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**SHAPIRO SURVEYING, P.C.**  
 Professional Land Surveyors

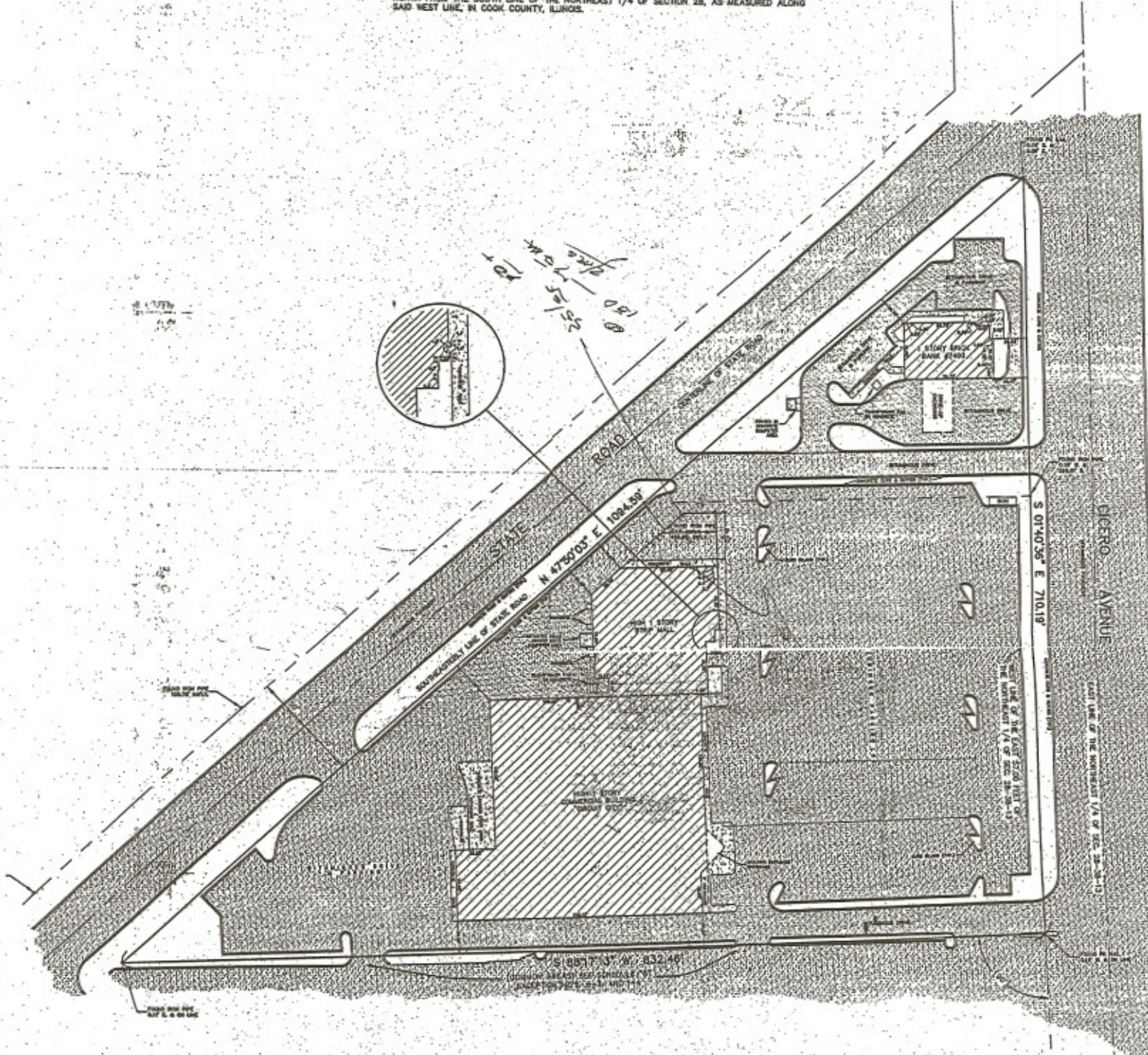
ILLINOIS PROFESSIONAL DESIGN FIRM 186-02387

DuPage and Kane Counties  
 Phone: 630-690-3733  
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**PLAT OF SURVEY**

A TRIANGULAR PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHEAST OF THE SOUTHEASTERLY LINE OF STATE ROAD, (SAID SOUTHEASTERLY LINE BEING 50.00 FEET SOUTHEASTERLY AT RIGHT ANGLES TO THE CENTERLINE OF STATE ROAD) AND ALSO LYING WEST OF THE EAST 57.00 FEET OF SAID QUARTER SECTION AND NORTH OF A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF SAID EAST 57.00 FEET THROUGH A POINT ON SAID WEST LINE, WHICH IS 300.00 FEET NORTH FROM THE SOUTH LINE OF THE NORTHEAST 1/4 OF SECTION 28, AS MEASURED ALONG SAID WEST LINE, IN COOK COUNTY, ILLINOIS.



**APPLICABLE TITLE COMMITMENT SCHEDULE B EXCEPTION NOTES:**

- 1. NON-EXCLUSIVE EASEMENT ON OVER APPLICABLE THROUGH THE EXHIBIT AREA FOR THE PURPOSE OF PEDESTRIAN AND VEHICULAR TRAVEL TO AND FROM RECORDED REFERENCE TO USE AS DOCUMENTED HEREIN. THIS EASEMENT IS AGRUOUS TO THE INTERESTS OF THE PARTIES TO THIS SURVEY AND AFFECTS THE SOUTH 25.00 FEET OF THE EAST 57.00 FEET OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTHWEST OF THE CENTERLINE OF STATE ROAD WEST OF THE WEST LINE OF THE EAST 57.00 FEET OF THE NORTHEAST 1/4 OF SECTION 28 AND NORTH OF A LINE DRAWN AT RIGHT ANGLES THROUGH A POINT ON THE WEST LINE OF SAID EAST 57.00 FEET, WHICH IS 300.00 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 28, (EXCEPT THE NORTHERLY 50.00 FEET OF THE FRACT SUBDIVISION, BEING A PART OF STATE ROAD, IN COOK COUNTY, ILLINOIS).
- 2. POSSIBLE PEDESTRIAN AND VEHICULAR TRAFFIC FROM THE ADJACENT LAND TO THE SOUTH VIA THE ASPHALT DRIVE LOCATED ALONG THE SOUTH LINE OF THE LAND INSURED HEREIN AS INDICATED BY SURVEY NO. 28820 OF CHICAGO SURVEYING SURVEY COMPANY DATED NOVEMBER 24, 1994.
- 3. EASEMENT IN FAVOR OF BEANE, ROSSIGNOL AND CO., A NEW YORK CORPORATION FOR THE PURPOSE OF ROUTING AND MAINTAINING POWER LINES, AND/OR THE COGNATE AREAS FROM TIME TO TIME AS DISCLOSED BY MEMORANDUM OF LEASE NOTED HEREIN AT EXCEPTION REFERENCE LETTER 'A', AND THE TERMS AND PROVISIONS CONTAINED THEREIN.

**GENERAL NOTES**

- 1. PROPERTY IS SUBJECT TO EASEMENTS AS ESTABLISHED PURSUANT TO THE VILLAGE OF SUDASO PARK SQUARE ORDINANCE AS AMENDED.
- 2. DO NOT SCALE DIMENSIONS FROM THIS PLAT.
- 3. ONLY PRINTS OF THIS SURVEY WITH AN EMBOSSED SEAL SHALL BE CONSIDERED OFFICIAL COPIES. THIS SURVEY WAS PREPARED FOR THE SOLE USE OF THE CLIENT AS STATED HEREIN, AND IS NON-TRANSFERABLE.
- 4. CALL 800-451-8123 FOR FIELD LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO ANY DIGGING OR CONSTRUCTION.
- 5. CURRENT CHICAGO TITLE INSURANCE COMPANY TITLE COMMITMENT IN THE CHICAGO TITLE INSURANCE COMPANY SURVEYORS USE AT THE TIME OF PREPARATION OF THIS SURVEY, SAID SURVEY IS IN CONFORMANCE WITH THIS COMMITMENT.
- 6. UTILITIES AND APPROPRIATIONS SHOWN HEREON ARE BASED ON AVAILABLE PUBLIC RECORDS.



**TOTAL AREA**  
 225,605 SQ. FEET  
 5.166 ACRES

**BASIS OF BEARINGS**  
 WEST LINE OF THE EAST 57.00 FEET OF THE NORTHEAST 1/4 OF SECTION 28-38-13

STATE OF ILLINOIS } S.S.  
 COUNTY OF COOK }

On behalf of Shapiro Surveying PC, I hereby certify that the above surveyed under my supervision and that the attached plat is a copy true and correct.  
 Date: 04/23/08 Signed: *Donald A. Shapiro*