):

G. Which City agency or department is requesting this EDS? _____

If the Matter is a contract being handled by the City's Department of Procurement Services, please complete the following:

Specification # _____ and Contract # _____

SECTION II -- DISCLOSURE OF OWNERSHIP INTERESTS

A. NATURE OF THE DISCLOSING PARTY

1. Indicate the nature of the Disclosing Party:

- Person
- Publicly registered business corporation
- Privately held business corporation
- Sole proprietorship
- General partnership
- Limited partnership
- Trust
- Limited liability company
- Limited liability partnership
- Joint venture
- Not-for-profit corporation
(Is the not-for-profit corporation also a 501(c)(3))?
- Other (please specify)

Yes No

2. For legal entities, the state (or foreign country) of incorporation or organization, if applicable:

3. For legal entities not organized in the State of Illinois: Has the organization registered to do business in the State of Illinois as a foreign entity?

Yes No N/A

B. IF THE DISCLOSING PARTY IS A LEGAL ENTITY:

1. List below the full names and titles of all executive officers and all directors of the entity.

NOTE: For not-for-profit corporations, also list below all members, if any, which are legal entities. If there are no such members, write "no members." For trusts, estates or other similar entities, list below the legal titleholder(s).

If the entity is a general partnership, limited partnership, limited liability company, limited liability partnership or joint venture, list below the name and title of each general partner, managing member, manager or any other person or entity that controls the day-to-day management of the Disclosing Party.

NOTE: Each legal entity listed below must submit an EDS on its own behalf.

Name

Title

2. Please provide the following information concerning each person or entity having a direct or indirect beneficial interest (including ownership) in excess of 7.5% of the Disclosing Party. Examples of such an interest include shares in a corporation, partnership interest in a partnership or joint venture,

interest of a member or manager in a limited liability company, or interest of a beneficiary of a trust, estate or other similar entity. If none, state "None." **NOTE:** Pursuant to Section 2-154-030 of the Municipal Code of Chicago ("Municipal Code"), the City may require any such additional information from any applicant which is reasonably intended to achieve full disclosure.

| Name | Business Address | Percentage Interest in the Disclosing Party |
|-------|------------------|---|
| <hr/> | | |
| <hr/> | | |
| <hr/> | | |

SECTION III -- BUSINESS RELATIONSHIPS WITH CITY ELECTED OFFICIALS

Has the Disclosing Party had a "business relationship," as defined in Chapter 2-156 of the Municipal Code, with any City elected official in the 12 months before the date this EDS is signed?

- Yes No

If yes, please identify below the name(s) of such City elected official(s) and describe such relationship(s):

SECTION IV -- DISCLOSURE OF SUBCONTRACTORS AND OTHER RETAINED PARTIES

The Disclosing Party must disclose the name and business address of each subcontractor, attorney, lobbyist, accountant, consultant and any other person or entity whom the Disclosing Party has retained or expects to retain in connection with the Matter, as well as the nature of the relationship, and the total amount of the fees paid or estimated to be paid. The Disclosing Party is not required to disclose employees who are paid solely through the Disclosing Party's regular payroll.

“Lobbyist” means any person or entity who undertakes to influence any legislative or administrative action on behalf of any person or entity other than: (1) a not-for-profit entity, on an unpaid basis, or (2) himself. “Lobbyist” also means any person or entity any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

If the Disclosing Party is uncertain whether a disclosure is required under this Section, the Disclosing Party must either ask the City whether disclosure is required or make the disclosure.

| Name (indicate whether retained or anticipated to be retained) | Business Address | Relationship to Disclosing Party (subcontractor, attorney, lobbyist, etc.) | Fees (indicate whether paid or estimated.) Note: "hourly rate" or "tbd" is not an acceptable response. |
|--|------------------|--|--|
|--|------------------|--|--|

(Add sheets if necessary)

Check here if the Disclosing Party has not retained, nor expects to retain, any such persons or entities.

SECTION V -- CERTIFICATIONS

A. COURT-ORDERED CHILD SUPPORT COMPLIANCE

Under Municipal Code Section 2-92-415, substantial owners of business entities that contract with the City must remain in compliance with their child support obligations throughout the contract's term.

Has any person who directly or indirectly owns 10% or more of the Disclosing Party been declared in arrearage on any child support obligations by any Illinois court of competent jurisdiction?

Yes No No person directly or indirectly owns 10% or more of the Disclosing Party.

If "Yes," has the person entered into a court-approved agreement for payment of all support owed and is the person in compliance with that agreement?

Yes No

B. FURTHER CERTIFICATIONS

1. Pursuant to Municipal Code Chapter 1-23, Article I ("Article I")(which the Applicant should consult for defined terms (e.g., "doing business") and legal requirements), if the Disclosing Party submitting this EDS is the Applicant and is doing business with the City, then the Disclosing Party certifies as follows: (i) neither the Applicant nor any controlling person is currently indicted or charged with, or has admitted guilt of, or has ever been convicted of, or placed under supervision for, any criminal offense involving actual, attempted, or conspiracy to commit bribery, theft, fraud, forgery, perjury, dishonesty or deceit against an officer or employee of the City or any sister agency; and (ii) the Applicant understands and acknowledges that compliance with Article I is a continuing requirement for doing business with the City. NOTE: If Article I applies to the Applicant, the permanent compliance timeframe in Article I supersedes some five-year compliance timeframes in certifications 2 and 3 below.

2. The Disclosing Party and, if the Disclosing Party is a legal entity, all of those persons or entities identified in Section II.B.1. of this EDS:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
- b. have not, within a five-year period preceding the date of this EDS, been convicted of a criminal offense, adjudged guilty, or had a civil judgment rendered against them in connection with: obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; a violation of federal or state antitrust statutes; fraud; embezzlement; theft; forgery; bribery; falsification or destruction of records; making false statements; or receiving stolen property;
- c. are not presently indicted for, or criminally or civilly charged by, a governmental entity (federal, state or local) with committing any of the offenses set forth in clause B.2.b. of this Section V;
- d. have not, within a five-year period preceding the date of this EDS, had one or more public transactions (federal, state or local) terminated for cause or default; and
- e. have not, within a five-year period preceding the date of this EDS, been convicted, adjudged guilty, or found liable in a civil proceeding, or in any criminal or civil action, including actions concerning environmental violations, instituted by the City or by the federal government, any state, or any other unit of local government.

3. The certifications in subparts 3, 4 and 5 concern:

- the Disclosing Party;
- any "Contractor" (meaning any contractor or subcontractor used by the Disclosing Party in connection with the Matter, including but not limited to all persons or legal entities disclosed under Section IV, "Disclosure of Subcontractors and Other Retained Parties");
- any "Affiliated Entity" (meaning a person or entity that, directly or indirectly: controls the Disclosing Party, is controlled by the Disclosing Party, or is, with the Disclosing Party, under common control of another person or entity. Indicia of control include, without limitation: interlocking management or ownership; identity of interests among family members, shared facilities and equipment; common use of employees; or organization of a business entity following the ineligibility of a business entity to do business with federal or state or local government, including the City, using substantially the same management, ownership, or principals as the ineligible entity); with respect to Contractors, the term Affiliated Entity means a person or entity that directly or indirectly controls the Contractor, is controlled by it, or, with the Contractor, is under common control of another person or entity;
- any responsible official of the Disclosing Party, any Contractor or any Affiliated Entity or any other official, agent or employee of the Disclosing Party, any Contractor or any Affiliated Entity, acting pursuant to the direction or authorization of a responsible official of the Disclosing Party, any Contractor or any Affiliated Entity (collectively "Agents").

Neither the Disclosing Party, nor any Contractor, nor any Affiliated Entity of either the Disclosing Party or any Contractor nor any Agents have, during the five years before the date this EDS is signed, or, with respect to a Contractor, an Affiliated Entity, or an Affiliated Entity of a Contractor during the five years before the date of such Contractor's or Affiliated Entity's contract or engagement in connection with the Matter:

- a. bribed or attempted to bribe, or been convicted or adjudged guilty of bribery or attempting to bribe, a public officer or employee of the City, the State of Illinois, or any agency of the federal government or of any state or local government in the United States of America, in that officer's or employee's official capacity;
- b. agreed or colluded with other bidders or prospective bidders, or been a party to any such agreement, or been convicted or adjudged guilty of agreement or collusion among bidders or prospective bidders, in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
- c. made an admission of such conduct described in a. or b. above that is a matter of record, but have not been prosecuted for such conduct; or
- d. violated the provisions of Municipal Code Section 2-92-610 (Living Wage Ordinance).

4. Neither the Disclosing Party, Affiliated Entity or Contractor, or any of their employees, officials, agents or partners, is barred from contracting with any unit of state or local government as a result of engaging in or being convicted of (1) bid-rigging in violation of 720 ILCS 5/33E-3; (2) bid-rotating in violation of 720 ILCS 5/33E-4; or (3) any similar offense of any state or of the United States of America that contains the same elements as the offense of bid-rigging or bid-rotating.

5. Neither the Disclosing Party nor any Affiliated Entity is listed on any of the following lists maintained by the Office of Foreign Assets Control of the U.S. Department of the Treasury or the Bureau of Industry and Security of the U.S. Department of Commerce or their successors: the Specially Designated Nationals List, the Denied Persons List, the Unverified List, the Entity List and the Debarred List.

6. The Disclosing Party understands and shall comply with the applicable requirements of Chapters 2-55 (Legislative Inspector General), 2-56 (Inspector General) and 2-156 (Governmental Ethics) of the Municipal Code.

7. If the Disclosing Party is unable to certify to any of the above statements in this Part B (Further Certifications), the Disclosing Party must explain below:

If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

8. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all current employees of the Disclosing Party who were, at any time during the 12-month period preceding the execution date of this EDS, an employee, or elected or appointed official, of the City of Chicago (if none, indicate with "N/A" or "none").

9. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all gifts that the Disclosing Party has given or caused to be given, at any time during the 12-month period preceding the execution date of this EDS, to an employee, or elected or appointed official, of the City of Chicago. For purposes of this statement, a "gift" does not include: (i) anything made generally available to City employees or to the general public, or (ii) food or drink provided in the course of official City business and having a retail value of less than \$20 per recipient (if none, indicate with "N/A" or "none"). As to any gift listed below, please also list the name of the City recipient.

C. CERTIFICATION OF STATUS AS FINANCIAL INSTITUTION

1. The Disclosing Party certifies that the Disclosing Party (check one)

is is not

a "financial institution" as defined in Section 2-32-455(b) of the Municipal Code.

2. If the Disclosing Party IS a financial institution, then the Disclosing Party pledges:

"We are not and will not become a predatory lender as defined in Chapter 2-32 of the Municipal Code. We further pledge that none of our affiliates is, and none of them will become, a predatory lender as defined in Chapter 2-32 of the Municipal Code. We understand that becoming a predatory lender or becoming an affiliate of a predatory lender may result in the loss of the privilege of doing business with the City."

If the Disclosing Party is unable to make this pledge because it or any of its affiliates (as defined in Section 2-32-455(b) of the Municipal Code) is a predatory lender within the meaning of Chapter 2-32 of the Municipal Code, explain here (attach additional pages if necessary):

If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

D. CERTIFICATION REGARDING INTEREST IN CITY BUSINESS

Any words or terms that are defined in Chapter 2-156 of the Municipal Code have the same meanings when used in this Part D.

1. In accordance with Section 2-156-110 of the Municipal Code: Does any official or employee of the City have a financial interest in his or her own name or in the name of any other person or entity in the Matter?

Yes No

NOTE: If you checked "Yes" to Item D.1., proceed to Items D.2. and D.3. If you checked "No" to Item D.1., proceed to Part E.

2. Unless sold pursuant to a process of competitive bidding, or otherwise permitted, no City elected official or employee shall have a financial interest in his or her own name or in the name of any other person or entity in the purchase of any property that (i) belongs to the City, or (ii) is sold for taxes or assessments, or (iii) is sold by virtue of legal process at the suit of the City (collectively, "City Property Sale"). Compensation for property taken pursuant to the City's eminent domain power does not constitute a financial interest within the meaning of this Part D.

Does the Matter involve a City Property

Sale? Yes No

3. If you checked "Yes" to Item D.1., provide the names and business addresses of the City officials or employees having such interest and identify the nature of such interest:

| Name | Business Address | Nature of Interest |
|------|------------------|--------------------|
| | | |
| | | |

4. The Disclosing Party further certifies that no prohibited financial interest in the Matter will be acquired by any City official or employee.

E. CERTIFICATION REGARDING SLAVERY ERA BUSINESS

Please check either 1. or 2. below. If the Disclosing Party checks 2., the Disclosing Party must disclose below or in an attachment to this EDS all information required by paragraph 2.

Failure to comply with these disclosure requirements may make any contract entered into with the City in connection with the Matter voidable by the City.

____ 1. The Disclosing Party verifies that the Disclosing Party has searched any and all records of the Disclosing Party and any and all predecessor entities regarding records of investments or profits from slavery or slaveholder insurance policies during the slavery era (including insurance policies issued to slaveholders that provided coverage for damage to or injury or death of their slaves), and the Disclosing Party has found no such records.

____ 2. The Disclosing Party verifies that, as a result of conducting the search in step 1 above, the Disclosing Party has found records of investments or profits from slavery or slaveholder insurance policies. The Disclosing Party verifies that the following constitutes full disclosure of all such records, including the names of any and all slaves or slaveholders described in those records:

SECTION VI -- CERTIFICATIONS FOR FEDERALLY FUNDED MATTERS

NOTE: If the Matter is federally funded, complete this Section VI. **If the Matter is not federally funded,** proceed to Section VII. For purposes of this Section VI, tax credits allocated by the City and proceeds of debt obligations of the City are not federal funding

A. CERTIFICATION REGARDING LOBBYING

1. List below the names of all persons or entities registered under the federal Lobbying Disclosure Act of 1995 who have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter: (Add sheets if necessary):

(If no explanation appears or begins on the lines above, or if the letters "NA" or if the word "None" appear, it will be conclusively presumed that the Disclosing Party means that NO persons or entities registered under the Lobbying Disclosure Act of 1995 have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter.)

2. The Disclosing Party has not spent and will not expend any federally appropriated funds to pay any person or entity listed in Paragraph A. 1. above for his or her lobbying activities or to pay any person or entity to influence or attempt to influence an officer or employee of any agency, as defined by applicable federal law, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress, in connection with the award of any federally funded contract, making any federally funded grant or loan, entering into any cooperative agreement, or to extend, continue, renew, amend, or modify any federally funded contract, grant, loan, or cooperative agreement.

3. The Disclosing Party will submit an updated certification at the end of each calendar quarter in which there occurs any event that materially affects the accuracy of the statements and information set forth in paragraphs A.1. and A.2. above.

4. The Disclosing Party certifies that either: (i) it is not an organization described in section 501(c)(4) of the Internal Revenue Code of 1986; or (ii) it is an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 but has not engaged and will not engage in "Lobbying Activities".

5. If the Disclosing Party is the Applicant, the Disclosing Party must obtain certifications equal in form and substance to paragraphs A. 1. through A.4. above from all subcontractors before it awards any subcontract and the Disclosing Party must maintain all such subcontractors' certifications for the duration of the Matter and must make such certifications promptly available to the City upon request.

B. CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY

If the Matter is federally funded, federal regulations require the Applicant and all proposed subcontractors to submit the following information with their bids or in writing at the outset of negotiations.

Is the Disclosing Party the Applicant?

Yes No

If "Yes," answer the three questions below:

1. Have you developed and do you have on file affirmative action programs pursuant to applicable federal regulations? (See 41 CFR Part 60-2.)

Yes No

2. Have you filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance Programs, or the Equal Employment Opportunity Commission all reports due under the applicable filing requirements?

Yes No

3. Have you participated in any previous contracts or subcontracts subject to the equal opportunity clause?

Yes No

If you checked "No" to question 1. or 2. above, please provide an explanation:

SECTION VII -- ACKNOWLEDGMENTS, CONTRACT INCORPORATION, COMPLIANCE, PENALTIES, DISCLOSURE

The Disclosing Party understands and agrees that:

A. The certifications, disclosures, and acknowledgments contained in this EDS will become part of any contract or other agreement between the Applicant and the City in connection with the Matter, whether procurement, City assistance, or other City action, and are material inducements to the City's execution of any contract or taking other action with respect to the Matter. The Disclosing Party understands that it must comply with all statutes, ordinances, and regulations on which this EDS is based.

B. The City's Governmental Ethics and Campaign Financing Ordinances, Chapters 2-156 and 2-164 of the Municipal Code, impose certain duties and obligations on persons or entities seeking City contracts, work, business, or transactions. The full text of these ordinances and a training program is available on line at www.cityofchicago.org/Ethics, and may also be obtained from the City's Board of Ethics, 740 N.Sedgwick St., Suite 500, Chicago, IL 60610, (312) 744-9660. The Disclosing Party must comply fully with the applicable ordinances.

C. If the City determines that any information provided in this EDS is false, incomplete or inaccurate, any contract or other agreement in connection with which it is submitted may be rescinded or be void or voidable, and the City may pursue any remedies under the contract or agreement (if not rescinded or void), at law, or in equity, including terminating the Disclosing Party's participation in the Matter and/or declining to allow the Disclosing Party to participate in other transactions with the City. Remedies at law for a false statement of material fact may include incarceration and an award to the City of treble damages.

D. It is the City's policy to make this document available to the public on its Internet site and/or upon request. Some or all of the information provided on this EDS and any attachments to this EDS may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. By completing and signing this EDS, the Disclosing Party waives and releases any possible rights or claims which it may have against the City in connection with the public release of information contained in this EDS and also authorizes the City to verify the accuracy of any information submitted in this EDS.

E. The information provided in this EDS must be kept current. In the event of changes, the Disclosing Party must supplement this EDS up to the time the City takes action on the Matter. If the Matter is a contract being handled by the City's Department of Procurement Services, the Disclosing Party must update this EDS as the contract requires. **NOTE:** With respect to Matters subject to Article I of Chapter 1-23 of the Municipal Code (imposing **PERMANENT INELIGIBILITY** for certain specified offenses), the information provided herein regarding eligibility must be kept current for a longer period, as required by Chapter 1-23 and Section 2-154-020 of the Municipal Code.

The Disclosing Party represents and warrants that:

F. 1. The Disclosing Party is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, nor are the Disclosing Party or its Affiliated Entities delinquent in paying any fine, fee, tax or other charge owed to the City. This includes, but is not limited to, all water charges, sewer charges, license fees, parking tickets, property taxes or sales taxes.

F.2 If the Disclosing Party is the Applicant, the Disclosing Party and its Affiliated Entities will not use, nor permit their subcontractors to use, any facility listed by the U.S. E.P.A. on the federal Excluded Parties List System ("EPLS") maintained by the U. S. General Services Administration.

F.3 If the Disclosing Party is the Applicant, the Disclosing Party will obtain from any contractors/subcontractors hired or to be hired in connection with the Matter certifications equal in form and substance to those in F. 1. and F.2. above and will not, without the prior written consent of the City, use any such contractor/subcontractor that does not provide such certifications or that the Disclosing Party has reason to believe has not provided or cannot provide truthful certifications.

NOTE: If the Disclosing Party cannot certify as to any of the items in F.1., F.2. or F.3. above, an explanatory statement must be attached to this EDS.

CERTIFICATION

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this EDS and Appendix A (if applicable) on behalf of the Disclosing Party, and (2) warrants that all certifications and statements contained in this EDS and Appendix A (if applicable) are true, accurate and complete as of the date furnished to the City.

(Print or type name of Disclosing Party)

By: _____
(Sign here)

(Print or type name of person signing)

(Print or type title of person signing)

Signed and sworn to before me on (date) _____,
at _____ County, _____ (state).

_____ Notary Public.

Commission expires: _____.

**CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVIT
APPENDIX A**

FAMILIAL RELATIONSHIPS WITH ELECTED CITY OFFICIALS AND DEPARTMENT HEADS

This Appendix is to be completed only by (a) the Applicant, and (b) any legal entity which has a direct ownership interest in the Applicant exceeding 7.5 percent. It is not to be completed by any legal entity which has only an indirect ownership interest in the Applicant.

Under Municipal Code Section 2-154-015, the Disclosing Party must disclose whether such Disclosing Party or any “Applicable Party” or any Spouse or Domestic Partner thereof currently has a “familial relationship” with any elected city official or department head. A “familial relationship” exists if, as of the date this EDS is signed, the Disclosing Party or any “Applicable Party” or any Spouse or Domestic Partner thereof is related to the mayor, any alderman, the city clerk, the city treasurer or any city department head as spouse or domestic partner or as any of the following, whether by blood or adoption: parent, child, brother or sister, aunt or uncle, niece or nephew, grandparent, grandchild, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepfather or stepmother, stepson or stepdaughter, stepbrother or stepsister or half-brother or half-sister.

“Applicable Party” means (1) all executive officers of the Disclosing Party listed in Section II.B. 1.a., if the Disclosing Party is a corporation; all partners of the Disclosing Party, if the Disclosing Party is a general partnership; all general partners and limited partners of the Disclosing Party, if the Disclosing Party is a limited partnership; all managers, managing members and members of the Disclosing Party, if the Disclosing Party is a limited liability company; (2) all principal officers of the Disclosing Party; and (3) any person having more than a 7.5 percent ownership interest in the Disclosing Party. “Principal officers” means the president, chief operating officer, executive director, chief financial officer, treasurer or secretary of a legal entity or any person exercising similar authority.

Does the Disclosing Party or any “Applicable Party” or any Spouse or Domestic Partner thereof currently have a “familial relationship” with an elected city official or department head?

Yes

No

If yes, please identify below (1) the name and title of such person, (2) the name of the legal entity to which such person is connected; (3) the name and title of the elected city official or department head to whom such person has a familial relationship, and (4) the precise nature of such familial relationship.

**CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVIT
APPENDIX B**

BUILDING CODE SCOFFLAW/PROBLEM LANDLORD CERTIFICATION

This Appendix is to be completed only by (a) the Applicant, and (b) any legal entity which has a direct ownership interest in the Applicant exceeding 7.5 percent (an “Owner”). It is not to be completed by any legal entity which has only an indirect ownership interest in the Applicant.

1. Pursuant to Municipal Code Section 2-154-010, is the Applicant or any Owner identified as a building code scofflaw or problem landlord pursuant to Section 2-92-416 of the Municipal Code?

Yes

No

2. If the Applicant is a legal entity publicly traded on any exchange, is any officer or director of the Applicant identified as a building code scofflaw or problem landlord pursuant to Section 2-92-416 of the Municipal Code?

Yes

No

Not Applicable

3. If yes to (1) or (2) above, please identify below the name of the person or legal entity identified as a building code scofflaw or problem landlord and the address of the building or buildings to which the pertinent code violations apply.

FILLING OUT THIS APPENDIX B CONSTITUTES ACKNOWLEDGMENT AND AGREEMENT THAT THIS APPENDIX B IS INCORPORATED BY REFERENCE INTO, AND MADE A PART OF, THE ASSOCIATED EDS, AND THAT THE REPRESENTATIONS MADE IN THIS APPENDIX B ARE SUBJECT TO THE CERTIFICATION MADE UNDER PENALTY OF PERJURY ON PAGE 12 OF THE ASSOCIATED EDS.

EXHIBIT C
USE AND DEVELOPMENT PROPOSAL FOR PROPERTY

BIDDERS ARE REQUIRED TO ANSWER ALL QUESTIONS ON EXHIBIT C.
ANSWERS MAY BE TYPED ON THIS FORM OR PROVIDED IN A
SEPARATE DOCUMENT WITH SUPPORTING INFORMATION.

I. PROPERTY:

Property address: _____

II. BIDDER:

Name: _____

Address: _____

Contact Person:

Daytime Telephone: _____

III. USE PROPOSAL

A. Describe all proposed uses for the Property, include site plans, design plans or renderings and programs if available.

B. List the name(s) and contact information of the person(s) and/or entities responsible for each proposed use, include: background information for each entity and user; identify prior projects and developments completed by the entity, existing locations to establish its qualifications, experience, knowledge and ability (track record) to successfully redevelop and use the Property as proposed.

- C. Describe the objectives and goals of the proposed use, including community participation and the economic benefits to the surrounding community, including the number of permanent and temporary jobs to be created.
- D. Describe proposed improvements to be made to the Property (i.e., interior building renovations, exterior work to the building, structural or demolition work, parking lot improvements, landscaping improvements, additions, etc.). Provide floor plans, drawings or exhibits to describe the improvements.
- E. Describe how specific rooms within the building will be used and developed, how exterior facilities will be used and developed, etc.):
- F. List the anticipated schedule for the proposed uses and how facilities or rooms within the building or on the site will be shared and occupied (i.e., days of the week, hours each day, seasonal/evening/event use, etc.):
- G. List the estimated operating and maintenance costs for the proposed use of the Property and how the costs will be covered and paid. Provide proof of funding, equity, income or revenue sources, if available.
- H. Identify the amount and sources of funding to make any improvements and to redevelop the property for the proposed uses. Provide proof of funding sources such as equity, loan commitments, grants, securities, other real estate, or available collateral.

- I. Provide a schedule and anticipated time table for any construction work, renovations and/or improvements to the Property, including conditions to starting or completing the work such as funding, rezoning and permits.

- J. Describe the number and type of local jobs and employment opportunities generated by the proposed use, including apprenticeships and vocational training for students.

- K. Identify and describe any after school programs or social service programs that will be provided at the Property, the days, hours and number of persons who will be served, costs and expenses for providing the services and if the services will be provided at no cost or at a reduced fee.

- L. Describe or attach any additional information or plans to support your proposed use and bid for the Property as well as funding, knowledge and experience to successfully complete the project and operate , maintain and sustain the Property.

EXHIBIT D

BIDDER'S DISCLOSURE FORM ATTACHED.

DEPARTMENT OF PROCUREMENT

42 W Madison Street * Chicago, Illinois 60602 * Telephone: 773-553-2280

www.cps.edu/procurement

Leslie Norgren
Chief Procurement Officer

REAL ESTATE BIDDER'S DISCLOSURE FORM
INSTRUCTIONS

1. Every Bidder submitting a bid or proposal to the Board of Education of the City of Chicago ("Board") for the purchase of Board real estate must complete and return a Bidder's Disclosure Form.
2. The Bidder's Disclosure Form must be complete and notarized. Failure to complete all parts of the Bidder's Disclosure Form will make a bid non-responsive and not eligible for award consideration.
3. In the event the Bidder's is a joint venture, the joint venture and each of the joint venture partners must submit a complete Bidder's Disclosure Form.
4. If the Bidder is fully or partially owned by one or more legal entities, each legal entity must submit a complete Bidder's Disclosure Form.
5. This Bidder's Disclosure Form need only be filed with the Department of Procurement and Contracts on a yearly basis. Any future bid or proposal submitted by the Bidder need only reference its previous submittal, the specification /contract number and the date the form was submitted.
6. Any changes in organizational structure, ownership, ethics compliance or any other material change of the Bidder shall require submission of an amended form within five (5) working days of the change which shall be submitted to the Department of Procurement and Contracts citing the contract number, if applicable, and any such change shall be subject to Board approval.
7. Providing any false, incomplete or inaccurate information in the Bidder's Disclosure Form will make a bid non-responsive and not eligible for award consideration and may result in fines, penalties and/or debarment from bidding on contracts for a period of up to three (3) years.
8. The Board policies referenced in the Bidder's Disclosure Form, including the Ethics Policy and Debarment Policy are available upon request.

BIDDER'S DISCLOSURE FORM

Specification/Contract Number: _____

Bidder Name: _____

Bidder Address: _____

City: _____ State: _____ Zip Code _____

List all other Addresses of Bidder: _____

Assumed Name, if any: _____

Contact Person: _____

Bidder's Phone: _____

Bidder's Fax: _____

Bidder's Email: _____

Business Start Date: _____

Description of Business Operations: _____

_____ Bidder's Federal Employer I.D. #: _____

The undersigned _____, as _____
(Name) (Title)

and on behalf of _____ ("Bidder"),

on _____ certifies that all the information above is true and correct.
(Date)

A. DISCLOSURE OF OWNERSHIP INTEREST

All Bidder s shall provide the following information with their bid or proposal. If the question is not applicable, answer with "NA." If the answer is none, please answer "none."

- | | | |
|-----------------------------|--|---|
| Bidder is a: (check one) | <input type="checkbox"/> For Profit Corporation | <input type="checkbox"/> Individual |
| | <input type="checkbox"/> Partnership | <input type="checkbox"/> Sole Proprietor/Agent |
| | <input type="checkbox"/> Limited Liability Company | <input type="checkbox"/> Not-For-Profit Corporation |
| | <input type="checkbox"/> Joint Venture | <input type="checkbox"/> Land Trust |
| | | <input type="checkbox"/> Other: _____ |

BIDDER'S DISCLOSURE FORM

SECTION I. FOR PROFIT CORPORATIONS

- a. Incorporated in the State of _____
- b. Corporation in good standing Yes () No ()
- c. Authorized to do business in the State of Illinois Yes () No ()
(Attach Certificate of Authority to Transact Business)
- d. If the Bidder is a publicly held corporation, please provide copies of the corporation's published annual reports and/or For 10-K's for the last three years.

e. List below the names of all **Officers** of corporation (or Attach List):

| Name (Print or Type) | Title (Print or Type) | Address |
|----------------------|-----------------------|---------|
| | | |
| | | |

List below the names of all **Directors** of corporation (or Attach List):

| Name (Print or Type) | Title (Print or Type) | Address |
|----------------------|-----------------------|---------|
| | | |
| | | |

f. If the corporation has fewer than 100 shareholders indicate below or attach a list of names and addresses of all shareholders and the percentage interest of each.

| Name (Print or Type) | Address | Ownership Interest |
|----------------------|---------|--------------------|
| | | |
| | | |

g. Is the corporation owned partially or completely by one or more other corporations? YES () NO ()
If "Yes," provide the above information, as applicable, for each of said corporations.

| Name (Print or Type) Ownership Interest | Address | Federal Employee ID# |
|--|---------|----------------------|
| | | |
| | | |

h. If the corporation has 100 or more shareholders, indicate below or attach a list of names, addresses of all shareholders owning shares equal to or in excess of 10% of the proportionate ownership of the corporation and indicate the percentage interest of each. (If no shareholder owns 10% of the shares, enclose a copy of the corporation's latest published annual report and/or Form 10-K.)

| Name (Print or Type) | Address | Ownership Interest |
|----------------------|---------|--------------------|
| | | |
| | | |

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SECTION II. PARTNERSHIPS/LIMITED LIABILITY COMPANIES

- a. If the Bidder is a partnership or limited liability company indicate the name, address and ownership interest of each partner or member. Please identify the general partners for limited partnerships and managing members for limited liability companies.

| Name (Print or Type) | Address | Ownership Interest |
|----------------------|---------|--------------------|
|----------------------|---------|--------------------|

SECTION III. JOINT VENTURES

- a. If the Bidder is a joint venture indicate the name, address and ownership interest of each partner. Please attach a copy of the fully executed joint venture agreement.

| Name (Print or Type) | Address | Ownership Interest |
|----------------------|---------|--------------------|
|----------------------|---------|--------------------|

SECTION IV. SOLE PROPRIETORSHIPS / AGENTS

- a. If the Bidder is a sole proprietor / agent, is the Bidder acting in any representative capacity on behalf of any beneficiary?
YES () NO (). If "YES" complete items b and c of this Section.

- b. If the sole proprietorship is held by an agent(s) or a nominee(s), indicate the name, address of the principal(s) for the agent or nominee holding such interest.

| Name (s) of Principal (s) (Print or Type) | Address |
|---|---------|
|---|---------|

- c. If the interest of a spouse or any party is constructively controlled by another person or legal entity indicate the name, address of such person or entity processing such control and the relationship under which such control is being or maybe exercised:

| Name (s) of Principal (s) (Print or Type) | Address | Relationship |
|---|---------|--------------|
|---|---------|--------------|

SECTION V. NOT-FOR-PROFIT ORGANIZATIONS

- a. Granted Authority to Operate in the State of _____

- b. Authorized to operate in the State of Illinois Yes () No ()
(Attach Certificate of Authority/Grant of Authority of Rights)

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c. Is the organization a 501(c) organization? Yes () If yes, type: _____ No ()

d. List below the names of all **Officers** of Organization (or Attach List):

Name (Print or Type) Title (Print or Type) Address

e. List below the names of all **Directors** of Organization (or Attach List):

Name (Print or Type) Title (Print or Type) Address

SECTION VI. LAND TRUSTS, BUSINESS TRUST, ESTATES & OTHER ENTITIES

If the Bidder is a land trust, business trust, estate or other similar commercial or legal entity, indicate the name, address and ownership interest of any representative or entity holding legal title as well as each beneficiary in whose behalf title is held.

Name (Print or Type) Address Ownership Interest

B. ETHICS CODE

The Bidder acknowledges that it is familiar with the Board's Code of Ethics (11-0525-P02) adopted May 25, 2011, as amended from time to time. ([http://cps.edu/About CPS/Policies and guidelines/Pages/Ethics.aspx](http://cps.edu/About_CPS/Policies_and_guidelines/Pages/Ethics.aspx))

- _____ 1. To its knowledge, the Bidder is in compliance.
- _____ 2. To its knowledge, the Bidder is **not** in compliance. If so explain why.

Does any individual who is required to be identified (including Part A, Sections 1 through 6 of this form) have any family member (or member of his or her household) who is a current or former (within the last 12 months) employee of the Board, Board Member, or Local School Council Member? (An "Employee" means any Person working for the Board as an officer, teacher, principal, assistant principal, certified administrator, educational support personnel, or miscellaneous employee, regardless of classification and regardless of whether employed on a full-time or part-time basis). YES_____ NO_____.

If "Yes," please provide the name of such person, and explain briefly the relationship and the circumstances below:

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C. GIFTS TO BOARD MEMBERS, BOARD EMPLOYEES OR LOCAL SCHOOL COUNCIL MEMBERS:

The following is a complete list of all gifts that the Bidder has given or caused to be given, at any time during the last 12 months to a Board employee, Board Member or Local School Council member and the name of the recipient.

D. BIDDER CERTIFICATION

The Bidder certifies that the following is true and correct:

1. The Bidder, or any affiliated entity of the Bidder, or any official, agent or employee of the Bidder, has not, during the period of five years prior to the date of execution of this Bidder's Disclosure Form:
 - a. Bribe or attempted to bribe, or been convicted of bribery or attempting to bribe a public officer or employee of the Board of Education of the City of Chicago, the State of Illinois, any agency of the federal government or any state or local government in the United States (if an officer or employee, in that officer's or employee's official capacity); or
 - b. Agreed or colluded, or convicted of agreeing or colluding with, between or among bidders or prospective bidders in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
 - c. Made an admission of guilt of such conduct described in Section 1(a) and (b) above, which is a matter of record but has not been prosecuted for such conduct.
2. The Bidder or any agent, partner, employee or officer of the Bidder is not barred from contracting with any unit of state or local government as a result of engaging in or being convicted of bid-rigging in violation of Section 3 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-3), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rigging during a period of five years prior to the date of submittal of this Bidder's Disclosure Form.
3. The Bidder or any agent, partner, employee, or officer of the Bidder is not barred from contracting or local government as a result of engaging in or being convicted of bid-rotating in violation of Section 4 of Article 33E of the Illinois Criminal Code of 1961, as amended (720 ILCS 5/33E-4), or any similar offense of any state of the United States which contains the same elements as the offense of bid-rotating during a period of five years prior to the date of submittal of this Bidder's Disclosure Form.

4. Certification Regarding Suspension and Debarment

The Bidder certifies to the best of its knowledge and belief, that it and its principals:

- a. Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from any Federal, State or Local department or agency, including the Board of Education;
- b. Have not within a five year period preceding the Contract been convicted of or had a civil judgment rendered against them for: the commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, Local including the Board of Education) transaction or contract under a public transaction; a violation of Federal or State antitrust statutes; or

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commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

c. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local including the Board of Education) with commission of any of the offenses enumerated in Section D (C) (1) (b) above; and

d. Have not within a five year period preceding the Contract had one or more public transactions (Federal, State, and Local – including the Board of Education) terminated for cause or default.

5. Anti-Collusion

The Bidder, its agents, officers or employees have not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free competitive bidding in connection with this Bidder's Disclosure Form.

6. Punishment

A Bidder who makes a false statement, material to Section G of this Bidder's Disclosure Form, commits a class 3 felony 720 ILCS 5/33E-11(b).

INCORPORATION INTO BOARD REPORT/CONTRACT DOCUMENT

The above certifications shall become part of any Board Report and/or Contract awarded to the Bidder or entered into during the year that this Bidder's Disclosure Form is in effect. Further, the Bidder shall comply with these certifications during the term or performance of any Board Report and/or Contract awarded to the Bidder, and any extension thereof.

ATTESTATION CLAUSE

Under penalty of perjury, I certify that I am authorized to execute this Bidder's Disclosure Form on behalf of the Bidder set forth on page 1, that I have personal knowledge of all the certifications made herein and that the same are true. Furthermore, that I have examined this Bidder's Disclosure Form and the answers are true and correct. I have not knowingly omitted any information requested. I understand that records and documents may be requested by the Board to verify the information provided in this Bidder's Disclosure Form. I understand that the Inspector General of the Board has the authority to conduct certain investigations and that the Inspector General shall have access to all information and personnel necessary to conduct those investigations. I agree to pay all costs, fees and other expenses deemed necessary in connection with any investigation by the Inspector General or the Board, including but not limited to financial audits, credit reports and criminal background checks. I understand that the Board may rely on the information provided herein. I understand that providing any false, incomplete or inaccurate information

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in this Bidder's Disclosure Form shall make a bid non-responsive and not eligible for award consideration and may result in fines, penalties and/or debarment from bidding on Contracts for a period of up to three years. I understand and acknowledge the Board's Debarment Policy (08-1217-PO1) adopted December 17, 2008. I understand that providing any false, incomplete or inaccurate information constitutes an event of default under the Contract and may result in termination of the Contract. I understand and agree to pay all costs, fees, expenses, including attorney fees, in connection with any legal action or criminal prosecution as a result of providing false, incomplete or inaccurate information in this Bidder's Disclosure Form.

Signature of Authorized Officer or Individual

Name of Authorized Officer or Individual (Print or Type)

Title

Date

State of _____

County of _____

Signed and sworn to before me this _____ day of _____, _____.

My commission expires: _____

Notary Public Signature