### **NEW INDUSTRIAL UNITS**



Adjoining A30

## TO LET/POSSIBLE SALE

# HONITON GATEWAY, DEVONSHIRE ROAD, HEATHPARK, EX14 1SB

\*SUBJECT TO PLANNING\*

#### LOCATION

Honiton is an expanding town with a population of 18,164 (source: 2011 Census). The site adjoins the busy A30, 14 miles north-east of Exeter, which links the M3 south of Basingstoke and the M5 at Exeter.

Benefitting from a significant frontage to the A30, the site adjoins Lidl and Eden Vauxhall garage. Other well-known occupiers include Screwfix, Wolseley, Install Technologies, Nu Heat, JD Tyres & Exhausts and Axcess Electric Bikes.

#### CONTACT

Carter Jonas LLP

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#### **Stuart Williams**

Partner

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#### IMPORTANT INFORMATION

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#### **DESCRIPTION**

The site comprises 1.41 hectares (3.48 acres) with 140 m (c. 460 ft) to the A30.

The existing access is via Devonshire Road. The site is outlined in red on the attached plan.

#### **ACCOMMODATION**

Interested parties are invited to discuss their specific requirements for space and car parking.

Unit No.	Sq M	Sq Ft
Α	480	5,167
В	1,200	12,917
С	960	10,333
D	504	5,425
Е	252	2,712
F	252	2,712
G	252	2,712
Н	378	4,069
J	312	3,358
K	312	3,358
L	252	2,712
М	192	2,067
N	192	2,067
Total:	5,538 Sq M	59,612 Sq Ft

#### **PLANNING**

The majority of the site is allocated on a proposed employment location within the emerging East Devon Local Plan (2006- 2026).

Consideration will be given to B1 (office/light industrial), B2 (general industrial) and B8 (storage & distribution), subject to planning permission.

#### **TERMS**

New leases are available for terms to be agreed. Freehold sales may be considered.

#### **RENT**

On application.

#### **LEGAL COSTS**

Each party to bear their own legal costs in the transaction.

#### VAT

VAT is chargeable on rent.

#### **FURTHER INFORMATION & VIEWINGS**

Strictly by prior appointment through:

Stuart Williams: stuart.williams@carterjonas.co.uk

#### Bridget Hardwick:

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at this office

or our joint agent Andrew Hosking of Stratton Creber Commercial Tel: 01392 202 203.

**SUBJECT TO CONTRACT** 

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